## HOUSE TO MEET AT 10:00 A.M.

NO. 36

CALENDAR

**OF THE** 

**HOUSE OF REPRESENTATIVES** 

**OF THE** 

STATE OF SOUTH CAROLINA



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025** 

**FRIDAY, MARCH 28, 2025** 

#### **INVITATIONS**

## Tuesday, April 1, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, Legislative Happy Hour, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--March 25, 2025)

## Tuesday, April 1, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House, 54th Annual Bird Supper, Seawell's, 1125 Rosewood Drive, by the Home Builders Association of South Carolina. (Accepted--March 25, 2025)

## Wednesday, April 2, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by HCA Healthcare.

(Accepted--March 25, 2025)

## Wednesday, April 2, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, annual Taste of South Carolina legislative luncheon, the State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--March 25, 2025)

## Wednesday, April 2, 2025, 5:30 p.m. - 8:30 p.m.

Members of the House and staff, 2025 Celebrate the Harvest legislative reception, South Carolina Farm Bureau, 724 Knox Abbott Drive, by the South Carolina Farm Bureau Federation.

(Accepted--March 25, 2025)

## Thursday, April 3, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience and Petroleum Marketers Association.

(Accepted--March 25, 2025)

#### **ELECTIONS AND APPOINTMENTS**

## STATEWIDE APPOINTMENT

CONFIRMATION OF APPOINTMENT TO THE DEPARTMENT OF TRANSPORTATION COMMISSION, PURSUANT TO SECTION 57-1-310 OF THE SOUTH CAROLINA CODE OF LAWS, TERM COMMENCING FEBRUARY 15, 2026, TERM

# EXPIRING FEBRUARY 15, 2030, AT-LARGE SEAT, MR. THOMAS RHODES.

(Placed on Calendar--March 27, 2025)

## SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

#### THIRD READING STATEWIDE UNCONTESTED BILL

H. 3731--Rep. Bernstein: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY REPEALING SECTION 2 OF ACT 201 OF 2024 SO AS TO REMOVE A SUNSET PROVISION CONCERNING THE AUTHORITY OF SPECIAL PURPOSE DISTRICTS TO OWN, DISPOSE, ACQUIRE, PURCHASE, HOLD, USE, LEASE, CONVEY, SELL, TRANSFER, OR OTHERWISE DISPOSE OF PROPERTY.

(Judiciary Com.--January 15, 2025) (Favorable--March 26, 2025) (Read second time--March 27, 2025)

#### SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3524--Reps. J. E. Johnson, Spann-Wilder, Gilliard, Anderson and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-1410, RELATING TO THE DEPARTMENT OF CRIME VICTIM SERVICES **PROVIDER** CERTIFICATION. TRAINING. STATISTICAL ANALYSIS, SO AS TO DELETE PROVISION EXEMPTING CERTAIN CRIME VICTIM SERVICE PROVIDERS FROM BASIC CERTIFICATION REQUIREMENTS; AND BY AMENDING SECTION 16-3-1420, RELATING TO DEFINITIONS FOR PURPOSES OF THE ARTICLE ON CRIME VICTIM SERVICES TRAINING, **PROVIDER** CERTIFICATION, AND **STATISTICAL** ANALYSIS, SO AS TO REVISE THE DEFINITION OF "VICTIM SERVICE PROVIDER" TO EXCLUDE MENTAL HEALTH CLINICIANS LICENSED IN THIS STATE.

> (Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Favorable--March 26, 2025)

H. 3525--Reps. J. E. Johnson, Spann-Wilder, Gilliard, Anderson and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 14-1-211.5, RELATING TO TRAINING AND TECHNICAL ASSISTANCE FOR MUNICIPALITIES AND COUNTIES REGARDING CRIME VICTIM FUNDS, SO AS TO CHANGE A REFERENCE FROM THE DEPARTMENT OF CRIME VICTIM ASSISTANCE GRANTS TO THE DEPARTMENT OF CRIME VICTIM COMPENSATION; BY AMENDING SECTION 16-3-1200, RELATING TO COMPENSATION OF CRIME VICTIMS AND **CONDUCT** OF **VICTIM** OR **INTERVENOR** CONTRIBUTING TO INFLICTION OF INJURY, SO AS TO UPDATE A REFERENCE TO THE DEFINITION OF "INTERVENOR"; BY AMENDING SECTION 16-3-1420, RELATING TO DEFINITIONS FOR PURPOSES OF THE ARTICLE ON CRIME VICTIM SERVICES TRAINING, PROVIDER CERTIFICATION, AND **STATISTICAL** ANALYSIS, SO AS TO REMOVE AN UNNECESSARY **DEFINITION OF "WITNESS"; BY AMENDING SECTION 16-**3-1430, RELATING TO VICTIM ASSISTANCE SERVICES, SO AS TO REMOVE REFERENCES TO SPOUSE ABUSE AND REFERENCE DOMESTIC VIOLENCE AND UPDATE THE STATUTE TO REFLECT VICTIM SERVICES. TO REPLACE REPRESENTATIVES OF THE STATE OFFICE OF VICTIM ASSISTANCE WITH REPRESENTATIVES APPOINTED BY THE CHAIR OF THE VICTIM SERVICES COORDINATING COUNCIL, AND TO MAKE OTHER **CHANGES; BY AMENDING SECTION 16-3-1510, RELATING** TO DEFINITIONS FOR PURPOSES OF VICTIM AND WITNESS SERVICES, SO AS TO REVISE THE DEFINITION OF "CRIMINAL OFFENSE"; AND BY AMENDING SECTION 17-25-45, RELATING TO LIFE SENTENCES FOR PERSONS CONVICTED OF CERTAIN CRIMES AND THE LIST OF "MOST SERIOUS OFFENSE," SO AS TO DELETE AN **OBSOLETE REFERENCE.** 

> (Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Fav. With Amdt.--March 26, 2025)

H. 4261--Rep. G. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 53-3-320

# SO AS TO DESIGNATE THE MONTH OF SEPTEMBER AS "BLOOD CANCER AWARENESS MONTH."

(Without reference--March 27, 2025)

## WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

### **UNANIMOUS CONSENT REQUESTS**

## CONCURRENT RESOLUTIONS

S. 392--Senator Johnson: A CONCURRENT RESOLUTION TO RECOGNIZE SOUTH CAROLINA AS A TECHNOLOGY FIRST STATE, COMMITTED TO THE EXPLORATION AND UNDERSTANDING OF ENABLING AND ASSISTIVE TECHNOLOGY SUPPORTS THAT MAY ALLOW ALL SOUTH CAROLINIANS WITH DISABILITIES GREATER OPPORTUNITY TO LIVE INDEPENDENT AND FULFILLING LIVES.

(Invitations and Memorial Resolutions--March 04, 2025) (Favorable--March 27, 2025)

H. 4120--Rep. Gilliam: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION WHERE SOUTH CAROLINA HIGHWAY 18 MEETS SOUTH CAROLINA HIGHWAY 9 IN UNION COUNTY "US AIR FORCE STAFF SERGEANT KENNETH JASON WILBURN MEMORIAL INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--March 04, 2025) (Favorable--March 27, 2025)

H. 4121--Reps. Wooten, Caskey, Calhoon, Kilmartin, White and Forrest: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION PLACE APPROPRIATE MARKERS OR SIGNS FROM THE 220TH BLOCK TO THE 460TH BLOCK OF CEDARCREST DRIVE IN LEXINGTON COUNTY CONTAINING THE WORDS

# "DEDICATED IN THE HONOR OF THE VETERANS OF LEXINGTON COUNTY."

(Invitations and Memorial Resolutions--March 04, 2025) (Favorable--March 27, 2025)

H. 4150--Reps. Wickensimer, Bannister, Beach, Burns, Collins, B. J. Cox, Dillard, Frank, Gilreath, Haddon, Huff, Jones, Morgan, Vaughan and Willis: A CONCURRENT RESOLUTION TO **REQUEST** THAT THE **DEPARTMENT OF TRANSPORTATION** NAME THE **SECTION OF INTERSTATE HIGHWAY 85 FROM MILE MARKER 41 TO** MILE MARKER 42 IN GREENVILLE COUNTY "SGT. W.C. JUMPER HIGHWAY" AND ERECT **APPROPRIATE** MARKERS OR SIGNS AT THIS LOCATION CONTAINING THIS DESIGNATION.

> (Invitations and Memorial Resolutions--March 05, 2025) (Favorable--March 27, 2025)

H. 4158--Rep. Taylor: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME OLD DIBBLE ROAD IN AIKEN COUNTY FROM BANKS MILL ROAD TO WOODWARD DRIVE "DR. CHARLIE TIMMERMAN MEMORIAL ROAD" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--March 06, 2025) (Favorable--March 27, 2025)

H. 4215--Reps. Collins, Bowers and Hiott: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE BRIDGE OVER TWELVE MILE RIVER ON SOUTH CAROLINA HIGHWAY 183 IN PICKENS COUNTY "GENERAL ANDREW PICKENS BRIDGE" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--March 25, 2025) (Favorable--March 27, 2025)

### SECOND READING STATEWIDE CONTESTED BILLS

**H. 3927--**(Debate adjourned until Tue., Apr. 01, 2025--March 26, 2025)

H. 3046--Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan, Wickensimer, Caskey, Forrest, Yow, Cromer, Gilreath, Schuessler, B. Newton, Hixon, Gagnon, Calhoon, M. M. Smith, Davis, Taylor, Gilliard, Anderson and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-375, RELATING TO DEFINITIONS APPLICABLE TO CERTAIN OFFENSES AGAINST MINORS, SO AS TO **REVISE DEFINITIONS** AND **ADD** THE **TERMS** "IDENTIFIABLE MINOR" AND "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-405, RELATING TO **SECOND** DEGREE **SEXUAL** EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE: BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY **AMENDING SECTION** 23-3-462, RELATING TERMINATION OF REGISTRATION REQUIREMENTS, SO AS **CLARIFY POSSIBLE TERMINATION** TO REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR, BY AMENDING SECTION 16-15-387, RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT **AMENDING** NUDITY. AND  $\mathbf{BY}$ **SECTION** RELATING TO DEFINITIONS FOR PURPOSES OF THE

# SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 26, 2025)

(Requests for debate by Reps. B.L. Cox, Forrest, Hager, Ligon, Martin, B. Newton, Taylor, Whitmire and Yow--March 26, 2025)

(Debate adjourned--March 26, 2025)

H. 3127--Reps. Robbins, Wooten, Lawson, Pope, Chapman, Pedalino, W. Newton, Sanders, Duncan, Hixon, Taylor, Gagnon, Oremus, Hartz, Davis, M. M. Smith and Vaughan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE THAT WHERE CERTAIN AGGRAVATING CIRCUMSTANCES OCCUR THE OFFENDER IS GUILTY OF A FELONY, AND TO PROVIDE PENALTIES.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

(Requests for debate by Reps. Bowers, Collins, B.L. Cox, Guest, Hager, Jordan, Martin, B. Newton and Whitmire--March 26, 2025)

(Debate adjourned--March 26, 2025)

H. 3045--Reps. T. Moore, Lawson, Wooten, Pope, Magnuson, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Cobb-Hunter, Guffey, Govan, Wickensimer, M. M. Smith, Schuessler, B. L. Cox, Holman, Davis, Henderson-Myers, Taylor, Gilliard, Rivers and Anderson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-15-390 SO AS TO **CREATE** THE **OFFENSE OF OBSCENE** VISUAL REPRESENTATIONS OF CHILD SEXUAL ABUSE, DEFINE NECESSARY TERMS, AND ESTABLISH PENALTIES; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO ADD THE OFFENSE OF **OBSCENE VISUAL REPRESENTATIONS** OF CHILD SEXUAL ABUSE TO THE SEX OFFENDER REGISTRY; AND

BY AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO CLARIFY POSSIBLE TERMINATION REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Collins, B.L. Cox, Forrest, Guest, Hager, Jordan, Martin and B. Newton--March 26, 2025)

(Debate adjourned--March 26, 2025)

H. 3387--Reps. G. M. Smith, W. Newton, B. Newton, Robbins, Mitchell, Pope, Chapman, McCravy, Chumley, Taylor, Forrest, Long, Ligon, Guest, Crawford, Edgerton, M. M. Smith, B. L. Cox, Holman, Davis, Brewer, Murphy, Calhoon, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 37, TITLE 27 SO AS TO ENTITLE THE ARTICLE "EJECTMENT OF UNLAWFUL OCCUPANTS OF A RESIDENTIAL DWELLING," TO DEFINE **NECESSARY** TERMS, TO **PROVIDE** REMOVE ALTERNATIVE REMEDY TO **PERSONS** UNLAWFULLY OCCUPYING A RESIDENTIAL DWELLING: REDESIGNATE **CHAPTER** 37, TITLE 27 "EJECTMENT PROCEEDINGS"; TO REDESIGNATE THE EXISTING SECTIONS OF CHAPTER 37, TITLE 27 AS ARTICLE 1, CHAPTER 37, TITLE 27 AND ENTITLE IT "EJECTMENT OF TENANTS"; AND BY ADDING SECTION 16-11-521 SO AS TO ESTABLISH THE OFFENSE OF CRIMINAL MISCHIEF.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Caskey, Collins, B.L. Cox, Guest, Kirby, Lowe, Martin, B. Newton and Weeks--March 26, 2025)

(Debate adjourned--March 26, 2025)

S. 74--Senator Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-13-142 SO AS TO AUTHORIZE A LAW ENFORCEMENT OFFICER, A CIRCUIT SOLICITOR, OR THE ATTORNEY

TO **REQUIRE** THE **DISCLOSURE GENERAL OF ELECTRONIC COMMUNICATIONS** AND **OTHER PROVIDER** RELATED **RECORDS** BY A **OF** AN ELECTRONIC COMMUNICATION SERVICE OR REMOTE **COMPUTING SERVICE UNDER CERTAIN** CIRCUMSTANCES.

(Judiciary Com.--February 13, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. B.L. Cox, Gibson, Guest, Guffey, Holman, Jordan, Lawson, Ligon, Martin, Mitchell and B. Newton--March 26, 2025)

(Debate adjourned--March 27, 2025)

H. 3276--Reps. Pope, Robbins, Chapman, W. Newton, Taylor, Forrest, McGinnis, Calhoon, Bernstein, Wooten, Hart, Erickson, Bradley, Ligon, Gilliard, Anderson, Rivers and Schuessler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA HANDS-FREE AND DISTRACTED DRIVING ACT"; BY AMENDING SECTION 56-5-3890, RELATING TO UNLAWFUL USE OF A WIRELESS **ELECTRONIC COMMUNICATION** DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO PROVIDE THE CIRCUMSTANCES UNDER WHICH IT IS UNLAWFUL TO USE A WIRELESS MOBILE ELECTRONIC DEVICE, TO CREATE THE OFFENSE OF DISTRACTED DRIVING AND PROVIDE PENALTIES, AND TO MAKE TECHNICAL REVISIONS; AND BY AMENDING SECTION 56-1-720, RELATING TO POINTS THAT MAY BE ASSESSED AGAINST A PERSON'S DRIVING RECORD FOR MOTOR VEHICLE DRIVING VIOLATIONS, SO AS TO PROVIDE THAT A SECOND OR SUBSEQUENT OFFENSE OF DISTRACTED DRIVING IS A TWO-POINT VIOLATION.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Chumley, Cromer, Edgerton, Frank, Garvin, Gibson, Gilreath, Grant, Hosey, Huff, Kilmartin, King, Kirby, Long, Magnuson, McDaniel, Rose, Spann-Wilder, Stavrinakis, Taylor, Terribile, White and Williams--March 27, 2025)

(Amended--March 27, 2025)

(Debate adjourned--March 27, 2025)

S. 156--Senators Alexander, Rankin, Garrett, Stubbs, Adams, Bennett, Kimbrell, Young, Turner and Peeler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF FENTANYL-INDUCED HOMICIDE, TO PROVIDE A PENALTY FOR A VIOLATION, AND TO PROHIBIT AN AFFIRMATIVE DEFENSE; AND BY AMENDING SECTION 16-1-10, RELATING TO A LIST OF EXCEPTIONS FOR FELONIES AND MISDEMEANORS, SO AS TO ADD FENTANYL-INDUCED HOMICIDE.

(Judiciary Com.--March 04, 2025) (Fav. With Amdt.--March 26, 2025) (Requests for debate by Reps. Garvin, Guest, Hosey, Jordan, King, Martin, B. Newton, Spann-Wilder, Weeks and Williams--March 27, 2025)

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