

NO. 21

JOURNAL
of the
HOUSE OF REPRESENTATIVES
of the
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

THURSDAY, FEBRUARY 20, 2025
(STATEWIDE SESSION)

Thursday, February 20, 2025
(Statewide Session)

~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 10:00 a.m.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk Jr. as follows:

Our thought for today is from Psalm 119:125: "I am your servant; give me discernment that I may understand your decrees."

Let us pray. Your decrees are wonderful; therefore, I obey them; the unfolding of Your words gives light, it gives understanding. Direct our steps according to Your word. Let no sin rule over me. We give thanks and praise that You will give Your blessings to these Representatives and Staff as we begin a new day. Bless and keep our defenders of freedom and first responders as they protect us. Bestow Your blessings on our World, Nation, President, State, Governor Speaker, Staff, and all who labor in this vineyard. Remember our Armed Forces and our hidden wounds. Lord, in Your mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

MOTION ADOPTED

Rep. SESSIONS moved that when the House adjourns, it adjourn in memory of Richard "Dickie" Moorhead, which was agreed to.

STATEMENT BY REP. WILLIAMS

Rep. WILLIAMS made a statement relative to the contributions and legacy of the legendary musician, Louis Armstrong.

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APPOINTMENT

The following was received:

7th Congressional District Legislative Delegation



The Honorable Henry D. McMaster
State House, First Floor
Columbia, SC 29201

The Honorable Jeffrey S. Gossett
401 Gressette Building
Columbia, SC 29201

The Honorable Mark Hammond
1205 Pendleton Street
Columbia SC 29201

The Honorable Charles F. Reid
213 Blatt Building
Columbia, SC 29201

February 19, 2025

**RE: Approval of Mr. Henry Edsel Hemingway, Jr., 7th District
DOT Commission**

Gentlemen:

Pursuant to Section 57-1-325 et. seq., members of the General Assembly representing the 7th Congressional District met to consider the above referenced appointment on Wednesday, February 19, 2025. The meeting was publicly posted and members of the Senate and House of Representatives met jointly.

As Senior Member of the 7th District Delegation, I certify that Mr. Henry Edsel Hemingway, Jr. received a majority of the weighted vote of only the senators in the delegation and a majority of the weighted vote of only the members of the House of Representatives in the delegation. Details of the appointment are below.

Mr. Henry Edsel "Sel" Hemingway, Jr.
485 Hemingway Lane
Georgetown, South Carolina 29440-4150
S.C. Department of Transportation Commission
Selhem21@gmail.com

[HJ]

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843-527-9110

7th Congressional District

Term Commencing: February 15, 2025

Term Expiring: February 15, 2029

Vice: Tony Cox

Thank you for your attention to this matter. Please contact me if you have any questions.

Sincerely,

Luke Rankin

Received as information.

HOUSE RESOLUTION

The following was introduced:

H. 4062 -- Reps. Beach, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CELEBRATE THE POWDERSVILLE HIGH SCHOOL VARSITY VOLLEYBALL TEAM, COACHES, AND SCHOOL OFFICIALS FOR A SUPERB SEASON AND TO CONGRATULATE THE LADY PATRIOTS ON NETTING THE 2024 CLASS AAA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

[HJ]

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HOUSE RESOLUTION

The following was introduced:

H. 4063 -- Reps. Murphy, Bamberg, Brewer, Cobb-Hunter, Holman, Robbins and Spann-Wilder: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR DALE NEVINS, INSPECTOR WITH THE DORCHESTER COUNTY SHERIFF'S OFFICE, UPON THE OCCASION OF HIS RETIREMENT AFTER FIFTY-FIVE YEARS OF OUTSTANDING AND UNWAVERING SERVICE, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

HOUSE RESOLUTION

The following was introduced:

H. 4064 -- Reps. Duncan, Whitmire, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoun, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE THE WEST-OAK HIGH SCHOOL WRESTLING TEAM, COACHES, AND SCHOOL OFFICIALS ON AN OUTSTANDING SEASON AND TO HONOR THEM FOR WINNING THE 2025 SOUTH CAROLINA CLASS AAA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

[HJ]

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HOUSE RESOLUTION

The following was introduced:

H. 4065 -- Reprs. Duncan, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terrible, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE CHRIS WHITE, SENECA HIGH SCHOOL HEAD TRACK AND FIELD COACH, ON BEING NAMED 2023-2024 NATIONAL GIRLS TRACK AND FIELD COACH OF THE YEAR BY THE NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS.

The Resolution was adopted.

INTRODUCTION OF BILLS

The following Bills were introduced, read the first time, and referred to appropriate committees:

H. 4025 -- Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2025, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

Without Reference

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H. 4026 -- Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2024-2025, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

Without Reference

H. 4066 -- Reps. Harris, White, Magnuson, Gilreath, Morgan and Terrible: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-11-310, RELATING TO OPEN SEASONS FOR HUNTING ANTLERED DEER, SO AS TO PROVIDE THE OPEN SEASON IN GAME ZONES 1 AND 2 FOR HUNTING ANTLERED DEER WITH ARCHERY EQUIPMENT AND FIREARMS IS OCTOBER 11 THROUGH JANUARY 15.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

H. 4067 -- Reps. Davis and Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-268 SO AS TO REQUIRE ALL HOSPITALS WITH EMERGENCY DEPARTMENTS TO HAVE AT LEAST ONE PHYSICIAN PHYSICALLY PRESENT ON SITE WHO IS RESPONSIBLE FOR THE EMERGENCY DEPARTMENT AT ALL TIMES THE EMERGENCY DEPARTMENT IS OPEN.

Referred to Committee on Medical, Military, Public and Municipal Affairs

H. 4068 -- Reps. Calhoon and Bernstein: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-63-285 SO AS TO DEFINE TERMS RELATED TO THE SUSPENSION OF PRESCHOOL STUDENTS, TO PROVIDE FOR EDUCATION AND TRAINING FOR ADMINISTRATORS, TEACHERS, AND STAFF, TO REQUIRE EFFORTS TOWARD MAINTAINING STUDENT ENROLLMENT, AND TO PROVIDE FOR RELEVANT DATA COLLECTION.

Referred to Committee on Education and Public Works

H. 4069 -- Rep. Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-327 SO

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AS TO ESTABLISH CERTAIN REQUIREMENTS PERTAINING TO
PATIENT BILLING FOR HEALTH SERVICES AND SUPPLIES.

Referred to Committee on Medical, Military, Public and Municipal
Affairs

ROLL CALL

The roll call of the House of Representatives was taken resulting as
follows:

Alexander	Anderson	Atkinson
Bailey	Ballentine	Bamberg
Bannister	Bauer	Beach
Bowers	Bradley	Brewer
Brittain	Burns	Bustos
Calhoon	Caskey	Chapman
Clyburn	Cobb-Hunter	Collins
B. L. Cox	Crawford	Cromer
Davis	Dillard	Duncan
Edgerton	Erickson	Forrest
Gagnon	Garvin	Gibson
Gilliam	Gilliard	Gilreath
Govan	Grant	Guest
Haddon	Hager	Harris
Hart	Hartnett	Hartz
Hayes	Herbkersman	Hewitt
Hiott	Hixon	Holman
Hosey	Howard	Huff
J. L. Johnson	Jones	Jordan
Kilmartin	King	Kirby
Landing	Lawson	Ligon
Long	Lowe	Luck
Magnuson	Martin	May
McCabe	McCrary	McDaniel
McGinnis	Mitchell	Montgomery
J. Moore	T. Moore	Morgan
Moss	Murphy	Neese
B. Newton	W. Newton	Oremus
Pace	Pedalino	Pope
Rankin	Reese	Rivers
Robbins	Rose	Rutherford
Sanders	Schuessler	Sessions
G. M. Smith	M. M. Smith	Stavrinakis

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Taylor	Teeple	Terrible
Vaughan	Weeks	Wetmore
White	Whitmire	Wickensimer
Williams	Willis	Yow

Total Present--111

LEAVE OF ABSENCE

The SPEAKER granted Rep. CHUMLEY a leave of absence for the day due to medical reasons.

LEAVE OF ABSENCE

The SPEAKER granted Rep. WOOTEN a leave of absence for the day.

LEAVE OF ABSENCE

The SPEAKER granted Rep. J. E. JOHNSON a leave of absence for the day.

LEAVE OF ABSENCE

The SPEAKER granted Rep. GUFFEY a leave of absence for the day due to legislative business in Washington, D.C.

LEAVE OF ABSENCE

The SPEAKER granted Rep. B. J. COX a leave of absence for the day due to business reasons.

LEAVE OF ABSENCE

The SPEAKER granted Rep. SPANN-WILDER a leave of absence for the day due to business reasons.

LEAVE OF ABSENCE

The SPEAKER granted Rep. HARDEE a leave of absence for the day due to family medical reasons.

LEAVE OF ABSENCE

The SPEAKER granted Rep. BERNSTEIN a leave of absence for the day.

LEAVE OF ABSENCE

The SPEAKER granted Rep. GATCH a leave of absence for the day.

[HJ]

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LEAVE OF ABSENCE

The SPEAKER granted Rep. FRANK a leave of absence for the day due to medical reasons.

DOCTOR OF THE DAY

Announcement was made that Dr. Ada Stewart of Richland County was the Doctor of the Day for the General Assembly.

SPECIAL PRESENTATION

Rep. ROSE presented to the House the Heathwood Hall Academy "Highlanders" 4-A SCISA Competitive Cheer Championship Team.

SPECIAL PRESENTATION

Rep. ROSE presented to the House the Heathwood Hall Academy "Lady Highlanders" 4-A SCISA Cross Country Championship Team.

SPECIAL PRESENTATION

Rep. GRANT presented to the House the Cardinal Newman "Cardinals" 2024 SCISA 4-A Volleyball State Champions.

SPECIAL PRESENTATION

Rep. HERBKERSMAN presented to the House the May River High School "Lady Sharks" 4-A Girls Golf State Champions.

CO-SPONSORS ADDED AND REMOVED

In accordance with House Rule 5.2 below:

“5.2 Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or

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addition of a name does not apply to a bill or resolution sponsored by a committee.”

CO-SPONSOR(S) ADDED

Bill Number: H. 3034
Date: ADD:
02/20/25 HADDON

CO-SPONSOR(S) ADDED

Bill Number: H. 3460
Date: ADD:
02/20/25 LAWSON

CO-SPONSOR(S) ADDED

Bill Number: H. 3535
Date: ADD:
02/20/25 HADDON and MOSS

CO-SPONSOR(S) ADDED

Bill Number: H. 3563
Date: ADD:
02/20/25 GOVAN

CO-SPONSOR(S) ADDED

Bill Number: H. 3571
Date: ADD:
02/20/25 J. L. JOHNSON

CO-SPONSOR(S) ADDED

Bill Number: H. 3831
Date: ADD:
02/20/25 ROBBINS

CO-SPONSOR(S) ADDED

Bill Number: H. 3852
Date: ADD:
02/20/25 LAWSON

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CO-SPONSOR(S) ADDED

Bill Number: H. 3859
Date: ADD:
02/20/25 PEDALINO and MCCABE

CO-SPONSOR(S) ADDED

Bill Number: H. 3934
Date: ADD:
02/20/25 WICKENSIMER

CO-SPONSOR(S) ADDED

Bill Number: H. 3947
Date: ADD:
02/20/25 PEDALINO, MCCABE and VAUGHAN

CO-SPONSOR(S) ADDED

Bill Number: H. 3949
Date: ADD:
02/20/25 DUNCAN

CO-SPONSOR(S) ADDED

Bill Number: H. 4044
Date: ADD:
02/20/25 GILLIAM and HEWITT

CO-SPONSOR(S) ADDED

Bill Number: H. 4050
Date: ADD:
02/20/25 SANDERS

CO-SPONSOR(S) ADDED

Bill Number: H. 4055
Date: ADD:
02/20/25 LAWSON, BREWER, HARTNETT, B. L. COX,
SESSIONS and ERICKSON

CO-SPONSOR(S) REMOVED

Bill Number: H. 4061
Date: REMOVE:
02/20/25 COBB-HUNTER, M. M. SMITH and GAGNON

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CO-SPONSOR(S) REMOVED

Bill Number: H. 4062
Date: REMOVE:
02/20/25 TEEPLE

LEAVE OF ABSENCE

The SPEAKER granted Rep. MURPHY a leave of absence for the remainder of the day.

H. 3767--RECOMMITTED

The following Bill was taken up:

H. 3767 -- Reps. Mitchell, Yow, Williams and Luck: A BILL TO AMEND ACT 571 OF 1965, RELATING TO THE DARLINGTON COUNTY MILLAGE LEVY FOR THE FLORENCE-DARLINGTON TECHNICAL COLLEGE, SO AS TO REQUIRE THE BUDGET TO BE APPROVED BY THE DARLINGTON COUNTY COUNCIL INSTEAD OF THE COUNTY BOARD OF EDUCATION, AND TO PROVIDE LIMITATIONS ON THE MILLAGE LEVY AND THE MANNER IN WHICH TAX COLLECTIONS ARE DISTRIBUTED.

Rep. MITCHELL moved to recommit the Bill to the Darlington Delegation, which was agreed to.

H. 3973--POINT OF ORDER

The following Bill was taken up:

H. 3973 -- Rep. Bannister: A BILL TO AMEND ACT 432 OF 1947, AS AMENDED, RELATING TO THE GREENVILLE HEALTH SYSTEM BOARD OF TRUSTEES, SO AS TO REVISE THE HOUSE OF REPRESENTATIVES' DISTRICTS CONSTITUTING THE DISTRICTS WHICH COMPRISE HOUSE DISTRICT RESIDENCY SEATS ON THE BOARD.

POINT OF ORDER

Rep. BURNS made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

[HJ]

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H. 4002--POINT OF ORDER

The following Bill was taken up:

H. 4002 -- Reps. Burns and Bannister: A BILL TO DEVOLVE ALL OF THE POWERS, DUTIES, RESPONSIBILITIES, ASSETS, AND LIABILITIES OF THE GREATER GREENVILLE SANITATION DISTRICT TO THE GOVERNING BODY OF GREENVILLE COUNTY; AND TO REPEAL ACT 1543 OF 1968, AS AMENDED, RELATING TO THE CREATION OF THE GREATER GREENVILLE SANITATION DISTRICT.

POINT OF ORDER

Rep. BANNISTER made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

H. 4003--POINT OF ORDER

The following Bill was taken up:

H. 4003 -- Reps. Vaughan, Willis, Burns, B. J. Cox and Bannister: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ACT 1543 OF 1968, AS AMENDED, RELATING TO THE AUTHORITY OF THE GREATER GREENVILLE SANITATION DISTRICT TO CONTRACT TO PROVIDE SANITATION SERVICES TO THIRD-PARTIES NOT WITHIN THE DISTRICT, SO AS TO ELIMINATE THIS AUTHORITY, TO ELIMINATE THE AUTHORITY OF THE COMMISSION TO CHARGE PROPERTY TAX MILLAGE WITHIN THE DISTRICT, TO PROVIDE THE COMMISSION ONLY MAY CHARGE A SANITATION FEE, TO PROVIDE THE COMMISSION SHALL RETIRE ALL GENERAL OBLIGATION BONDS, TO PROVIDE THE COMMISSION ONLY MAY ISSUE REVENUE BONDS, TO EXEMPT EXISTING CONTRACTS, AND TO PROVIDE EXISTING CONTRACTS MAY NOT BE RENEWED OR EXTENDED.

POINT OF ORDER

Rep. BANNISTER made the Point of Order that the Bill was improperly before the House for consideration since its number and title

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have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

SENT TO THE SENATE

The following Bills were taken up, read the third time, and ordered sent to the Senate:

H. 3430 -- Reps. B. Newton, Murphy, Caskey, Mitchell, Pope, W. Newton, Bannister, Sessions, Jordan, Robbins, Collins, Martin, Lawson, Wickensimer, Landing, Long, Hiott, Forrest, Sanders, Teeple, Oremus, Hartz, Guest, Pedalino, M. M. Smith, Schuessler, Chapman, Gatch, McGinnis, Neese, Hardee, Ligon, Taylor, Willis, Vaughan, Brittain, Erickson, Bradley, Rankin, Hager, Whitmire, Gilliam, Crawford, Hewitt, Yow, Hixon, Ballentine, Gagnon and Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 11-7-70 SO AS TO PROVIDE THAT THE GOVERNOR SHALL APPOINT THE STATE AUDITOR WITH THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 1-3-240, RELATING TO REMOVAL OF OFFICERS BY THE GOVERNOR, SO AS TO ADD THE STATE AUDITOR; AND BY REPEALING SECTION 11-7-10 RELATING TO THE SELECTION OF THE STATE AUDITOR.

H. 3563 -- Reps. Davis, B. J. Cox, Spann-Wilder, McCravy, Taylor, Chapman, Kirby, Cromer, Gilreath, Weeks, Williams, Holman and Govan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-50, RELATING TO COUNTY VETERANS' AFFAIRS OFFICERS, SO AS TO PROVIDE THAT THE SECRETARY SHALL EVALUATE EACH COUNTY VETERANS' AFFAIRS OFFICE NO LESS THAN ONCE PER YEAR.

H. 3558--REQUESTS FOR DEBATE

The following Bill was taken up:

H. 3558 -- Reps. Taylor, Pope, Hewitt, B. Newton, Mitchell, Yow, Oremus, Willis and Ligon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 23 OF CHAPTER 1, TITLE 1, RELATING TO CALLS OR APPLICATIONS FOR CONSTITUTIONAL AMENDING CONVENTIONS MADE TO CONGRESS, SO AS TO RETITLE THE ARTICLE, AND TO ADD

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NEW SECTIONS TO DEFINE NECESSARY TERMS AND TO PROVIDE FOR THE QUALIFICATIONS, APPOINTMENT, OATH, AND DUTIES OF COMMISSIONERS APPOINTED TO REPRESENT THE STATE AT AN ARTICLE V CONVENTION, AMONG OTHER THINGS.

Reps. TAYLOR, POPE, LONG, MARTIN, LIGON, WHITE, MAGNUSON, HIXON, HARTZ, OREMUS, HARRIS, CROMER, B. L. COX, KIRBY, BAMBERG, HEWITT, GOVAN, WILLIAMS, HOSEY and HART requested debate on the Bill.

H. 3564--AMENDED AND ORDERED TO THIRD READING

The following Bill was taken up:

H. 3564 -- Reps. Davis, B. J. Cox, Taylor, Weeks, Hart and Holman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-100, RELATING TO SOUTH CAROLINA MILITARY BASE TASK FORCE, SO AS TO RENAME THE TASK FORCE THE SOUTH CAROLINA MILITARY AFFAIRS ADVISORY COUNCIL, TO ADD AIKEN AS A MILITARY COUNTY, AND TO MAKE CONFORMING CHANGES.

Rep. DAVIS proposed the following Amendment No. 1 to H. 3564 (LC-3564.VR0002H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 25-11-100(B)(1)(p) and inserting:

 (p) Mayor of ~~Aiken~~ North Augusta;

Amend the bill further, SECTION 1, by striking Section 25-11-100(E) and inserting:

(E) ~~The task force council~~ executive committee shall also act as an executive advisory committee to the secretary, ~~Governor~~, and the General Assembly on various military matters that affect this State and shall coordinate an annual meeting between the secretary, Governor, military commanders, and General Assembly members geographically representing military communities to discuss items of interest to all parties and exchange pertinent information on the current climate and challenges facing our state's military installations and their personnel.

Renumber sections to conform.

Amend title to conform.

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Rep. DAVIS explained the amendment.
The amendment was then adopted.

Rep. HIXON proposed the following Amendment No. 2 to H. 3564 (LC-3564.CM0001H), which was adopted:

Amend the bill, as and if amended, SECTION 1, Section 25-11-100(B)(1), by adding a subitem to read:

(m) Chairperson of Edgefield County Council

Renumber sections to conform.
Amend title to conform.

Rep. HIXON explained the amendment.
The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:
Yeas 105; Nays 0

Those who voted in the affirmative are:

Atkinson	Bailey	Ballentine
Bamberg	Bannister	Bauer
Beach	Bowers	Bradley
Brewer	Brittain	Burns
Bustos	Calhoon	Caskey
Chapman	Clyburn	Cobb-Hunter
Collins	B. L. Cox	Crawford
Cromer	Davis	Dillard
Duncan	Edgerton	Erickson
Forrest	Gagnon	Garvin
Gibson	Gilliam	Gilliard
Gilreath	Govan	Grant
Guest	Haddon	Hager
Harris	Hart	Hartnett
Hartz	Hayes	Herbkersman
Hewitt	Hiott	Hixon
Holman	Hosey	Howard
Huff	J. L. Johnson	Jones
Jordan	Kilmartin	King
Kirby	Landing	Lawson
Ligon	Long	Luck

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Magnuson	Martin	May
McCabe	McCrary	McDaniel
McGinnis	Mitchell	Montgomery
T. Moore	Morgan	Moss
Neese	B. Newton	W. Newton
Oremus	Pace	Pedalino
Pope	Rankin	Reese
Rivers	Robbins	Rose
Rutherford	Sanders	Schuessler
Sessions	G. M. Smith	M. M. Smith
Stavrinakis	Taylor	Teeple
Terribile	Weeks	Wetmore
White	Whitmire	Wickensimer
Williams	Willis	Yow

Total--105

Those who voted in the negative are:

Total--0

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 3564--ORDERED TO BE READ THIRD TIME
TOMORROW**

On motion of Rep. DAVIS, with unanimous consent, it was ordered that H. 3564 be read the third time tomorrow.

H. 3843--AMENDED AND ORDERED TO THIRD READING

The following Bill was taken up:

H. 3843 -- Rep. Bannister: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "BUDGET PROVISO CODIFICATION ACT OF 2025" SO AS TO PROVIDE FOR THE CODIFICATION IN THE S.C. CODE OF CERTAIN PROVISOS CONTAINED IN THE ANNUAL GENERAL APPROPRIATIONS ACT, AND TO CODIFY OTHER RELATED PROVISIONS PERTAINING TO THE ANNUAL GENERAL APPROPRIATIONS ACT, INCLUDING PROVISIONS BY ADDING SECTIONS 59-17-170, 59-1-471, 59-17-180, 59-17-190, 59-67-800,

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59-67-330, 59-17-200, AND 59-1-407 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF EDUCATION; BY ADDING SECTIONS 59-47-150 AND 59-6-130 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF EDUCATION-EIA; BY ADDING SECTIONS 59-51-60, 59-51-70, AND 59-51-80 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE WIL LOU GRAY OPPORTUNITY SCHOOL; BY ADDING SECTIONS 59-47-130, 59-47-140, AND 59-47-150 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE SCHOOL FOR THE DEAF AND BLIND; BY ADDING SECTION 59-49-170 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE; BY ADDING SECTIONS 59-7-70, 59-7-80, AND 59-101-220 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE EDUCATIONAL TELEVISION COMMISSION; BY ADDING SECTIONS 59-50-80, 59-50-90, 59-50-100, AND 59-1-497 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE GOVERNOR'S SCHOOL FOR THE ARTS AND HUMANITIES; BY ADDING SECTIONS 59-48-80, 59-48-90, AND 59-48-100 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS; BY ADDING SECTION 59-123-330 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE MEDICAL UNIVERSITY OF SOUTH CAROLINA; BY ADDING SECTIONS 59-53-110 AND 59-53-170 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION; BY ADDING SECTION 60-1-180 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE STATE LIBRARY; BY ADDING SECTIONS 60-15-100, 60-15-110, AND 60-15-120 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE ARTS COMMISSION; BY ADDING SECTIONS 60-13-60, 60-13-70, 60-13-80, AND 60-13-90 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE STATE MUSEUM COMMISSION; BY ADDING SECTIONS 43-31-180 AND 43-31-190 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF VOCATIONAL REHABILITATION; BY ADDING SECTIONS 44-6-116, 44-6-117, 44-6-118, 44-6-119, 44-6-120, 44-6-121, 44-6-122, AND 44-6-123 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES; BY

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ADDING SECTIONS 44-1-320, 44-1-330, 44-1-340, 44-1-350, 44-1-370, 48-6-90, 44-1-380, 48-6-100, 48-6-110, 44-1-400, 44-1-410, AND 44-1-420 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF PUBLIC HEALTH AND THE DEPARTMENT OF ENVIRONMENTAL SERVICES; BY ADDING SECTIONS 44-9-170 AND 44-9-180 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF MENTAL HEALTH; BY ADDING SECTIONS 44-20-40, 44-20-50, 44-20-60, 44-20-70, AND 44-20-80 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF DISABILITIES AND SPECIAL NEEDS; BY ADDING SECTIONS 44-49-90 AND 44-49-100 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF ALCOHOL AND OTHER DRUG ABUSE SERVICES; BY ADDING SECTIONS 43-1-270, 43-1-280, 43-1-290, 43-1-300, 43-1-310, 43-1-320, 43-1-330, 43-1-340, 43-1-350, 43-1-360, AND 43-1-370 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF SOCIAL SERVICES; BY ADDING SECTION 43-21-210 SO AS TO CODIFY A PROVISO RELATING TO THE DEPARTMENT ON AGING; BY ADDING SECTION 63-11-2300 SO AS TO CODIFY A PROVISO RELATING TO THE DEPARTMENT ON CHILDREN'S ADVOCACY; BY ADDING SECTION 31-13-100 AND BY AMENDING SECTION 31-13-430, BOTH RELATING TO THE ADVISORY COMMITTEE, SO AS TO CODIFY PROVISOS RELATING TO THE HOUSING FINANCE AND DEVELOPMENT AUTHORITY; BY ADDING SECTIONS 48-23-310, 48-23-320, AND 48-23-330 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE FORESTRY COMMISSION; BY ADDING SECTION 46-1-170 SO AS TO CODIFY A PROVISO RELATING TO CLEMSON UNIVERSITY PSA; BY ADDING SECTIONS 50-3-200, 50-3-210, 50-3-220, 50-3-230, AND 50-3-240 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF NATURAL RESOURCES; BY ADDING SECTION 48-45-90 SO AS TO CODIFY A PROVISO RELATING TO THE SEA GRANT CONSORTIUM; BY ADDING SECTIONS 51-1-100, 51-1-110, AND 51-1-120 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF PARKS, RECREATION AND TOURISM; BY ADDING SECTIONS 13-1-70, 13-1-80, 13-1-100, 13-1-110, 13-1-120, 13-1-130, AND 13-1-140 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF COMMERCE;

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BY ADDING SECTIONS 11-50-190 AND 11-40-280 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE RURAL INFRASTRUCTURE AUTHORITY; BY ADDING SECTIONS 14-1-250, 14-3-460, 14-1-260, 14-1-270, 14-1-280, AND 14-1-290 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE JUDICIAL DEPARTMENT; BY ADDING SECTIONS 1-23-690 AND 14-1-310 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE ADMINISTRATIVE LAW COURT; BY ADDING SECTION 8-1-200 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE PROSECUTION COORDINATION COMMISSION; BY ADDING SECTIONS 23-3-87, 23-3-90, 23-3-92, 23-3-95, 23-3-97, AND 23-3-100 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE STATE LAW ENFORCEMENT DIVISION; BY ADDING SECTION 23-6-197 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF PUBLIC SAFETY; BY ADDING SECTIONS 23-23-170 AND 23-23-180 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE LAW ENFORCEMENT TRAINING COUNCIL; BY ADDING SECTIONS 24-1-330, 24-1-340, 24-1-350, 24-1-360, 24-1-380, 24-1-390, 24-1-400, 24-1-410, 24-1-420, 24-1-430, 24-1-440, 24-1-450, AND 24-1-460 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF CORRECTIONS; BY ADDING SECTION 24-21-120 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES; BY ADDING SECTIONS 63-19-500, 63-19-510, 63-19-520, 63-19-530, 63-19-540, 63-19-550, 63-19-560, AND 63-19-570 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF JUVENILE JUSTICE; BY ADDING SECTIONS 1-13-120, 1-13-130, AND 1-13-140 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE HUMAN AFFAIRS COMMISSION; BY ADDING SECTION 1-31-70, 1-31-80, 1-31-90, 1-31-100, AND 1-31-110 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE COMMISSION FOR MINORITY AFFAIRS; BY ADDING SECTIONS 58-4-140, 58-4-150, AND 58-4-160 ALL SO AS TO CODIFY CERTAIN PROVISIONS RELATING TO THE OFFICE OF REGULATORY STAFF; BY ADDING SECTION 48-3-260 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE WORKERS' COMPENSATION COMMISSION; BY ADDING SECTION 42-7-230 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE STATE

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ACCIDENT FUND; BY ADDING SECTION 37-1-304 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF CONSUMER AFFAIRS; BY ADDING SECTIONS 41-3-150, 41-3-160, 23-9-199, AND 41-3-170 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; BY ADDING SECTION 56-1-560 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF MOTOR VEHICLES; BY ADDING SECTIONS 57-3-240, 57-3-250, AND 57-3-260 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF TRANSPORTATION; BY ADDING SECTIONS 55-1-110, 55-1-120 AND 55-1-130 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DIVISION OF AERONAUTICS; BY ADDING SECTION 1-11-498 SO AS TO CODIFY A PROVISO RELATING TO THE DEPARTMENT OF ADMINISTRATION; BY ADDING SECTION 11-5-300 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE OFFICE OF STATE TREASURER; BY ADDING SECTION 25-1-180 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE OFFICE OF THE ADJUTANT GENERAL; BY ADDING SECTIONS 7-3-80, 7-3-90, AND 7-3-100 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE ELECTION COMMISSION; BY ADDING SECTION 12-2-150 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF REVENUE; BY ADDING SECTIONS 1-1-1720, 59-101-440, 59-53-110, 59-101-450, 1-11-492, 1-1-1730, 1-1-1740, AND 11-49-180, BY AMENDING SECTION 12-36-1310, RELATING TO THE USE TAX, BY ADDING SECTIONS 4-10-610, 11-55-60, 59-1-498, 1-1-1750, 1-11-499, AND 1-1-1760; BY AMENDING SECTION 12-36-2120, RELATING TO SALES TAX EXEMPTIONS; BY ADDING SECTIONS 1-1-1770 AND 1-3-70 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO GENERAL PROVISIONS; AND BY AMENDING SECTION 11-11-220, RELATING TO STATEWIDE REVENUE, SO AS TO CODIFY A CERTAIN PROVISO.

The Committee on Ways and Means proposed the following Amendment No. 1 to H. 3843 (LC-3843.SA0001H), which was adopted:

Amend the bill, as and if amended, Part 6, by adding an appropriately numbered SECTION at the end of Part 6 to read:

SECTION X. (8.3) Chapter 7, Title 59 of the S.C. Code is amended by adding:

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Section 59-7-70. All leases for antenna and tower operations within institutions of higher learning campuses must conform to master plans for such property, as determined solely by the institution of higher learning.

Amend the bill further, by deleting SECTION 16.

Amend the bill further, SECTION 27, by deleting Section 44-6-122 from the bill.

Amend the bill further, by deleting the reference to proviso number 33.14 in the lead-in to SECTION 16 to reflect the deletions made in this amendment.

Renumber sections to conform.

Amend title to conform.

Rep. BANNISTER explained the amendment.
The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:
Yeas 104; Nays 0

Those who voted in the affirmative are:

Alexander	Atkinson	Bailey
Ballentine	Bamberg	Bannister
Beach	Bowers	Bradley
Brewer	Brittain	Burns
Bustos	Calhoon	Caskey
Chapman	Clyburn	Cobb-Hunter
Collins	B. L. Cox	Crawford
Cromer	Davis	Dillard
Duncan	Edgerton	Erickson
Forrest	Gagnon	Garvin
Gibson	Gilliam	Gilliard
Gilreath	Govan	Grant
Guest	Haddon	Hager
Harris	Hart	Hartnett
Hartz	Hayes	Herbkersman
Hewitt	Hiott	Hixon
Hosey	Howard	J. L. Johnson
Jones	Jordan	Kilmartin
King	Kirby	Landing

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Lawson	Ligon	Long
Luck	Magnuson	Martin
May	McCabe	McCrary
McDaniel	McGinnis	Mitchell
Montgomery	T. Moore	Morgan
Moss	Neese	B. Newton
W. Newton	Oremus	Pace
Pedalino	Pope	Rankin
Reese	Rivers	Robbins
Rose	Rutherford	Sanders
Schuessler	Sessions	G. M. Smith
M. M. Smith	Stavrinakis	Taylor
Teeple	Terrible	Vaughan
Weeks	Wetmore	White
Whitmire	Wickensimer	Williams
Willis	Yow	

Total--104

Those who voted in the negative are:

Total--0

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 3843--ORDERED TO BE READ THIRD TIME
TOMORROW**

On motion of Rep. BANNISTER, with unanimous consent, it was ordered that H. 3843 be read the third time tomorrow.

H. 3048--POINT OF ORDER

The following Bill was taken up:

H. 3048 -- Reps. W. Newton, G. M. Smith, Robbins, Pope, Chapman, Pedalino, Hartnett, Teeple, Davis, M. M. Smith, Wetmore and Long: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-5-130, RELATING TO CORONER QUALIFICATIONS, SO AS TO REVISE CORONER QUALIFICATIONS AND REQUIRE A FINGERPRINT AND

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BACKGROUND CHECK OF CORONERS BEFORE THE GENERAL ELECTION.

POINT OF ORDER

Rep. HIOTT made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

H. 3654--POINT OF ORDER

The following Bill was taken up:

H. 3654 -- Reps. Calhoon, Bernstein and Spann-Wilder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 63-7-1990 AND 63-11-550, BOTH RELATING TO CONFIDENTIALITY OF CHILD WELFARE RECORDS AND INFORMATION, SO AS TO AUTHORIZE DISCLOSURE OF CASE RECORDS TO COUNTY AND STATE GUARDIAN AD LITEM PROGRAM STAFF AND TO THE STATE CHILD ADVOCATE; AND BY AMENDING SECTIONS 63-11-700, 63-11-1340, AND 63-11-1360, RELATING TO CERTAIN DIVISIONS OF THE DEPARTMENT OF CHILDREN'S ADVOCACY, SO AS TO UPDATE REFERENCES TO THE DEPARTMENT AND THESE DIVISIONS.

POINT OF ORDER

Rep. HIOTT made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

H. 3431--SENT TO THE SENATE

The following Bill was taken up:

H. 3431 -- Reps. W. Newton, Wooten, Pope, Martin, Pedalino, McCravy, Bernstein, Guffey, Govan, T. Moore, Erickson, Bradley, Robbins, Hartz, Calhoon, M. M. Smith and Crawford: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 9 TO CHAPTER 5, TITLE 39 SO AS TO PROVIDE

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DEFINITIONS; TO PROVIDE THAT A SOCIAL MEDIA COMPANY MAY NOT PERMIT CERTAIN MINORS TO BE ACCOUNT HOLDERS; TO PROVIDE REQUIREMENTS FOR SOCIAL MEDIA COMPANIES; TO PROVIDE THAT A SOCIAL MEDIA COMPANY SHALL PROVIDE CERTAIN PARENTS OR GUARDIANS WITH CERTAIN INFORMATION; TO PROVIDE THAT A SOCIAL MEDIA COMPANY SHALL RESTRICT SOCIAL MEDIA ACCESS TO MINORS DURING CERTAIN HOURS; TO PROVIDE FOR CONSUMER COMPLAINTS; TO PROVIDE THAT THE CONSUMER SERVICES DIVISION HAS AUTHORITY TO ADMINISTER AND ENFORCE CERTAIN REQUIREMENTS; TO PROVIDE FOR AN ANNUAL REPORT; TO PROVIDE FOR A CAUSE OF ACTION; AND TO PROVIDE THAT CERTAIN WAIVERS AND LIMITATIONS ARE VOID.

Rep. HIOTT demanded the yeas and nays which were taken, resulting as follows:

Yeas 89; Nays 14

Those who voted in the affirmative are:

Atkinson	Bailey	Ballentine
Bannister	Bauer	Bowers
Bradley	Brewer	Brittain
Burns	Bustos	Calhoon
Caskey	Chapman	Clyburn
Cobb-Hunter	Collins	B. L. Cox
Crawford	Davis	Dillard
Duncan	Erickson	Forrest
Gagnon	Garvin	Gibson
Gilliam	Gilliard	Govan
Grant	Guest	Haddon
Hager	Hart	Hartnett
Hartz	Hayes	Hewitt
Hiott	Hixon	Holman
Hosey	Howard	J. L. Johnson
Jones	Jordan	Kilmartin
Kirby	Landing	Lawson
Ligon	Long	Luck
Martin	May	McCabe
McCravy	McGinnis	Mitchell
T. Moore	Moss	Neese

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B. Newton	W. Newton	Oremus
Pedalino	Pope	Rankin
Rivers	Robbins	Rose
Sanders	Schuessler	Sessions
G. M. Smith	M. M. Smith	Stavrinnakis
Taylor	Teeple	Vaughan
Weeks	Wetmore	White
Whitmire	Wickensimer	Williams
Willis	Yow	

Total--89

Those who voted in the negative are:

Bamberg	Beach	Cromer
Edgerton	Gilreath	Harris
Huff	King	Magnuson
Morgan	Pace	Reese
Rutherford	Terrible	

Total--14

So, the Bill was read the third time and ordered sent to the Senate.

H. 3007--DEBATE ADJOURNED

The following Concurrent Resolution was taken up:

H. 3007 -- Reps. G. M. Smith, W. Newton, Taylor, B. Newton, Pope, Pedalino, Hixon, Robbins, Mitchell, Yow, Ligon and Willis: A CONCURRENT RESOLUTION TO MAKE APPLICATION BY THE STATE OF SOUTH CAROLINA UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION FOR A CONVENTION OF THE STATES TO BE CALLED, RESTRICTED TO PROPOSING AN AMENDMENT TO THE UNITED STATES CONSTITUTION TO IMPOSE FISCAL RESTRAINTS ON THE FEDERAL GOVERNMENT THROUGH A BALANCED BUDGET AMENDMENT.

Rep. HIOTT moved to adjourn debate on the Concurrent Resolution until Tuesday, February 25, which was agreed to.

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H. 3008--DEBATE ADJOURNED

The following Concurrent Resolution was taken up:

H. 3008 -- Reps. Forrest, G. M. Smith, W. Newton, Wooten, Pope, Pedalino, Taylor, Hixon, Davis, M. M. Smith, Teeple, Robbins, Mitchell, Yow, Ligon, J. L. Johnson and Willis: A CONCURRENT RESOLUTION TO APPLY FOR A CONVENTION UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION IN ORDER TO PROPOSE A CONGRESSIONAL TERM LIMITS AMENDMENT.

Rep. HIOTT moved to adjourn debate on the Concurrent Resolution until Tuesday, February 25, which was agreed to.

RECURRENCE TO THE MORNING HOUR

Rep. LANDING moved that the House recur to the morning hour, which was agreed to.

REPORT OF STANDING COMMITTEE

Rep. ERICKSON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

S. 62 -- Senators Hembree, Rice and Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-8-110, RELATING TO DEFINITIONS, SO AS TO DEFINE NECESSARY TERMS; BY AMENDING SECTION 59-8-115, RELATING TO THE STANDARD APPLICATION PROCESS, SO AS TO PROVIDE REQUIREMENTS FOR STUDENTS AND SCHOOLS SEEKING TO PARTICIPATE IN THE PROGRAM; BY AMENDING SECTION 59-8-120, RELATING TO ADMINISTRATION OF FUND, SO AS TO PROVIDE FOR THE ADMINISTRATION OF THE K-12 EDUCATION LOTTERY SCHOLARSHIP; BY AMENDING SECTION 59-8-125, RELATING TO FUNDS TO CREATE, OVERSEE, AND THE ADMINISTER PROGRAM, SUSPENSION OF ACCOUNTS, UNUSED FUNDS, AND TERMINATION OF SCHOLARSHIPS, SO AS TO APPROPRIATE FUNDS FOR THE SCHOLARSHIP PROGRAM FROM THE SOUTH CAROLINA EDUCATION LOTTERY ACCOUNT; BY AMENDING SECTION 59-8-130, RELATING TO TERMINATION OF SCHOLARSHIP STUDENT'S PROGRAM; NOTIFICATION, SO AS TO MAKE CONFORMING CHANGES; BY

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AMENDING SECTION 59-8-135, RELATING TO LIMITATIONS ON SCHOLARSHIPS, SO AS TO PROVIDE LIMITATIONS ON THE NUMBER OF SCHOLARSHIPS THAT MAY BE AWARDED; BY AMENDING SECTION 59-8-140, RELATING TO THE APPLICATION APPROVAL PROCESS FOR EDUCATION SERVICE PROVIDERS, SO AS TO PROVIDE THAT AN EDUCATION SERVICE PROVIDER MUST CERTIFY ANNUALLY TO THE DEPARTMENT THAT IT MEETS ALL PROGRAM REQUIREMENTS; BY AMENDING SECTION 59-8-145, RELATING TO PROCEDURES TO INFORM STUDENTS AND THEIR PARENTS OF ELIGIBILITY AND APPROVED EDUCATION SERVICE PROVIDERS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-150, RELATING TO REQUIREMENTS FOR EDUCATION SERVICE PROVIDERS, DEPARTMENT, AND EDUCATION OVERSIGHT COMMITTEE, SO AS TO PROVIDE THAT THE SURETY BOND IS REQUIRED OF EDUCATION SERVICE PROVIDERS WHO EXCEED FIFTY THOUSAND DOLLARS IN QUALIFYING EXPENSES AND TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-160, RELATING TO THE K-12 EDUCATION LOTTERY SCHOLARSHIP REVIEW PANEL, SO AS TO PROVIDE FOR ITS COMPOSITION AND PURPOSES; BY AMENDING SECTION 59-8-165, RELATING TO STUDENT TRANSFER POLICY, SO AS TO CLARIFY STUDENT TRANSFER REQUIREMENTS; BY AMENDING SECTION 59-8-170, RELATING TO IMMEDIATE PARTICIPATION IN A SPORT BY A TRANSFER SCHOLARSHIP STUDENT, SO AS TO MAKE CONFORMING CHANGES ; AND BY AMENDING SECTION 59-150-350, RELATING TO THE EDUCATION LOTTERY ACCOUNT MANAGEMENT, SO AS TO MAKE CONFORMING CHANGES.

Ordered for consideration tomorrow.

HOUSE RESOLUTION

The following was introduced:

H. 4070 -- Reps. Forrest, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoun, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan,

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Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO HONOR JAMES M. HOLLOWAY SR. FOR HIS THIRTY-SIX YEARS OF DEDICATED PUBLIC SERVICE AS A MEMBER OF THE SALUDA SCHOOL DISTRICT ONE BOARD OF TRUSTEES AND TO WISH HIM CONTINUED FULFILLMENT AND SUCCESS IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

INTRODUCTION OF BILL

The following Bill was introduced, read the first time, and referred to appropriate committee:

H. 4071 -- Reprs. Landing, Hartnett, Williams, J. L. Johnson, Govan, Wickensimer, Sessions, Teeple and Dillard: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-37-3150, RELATING TO DETERMINING WHEN AN ASSESSABLE TRANSFER OF INTEREST OCCURS, SO AS TO EXCLUDE TRANSFERS MADE AMONGST RELATED DESCENDANTS TO CLEAR THE TITLE OF THE HEIRS' PROPERTY.

Referred to Committee on Judiciary

Rep. SESSIONS moved that the House do now adjourn, which was agreed to.

ADJOURNMENT

At 11:09 a.m. the House, in accordance with the motion of Rep. SESSIONS, adjourned in memory of Richard "Dickie" Moorhead, to meet at 10:00 a.m. tomorrow.

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H. 3007	26	H. 3973	12
H. 3008	27	H. 4002	13
H. 3034	10	H. 4003	13
H. 3048	23	H. 4025	5
H. 3430	14	H. 4026	6
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H. 3460	10	H. 4050	11
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H. 3852	10	H. 4069	6
H. 3859	11	H. 4070	28
H. 3934	11	H. 4071	29
H. 3947	11		
H. 3949	11	S. 62	27