NO. 23

JOURNAL

of the

HOUSE OF REPRESENTATIVES

of the

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

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TUESDAY, FEBRUARY 25, 2025

(STATEWIDE SESSION)

~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at noon.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk Jr. as follows:

Our thought for today is from Psalm 25:4: “Make me to know your ways, O Lord; teach us your paths. Lead me in your truth and teach me, for you are the God of our salvation; for you I wait all day long.”

Let us pray. We are grateful that we sometimes have to wait for something to happen, well, it happens here in this place where the work of the State happens. Give these Representatives and the Staff to make it happen. We also pray for our defenders of freedom and first responders as they care for us. Look in favor on our World, Nation, President, State, Governor Speaker, Staff, and all who labor in this vineyard. We especially pray for our Armed Forces who keeps us safe and for those with hidden wounds. Lord, in Your mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of Friday, the SPEAKER ordered it confirmed.

**MOTION ADOPTED**

Rep. SCHUESSLER moved that when the House adjourns, it adjourn in memory of Travis E. Overton, which was agreed to.

**COMMUNICATION**

The following was received:

State of South Carolina

Office of the Governor

Columbia, S.C., February 24, 2025

Mr. Speaker and Members of the House:

Pursuant to section 57-1-325 of the South Carolina Code of Laws, I am transmitting herewith an appointment for referral.

STATEWIDE REAPPOINTMENT

Department of Transportation Commission

Term Commencing: 02/15/2024

Term Expiring: 02/15/2028

Seat: 3rd Congressional District

Vice: Self

Ms. Pamela L. Christopher

129 North Main Street, #200

Anderson, South Carolina 29621-5608

Yours very truly,

Henry McMaster

Governor

Referred to the 3rd Congressional Delegation.

**COMMUNICATION**

The following was received:

State of South Carolina

Office of the Governor

Columbia, S.C., February 24, 2025

Mr. Speaker and Members of the House of Representatives:

Pursuant to section 57-1-325 of the South Carolina Code of Laws, I am transmitting herewith an appointment for referral.

STATEWIDE REAPPOINTMENT

Department of Transportation Commission

Term Commencing: 02/15/2024

Term Expiring: 02/15/2028

Seat: 1st Congressional District

Vice: Self

Mr. Thomas Johnson

1303 Kings Court

PO Box 643

Mt. Pleasant, South Carolina 29464-4438

Yours very truly,

Henry McMaster

Governor

Referred to the 1st Congressional Delegation.

**COMMUNICATION**

The following was received:

**3rd Congressional District Legislative Delegation**



The Honorable Henry D. McMaster The Honorable Jeffrey S. Gossett

State House, First Floor 401 Gressette Building

Columbia, SC 29201 Columbia, SC 29201

The Honorable Mark Hammond The Honorable Charles F. Reid

1205 Pendleton Street 213 Blatt Building

Columbia SC 29201 Columbia, SC 29201

February 19, 2025

**RE: Approval of Ms. Pamela L. Christopher, 3rd District DOT Commission**

Gentlemen:

Pursuant to Section 57-1-325 et. seq., members of the Senate representing the 3rd Congressional District met to consider the above referenced appointment on Tuesday, February 18, 2025. The meeting was publicly posted.

As Chairman of the 3rd District Senate Delegation, I certify that Ms. Pamela L. Christopher received a majority of the weighted vote of only the senators in the delegation. Details of the appointment are below.

Ms. Pamela L. Christopher

129 North Main Street, #200

Anderson, South Carolina 29621-5608

S.C. Department of Transportation Commission

Pchristopher@andersonscchamber.com

864-226-3454

3rd Congressional District

Term Commencing: 02/15/2024

Term Expiring: 02/15/2028

*Vice*: Self

Thank you for your attention to this matter. Please contact me if you have any questions.

Sincerely,

Thomas C. Alexander

Received as information.

**INVITATIONS**

On motion of Rep. BANNISTER, with unanimous consent, the following were taken up for immediate consideration and accepted:

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the South Carolina Aviation Association, the Members of the House of Representatives are invited to a Legislative Reception. This event will be held on Tuesday, March 4, 2025, from 5:00 p.m. – 7:00 p.m., at the Capital Center Lobby, 1201 Main Street.

Sincerely,

Melanie Frisco

South Carolina Aviation Association

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the South Carolina Retail Association, the Members of the House of Representatives are invited to a Legislative Reception. This event will be held on Tuesday, March 4, 2025, from 5:00 p.m. – 7:00 p.m. at the Palmetto Club, 1231 Sumter Street.

Sincerely,

Krista Hinson

Executive Director

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the Florence County Economic Development Partnership, the Members of the House of Representative and their staff are invited to a Legislative Reception. This event will be held on Tuesday, March 4, 2025, from 6:00 p.m. – 8:00 p.m. at the Columbia Museum of Art.

Sincerely,

Debbie Jones

Florence County Economic Development Partnership

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the Association of Cosmetology Salon Professionals, the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held on Wednesday, March 5, 2025, from 8:00 a.m. – 10:00 a.m. in Room 112, Blatt Building.

Sincerely,

Debbie Stabler

ACSP President

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the SC Primary Healthcare Association, the Members of the House of Representatives and their staff are invited to a Legislative Luncheon. This event will be held on Wednesday, March 5, 2025, from 11:30 a.m. – 2:00 p.m. in Room 112, Blatt Building.

Sincerely

Mary Kate Mackie

The Southern Group

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of Clemson University, the Clemson University Foundation, and the Clemson University Alumni Association, the Members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held on Wednesday, March 5, 2025, from 6:00 p.m. – 8:00 p.m.at 1208 Washington Place.

Sincerely,

James P. Clements, Ph.D.

President, Clemson University

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of Leadership South Carolina, the Members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held on Thursday, March 6, 2025, from 8:00 a.m. – 10:00 a.m. in Room 112, Blatt Building.

Sincerely,

Helen Munnerlyn

Leadership South Carolina

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the South Carolina Hospital Association, the Members of the House of Representatives and their staff are invited to a Legislative Luncheon. This event will be held on Thursday, March 6, 2025, from 11:30 a.m. – 2:00 p.m. on the State House Grounds.

Sincerely,

Elizabeth Harmon

VP State Government Relations

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of BlueCross BlueShield of South Carolina, the Members of the House of Representatives, their staff, and families are invited to the 32nd Legislative Softball Game. This event will be held on Tuesday, March 25, 2025, from 5:00 p.m. – 8:00 p.m. at USC’s Founders Park, 431 Williams Street.

Sincerely,

Dana Bolin

Governmental Affairs Coordinator

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the South Carolina Broadcasters Association, the Members of the House of Representatives are invited to a Legislative Breakfast. This event will be held on Wednesday, March 26, 2025, from 8:00 a.m. – 10:00 a.m. in Room 112, Blatt Building.

Sincerely,

Dody Yarborough

Executive Director

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the South Carolina State Firefighters’ Association, the Members of the House of Representatives and their staff are invited to a Legislative Luncheon. This event will be held on Wednesday, March 26, 2025, from 11:00 p.m. – 2:00 p.m. on the State House Grounds.

Sincerely,

Ashley Boltin

Director of Operations

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the Institute for Child Success, the Members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held on Wednesday, March 26, 2025, from 5:00 p.m. - 7:00 p.m. at Blue Marlin Vista Room.

Sincerely,

Deborah DePaoli

Engagement & Policy Director

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of MUSC Health, the Members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held on Wednesday, March 26, 2025, from 5:00 p.m. – 7:00 p.m. at 1208 Washington Place.

Sincerely,

Sarah Hearn

Government Affairs Manager

February 24, 2025

The Honorable Dennis Moss

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Moss,

On behalf of the South Carolina Recyclers Association, the Members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held on Thursday, March 27, 2026, from 8:00 a.m. to 10:00 a.m. in Room 112, Blatt Building.

Sincerely,

Mark Fredrickson

President, SC Recyclers Association

**REGULATION WITHDRAWN AND RESUBMITTED**

Document No. 5360

Agency: Department of Transportation

Statutory Authority: 1976 Code Sections 57-25-800 though 57-25-830

Agritourism and Tourism-Oriented Directional Signing

Received by Speaker of the House of Representatives January 14, 2025

Referred to Regulations, Administrative Procedures, AI and Cybersecurity Committee

Legislative Review Expiration January 18, 2026

**REPORTS OF STANDING COMMITTEES**

Rep. HARTNETT, from the Charleston Delegation, submitted a favorable report on:

H. 4014 -- Rep. Bustos: A BILL TO ABOLISH THE CONSTITUENT DISTRICTS OF CHARLESTON COUNTY SCHOOL DISTRICT AND THEIR RESPECTIVE BOARDS OF TRUSTEES AND TO DELEGATE THE POWERS DEVOLVED UPON THE TRUSTEES OF THE CONSTITUENT DISTRICTS BY ACT 340 OF 1967, AS AMENDED, TO THE BOARD OF TRUSTEES OF CHARLESTON COUNTY SCHOOL DISTRICT.

Ordered for consideration tomorrow.

Rep. MITCHELL, from the Darlington Delegation, submitted a favorable report on:

H. 3952 -- Reps. Mitchell, Luck, Williams and Yow: A BILL TO AMEND ACT 571 OF 1965, RELATING TO THE DARLINGTON COUNTY MILLAGE LEVY FOR THE FLORENCE-DARLINGTON TECHNICAL COLLEGE, SO AS TO REQUIRE THE BUDGET TO BE APPROVED BY THE DARLINGTON COUNTY COUNCIL INSTEAD OF THE COUNTY BOARD OF EDUCATION.

Ordered for consideration tomorrow.

**HOUSE RESOLUTION**

The following was introduced:

H. 4072 -- Reps. Ballentine, Alexander, Anderson, Atkinson, Bailey, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO DECLARE MAY 17, 2025, AS NECROTIZING ENTEROCOLITIS AWARENESS DAY IN SOUTH CAROLINA AND TO ENCOURAGE ALL CITIZENS OF SOUTH CAROLINA TO EDUCATE THEMSELVES REGARDING THIS DEVASTATING DISEASE AND TO SUPPORT FAMILIES AFFECTED BY IT.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4073 -- Reps. Schuessler, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE HELEN MUNNERLYN UPON THE OCCASION OF HER RETIREMENT AS EXECUTIVE DIRECTOR OF LEADERSHIP SOUTH CAROLINA, TO COMMEND HER FOR MORE THAN TWO DECADES OF DEDICATED SERVICE, AND TO WISH HER MUCH CONTINUED SUCCESS AND FULFILLMENT IN THE YEARS TO COME.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4074 -- Reps. Bauer, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO HONOR PASTOR JAMES C. WOODLEY OF GILL CREEK BAPTIST CHURCH IN COLUMBIA ON THE OCCASION OF HIS TENTH ANNIVERSARY OF GOSPEL MINISTRY AT GILL CREEK AND TO EXTEND TO HIM BEST WISHES FOR GOD'S RICHEST BLESSINGS AS HE CONTINUES TO SERVE THE LORD.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4075 -- Reps. Bannister, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE A. FOSTER MCKISSICK III FOR BEING NOMINATED FOR THE 2025 TIME DEALER OF THE YEAR AWARD.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4076 -- Reps. Ligon, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE CHESTER HIGH SCHOOL WRESTLING TEAM FOR A STELLAR SEASON AND TO CONGRATULATE THE CYCLONES ON WINNING THE 2025 CLASS AA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4077 -- Reps. Bradley, Herbkersman, Erickson, Hager, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE CLEVELAND "CLEVE" BRYAN OF DAUFUSKIE ISLAND ON THE OCCASION OF HIS ONE HUNDREDTH BIRTHDAY AND TO WISH HIM A JOYOUS BIRTHDAY CELEBRATION.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4078 -- Rep. King: A HOUSE RESOLUTION TO CELEBRATE THE JOYOUS OCCASION OF THE HISTORIC ONE HUNDRED FIFTIETH ANNIVERSARY OF LANGRUM BRANCH BAPTIST CHURCH AND TO CONGRATULATE AND HONOR REVEREND RICHARD PICKERING SR. AND THE CONGREGATION FOR A CENTURY AND A HALF OF DEDICATED SERVICE TO THE YORK COMMUNITY.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4079 -- Reps. Hayes, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR CAPTAIN ALLAN ROGERS, UPON THE OCCASION OF HIS RETIREMENT FROM A CAREER IN LAW ENFORCEMENT, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4080 -- Reps. Grant, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO DECLARE FEBRUARY 28, 2025, AS "ROSENWALD SCHOOL DAY" IN THE STATE OF SOUTH CAROLINA.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4081 -- Reps. Kirby, G. M. Smith, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO CONGRATULATE CHUCK GREEN, DIRECTOR OF OPERATIONS AT SUMTER'S QUIXOTE CLUB, ON RECEIVING THE CAROLINAS GOLF COURSE SUPERINTENDENTS ASSOCIATION'S HIGHEST HONOR, THE DISTINGUISHED SERVICE AWARD.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4093 -- Reps. Martin, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR DR. JAMES "CHUCK" EPPS JR., SUPERINTENDENT OF FORT MILL SCHOOL DISTRICT, UPON THE OCCASION OF HIS RETIREMENT AFTER FORTY-NINE YEARS OF VISIONARY SERVICE, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4094 -- Reps. Martin, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR CAPTAIN BRYAN ANDREW YALE, UNITED STATES AIR FORCE, UPON THE OCCASION OF HIS RETIREMENT AFTER YEARS OF OUTSTANDING SERVICE, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 4082 -- Reps. Gagnon, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO CONGRATULATE AND HONOR JEFF WILSON, UPON THE OCCASION OF HIS RETIREMENT AFTER FORTY-SEVEN YEARS OF OUTSTANDING SERVICE TO THE STATE OF SOUTH CAROLINA, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 4083 -- Reps. Bernstein, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR MEMBERS OF THE SOUTH CAROLINA CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS AND TO DECLARE APRIL 1, 2025, AS "SOUTH CAROLINA CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS DAY" IN SOUTH CAROLINA.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 4084 -- Reps. B. J. Cox, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO HONOR DR. KEITH MILLER, PRESIDENT OF GREENVILLE TECHNICAL COLLEGE, ON THE OCCASION OF HIS RETIREMENT, TO EXTEND DEEP APPRECIATION FOR HIS SEVENTEEN YEARS OF DISTINGUISHED PUBLIC SERVICE TO THE STATE OF SOUTH CAROLINA, AND TO OFFER BEST WISHES FOR A SATISFYING AND REWARDING RETIREMENT.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 4085 -- Reps. Kilmartin, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR THE MEMBERS OF THE 6888TH CENTRAL POSTAL DIRECTORY BATTALION OF THE WOMEN'S ARMY CORPS AND TO COMMEND THEM AND THEIR BATTALION FOR THEIR OUTSTANDING CONTRIBUTIONS TO THE UNITED STATES MILITARY DURING WORLD WAR II.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 4086 -- Rep. Hager: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF UNITED STATES HIGHWAY 321 IN HAMPTON COUNTY FROM ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 363 TO THE HAMPTON-ALLENDALE COUNTY LINE THE "HONORABLE JAMES RISHER SR. MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**INTRODUCTION OF BILLS**

The following Bills and Joint Resolutions were introduced, read the first time, and referred to appropriate committees:

H. 4087 -- Reps. Martin and Pope: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-1-20, RELATING TO DEFINITIONS, SO AS TO AMEND THE DEFINITION OF "EXEMPT COMMERCIAL POLICIES"; AND BY ADDING CHAPTER 105 TO TITLE 38 SO AS TO REQUIRE INSURERS OFFERING LIQUOR LIABILITY INSURANCE TO ESTABLISH RISK-BASED PRICING, TO ESTABLISH A LIQUOR LIABILITY INSURANCE FUND, AND TO REQUIRE ANNUAL REPORTING TO THE DEPARTMENT OF INSURANCE, AMONG OTHER THINGS.

Referred to Committee on Judiciary

H. 4088 -- Reps. Mitchell and Yow: A BILL TO REPEAL ACT 668 OF 1934, AS AMENDED, RELATING TO THE DARLINGTON COUNTY FORFEITED LAND COMMISSION.

Referred to Darlington Delegation

H. 4089 -- Rep. Martin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "BOOSTING OPPORTUNITIES FOR SMALL STARTUPS (BOSS) ACT" BY ADDING SECTION 12-6-532 SO AS TO PROVIDE FOR CERTAIN EXEMPTIONS FROM THE CORPORATE INCOME TAX FOR CERTAIN SMALL BUSINESSES.

Referred to Committee on Ways and Means

H. 4090 -- Rep. Rose: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 22-5-940 SO AS TO PROVIDE FOR THE CONDITIONAL DISCHARGE OF

ONE MAGISTRATE'S LEVEL OFFENSE WITH THE CONSENT OF THE PROSECUTOR OR PROSECUTING OFFICER.

Referred to Committee on Judiciary

H. 4091 -- Reps. Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-2941, RELATING TO IGNITION INTERLOCK DEVICES, SO AS TO DELETE A PROVISION THAT EXEMPTS CERTAIN PERSONS FROM DRIVING MOTOR VEHICLES WITHOUT THE INSTALLATION OF IGNITION INTERLOCK DEVICES.

Referred to Committee on Judiciary

H. 4092 -- Reps. Kilmartin, Beach, Edgerton, White, Huff, Harris, Gilreath, Teeple, Duncan and B. J. Cox: A JOINT RESOLUTION TO PROVIDE A SALES TAX EXEMPTION DURING THE MONTH OF JULY 2025 FOR HANDGUNS, RIFLES, SHOTGUNS, AND AMMUNITION.

Referred to Committee on Ways and Means

S. 77 -- Senators Hembree, Grooms and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-19-85 SO AS TO PROMOTE PUBLIC ACCESS TO SCHOOL BOARD MEETINGS BY REQUIRING SCHOOL BOARDS TO ADOPT AND IMPLEMENT POLICIES THAT PROVIDE ELECTRONIC TRANSMISSION OF SUCH MEETINGS AND TO PROVIDE RELATED REQUIREMENTS OF THE STATE BOARD OF EDUCATION; AND TO PROVIDE THAT THE PROVISIONS OF THIS ACT MUST BE IMPLEMENTED BY JULY 1, 2025.

Referred to Committee on Education and Public Works

S. 78 -- Senators Hembree, Young, Zell and Devine: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-25-60 SO AS TO PROVIDE THAT AN INDIVIDUAL'S PRIOR WORK EXPERIENCE MAY BE AWARDED ON AN INITIAL TEACHING CERTIFICATE IF THE PRIOR EXPERIENCE IS IN OR RELATED TO THE CONTENT FIELD OF THE CERTIFICATE, AND TO PROVIDE THAT EXISTING CERTIFICATE HOLDERS MAY RECEIVE CREDIT FOR PRIOR WORK EXPERIENCE.

Referred to Committee on Education and Public Works

S. 363 -- Fish, Game and Forestry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF NATURAL RESOURCES, RELATING TO ADDITIONAL REGULATIONS APPLICABLE TO SPECIFIC PROPERTIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5329, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

Referred to Committee on Regulations, Admin. Proc., AI and Cybersecurity

**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

|  |  |  |
| --- | --- | --- |
| Alexander | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bauer | Beach |
| Bernstein | Bowers | Bradley |
| Brewer | Brittain | Burns |
| Bustos | Calhoon | Caskey |
| Chapman | Clyburn | Cobb-Hunter |
| Collins | B. J. Cox | B. L. Cox |
| Crawford | Cromer | Davis |
| Dillard | Duncan | Edgerton |
| Erickson | Forrest | Frank |
| Gagnon | Garvin | Gatch |
| Gibson | Gilliam | Gilliard |
| Gilreath | Govan | Grant |
| Guest | Guffey | Haddon |
| Hager | Hardee | Harris |
| Hart | Hartnett | Hartz |
| Hayes | Henderson-Myers | Herbkersman |
| Hewitt | Hiott | Hixon |
| Holman | Hosey | Howard |
| Huff | J. E. Johnson | J. L. Johnson |
| Jones | Jordan | Kilmartin |
| King | Kirby | Landing |
| Lawson | Ligon | Long |
| Lowe | Luck | Magnuson |
| Martin | McCabe | McCravy |
| McDaniel | McGinnis | Mitchell |
| Montgomery | J. Moore | T. Moore |
| Morgan | Moss | Murphy |
| Neese | B. Newton | W. Newton |
| Oremus | Pace | Pedalino |
| Pope | Rankin | Reese |
| Rivers | Robbins | Rose |
| Rutherford | Sanders | Schuessler |
| Sessions | G. M. Smith | M. M. Smith |
| Spann-Wilder | Stavrinakis | Taylor |
| Teeple | Terribile | Vaughan |
| Weeks | Wetmore | White |
| Whitmire | Wickensimer | Williams |
| Willis | Wooten | Yow |

**Total Present--120**

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. CHUMLEY a leave of absence for the day due to medical reasons.

**DOCTOR OF THE DAY**

Announcement was made that Dr. Victoria Pollard of Inman was the Doctor of the Day for the General Assembly.

**CO-SPONSORS ADDED**

In accordance with House Rule 5.2 below:

**“**5.2Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3021 |
| Date: | ADD: |
| 02/25/25 | OREMUS and HARTZ |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3039 |
| Date: | ADD: |
| 02/25/25 | JONES and GOVAN |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3045 |
| Date: | ADD: |
| 02/25/25 | GOVAN |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3310 |
| Date: | ADD: |
| 02/25/25 | TERRIBILE, RANKIN and DUNCAN |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3457 |
| Date: | ADD: |
| 02/25/25 | BEACH and KILMARTIN |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3535 |
| Date: | ADD: |
| 02/25/25 | HAYES |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3558 |
| Date: | ADD: |
| 02/25/25 | GUFFEY |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3602 |
| Date: | ADD: |
| 02/25/25 | POPE and B. NEWTON |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3752 |
| Date: | ADD: |
| 02/25/25 | OREMUS |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3858 |
| Date: | ADD: |
| 02/25/25 | J. MOORE |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3915 |
| Date: | ADD: |
| 02/25/25 | TERRIBILE |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3916 |
| Date: | ADD: |
| 02/25/25 | BEACH |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3930 |
| Date: | ADD: |
| 02/25/25 | CROMER and GILREATH |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4050 |
| Date: | ADD: |
| 02/25/25 | BAUER |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4055 |
| Date: | ADD: |
| 02/25/25 | HARDEE |

**H. 3973--DEBATE ADJOURNED**

The following Bill was taken up:

H. 3973 -- Rep. Bannister: A BILL TO AMEND ACT 432 OF 1947, AS AMENDED, RELATING TO THE GREENVILLE HEALTH SYSTEM BOARD OF TRUSTEES, SO AS TO REVISE THE HOUSE OF REPRESENTATIVES' DISTRICTS CONSTITUTING THE DISTRICTS WHICH COMPRISE HOUSE DISTRICT RESIDENCY SEATS ON THE BOARD.

Rep. VAUGHAN moved to adjourn debate on the Bill, which was agreed to.

**H. 4002--DEBATE ADJOURNED**

The following Bill was taken up:

H. 4002 -- Reps. Burns and Bannister: A BILL TO DEVOLVE ALL OF THE POWERS, DUTIES, RESPONSIBILITIES, ASSETS, AND LIABILITIES OF THE GREATER GREENVILLE SANITATION DISTRICT TO THE GOVERNING BODY OF GREENVILLE COUNTY; AND TO REPEAL ACT 1543 OF 1968, AS AMENDED, RELATING TO THE CREATION OF THE GREATER GREENVILLE SANITATION DISTRICT.

Rep. BANNISTER moved to adjourn debate on the Bill, which was agreed to.

**H. 4003--DEBATE ADJOURNED**

The following Bill was taken up:

H. 4003 -- Reps. Vaughan, Willis, Burns, B. J. Cox and Bannister: A BILL TO AMEND ACT 1543 OF 1968, AS AMENDED, RELATING TO THE AUTHORITY OF THE GREATER GREENVILLE SANITATION DISTRICT TO CONTRACT TO PROVIDE SANITATION SERVICES TO THIRD PARTIES NOT WITHIN THE DISTRICT, SO AS TO ELIMINATE THIS AUTHORITY, TO ELIMINATE THE AUTHORITY OF THE COMMISSION TO CHARGE PROPERTY TAX MILLAGE WITHIN THE DISTRICT, TO PROVIDE THE COMMISSION ONLY MAY CHARGE A SANITATION FEE, TO PROVIDE THE COMMISSION SHALL RETIRE ALL GENERAL OBLIGATION BONDS, TO PROVIDE THE COMMISSION ONLY MAY ISSUE REVENUE BONDS, TO EXEMPT EXISTING CONTRACTS, AND TO PROVIDE EXISTING CONTRACTS MAY NOT BE RENEWED OR EXTENDED.

Rep. BANNISTER moved to adjourn debate on the Bill, which was agreed to.

**H. 3048--AMENDED AND REQUESTS FOR DEBATE**

The following Bill was taken up:

H. 3048 -- Reps. W. Newton, G. M. Smith, Robbins, Pope, Chapman, Pedalino, Hartnett, Teeple, Davis, M. M. Smith, Wetmore and Long: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-5-130, RELATING TO CORONER QUALIFICATIONS, SO AS TO REVISE CORONER QUALIFICATIONS AND REQUIRE A FINGERPRINT AND BACKGROUND CHECK OF CORONERS BEFORE THE GENERAL ELECTION.

The Committee on Judiciary proposed the following Amendment No. 1 to H. 3048 (LC-3048.AHB0001H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 17-5-130(A)(1)(g) and inserting:

(g) be fingerprinted and have the State Law Enforcement Division (SLED) make a search of local, state, and federal fingerprint files for any criminal record. Fingerprints are to be taken under the direction of any law enforcement agency and must be made available to SLED no later than one hundred thirty days prior to the general election at the time the candidate files to seek the office. The results of the records search are to be filed by the candidate with the county executive committee of the person’s political party. A person seeking nomination by petition must file the records search with the county election commission in the county of his residence.

Renumber sections to conform.

Amend title to conform.

Rep. BRITTAIN explained the amendment.

The amendment was then adopted.

Rep. BRITTAIN explained the Bill.

Reps. RUTHERFORD, KING, J. L. JOHNSON, SPANN-WILDER, BERNSTEIN, J. MOORE, KIRBY, RIVERS, ANDERSON and GILLIARD requested debate on the Bill.

**H. 3654--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3654 -- Reps. Calhoon, Bernstein and Spann-Wilder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 63-7-1990 AND 63-11-550, BOTH RELATING TO CONFIDENTIALITY OF CHILD WELFARE RECORDS AND INFORMATION, SO AS TO AUTHORIZE DISCLOSURE OF CASE RECORDS TO COUNTY AND STATE GUARDIAN AD LITEM PROGRAM STAFF AND TO THE STATE CHILD ADVOCATE; AND BY AMENDING SECTIONS 63-11-700, 63-11-1340, AND 63-11-1360, RELATING TO CERTAIN DIVISIONS OF THE DEPARTMENT OF CHILDREN'S ADVOCACY, SO AS TO UPDATE REFERENCES TO THE DEPARTMENT AND THESE DIVISIONS.

Rep. BERNSTEIN explained the Bill.

The yeas and nays were taken resulting as follows:

Yeas 110; Nays 0

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bannister | Bauer |
| Beach | Bernstein | Bowers |
| Bradley | Brewer | Brittain |
| Burns | Bustos | Calhoon |
| Caskey | Chapman | Clyburn |
| Cobb-Hunter | Collins | B. J. Cox |
| B. L. Cox | Crawford | Cromer |
| Davis | Edgerton | Erickson |
| Forrest | Frank | Gagnon |
| Gatch | Gibson | Gilliam |
| Gilliard | Gilreath | Govan |
| Grant | Guest | Guffey |
| Haddon | Hager | Hardee |
| Harris | Hartnett | Hartz |
| Hayes | Herbkersman | Hewitt |
| Hiott | Hixon | Holman |
| Hosey | Howard | Huff |
| J. E. Johnson | J. L. Johnson | Jones |
| Jordan | Kilmartin | King |
| Kirby | Landing | Lawson |
| Ligon | Long | Lowe |
| Luck | Magnuson | Martin |
| May | McCabe | McCravy |
| McDaniel | McGinnis | Mitchell |
| Montgomery | J. Moore | T. Moore |
| Morgan | Moss | Murphy |
| Neese | B. Newton | W. Newton |
| Oremus | Pace | Pedalino |
| Pope | Rankin | Rivers |
| Robbins | Sanders | Schuessler |
| Sessions | G. M. Smith | M. M. Smith |
| Spann-Wilder | Taylor | Teeple |
| Terribile | Vaughan | Weeks |
| Wetmore | White | Whitmire |
| Wickensimer | Williams | Willis |
| Wooten | Yow |  |

**Total--110**

Those who voted in the negative are:

**Total--0**

So, the Bill was read the second time and ordered to third reading.

**H. 4025--DEBATE ADJOURNED**

The following Bill was taken up:

H. 4025 -- Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2025, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

Rep. BANNISTER moved to adjourn debate on the Bill until Thursday, March 6, which was agreed to.

**H. 4026--DEBATE ADJOURNED**

The following Joint Resolution was taken up:

H. 4026 -- Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2024-2025, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

Rep. BANNISTER moved to adjourn debate on the Joint Resolution until Thursday, March 6, which was agreed to.

**S. 62--REQUESTS FOR DEBATE**

The following Bill was taken up:

S. 62 -- Senators Hembree, Rice and Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-8-110, RELATING TO DEFINITIONS, SO AS TO DEFINE NECESSARY TERMS; BY AMENDING SECTION 59-8-115, RELATING TO THE STANDARD APPLICATION PROCESS, SO AS TO PROVIDE REQUIREMENTS FOR STUDENTS AND SCHOOLS SEEKING TO PARTICIPATE IN THE PROGRAM; BY AMENDING SECTION 59-8-120, RELATING TO ADMINISTRATION OF FUND, SO AS TO PROVIDE FOR THE ADMINISTRATION OF THE K-12 EDUCATION LOTTERY SCHOLARSHIP; BY AMENDING SECTION 59-8-125, RELATING TO FUNDS TO CREATE, OVERSEE, AND THE ADMINISTER PROGRAM, SUSPENSION OF ACCOUNTS, UNUSED FUNDS, AND TERMINATION OF SCHOLARSHIPS, SO AS TO APPROPRIATE FUNDS FOR THE SCHOLARSHIP PROGRAM FROM THE SOUTH CAROLINA EDUCATION LOTTERY ACCOUNT; BY AMENDING SECTION 59-8-130, RELATING TO TERMINATION OF SCHOLARSHIP STUDENT'S PROGRAM; NOTIFICATION, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-135, RELATING TO LIMITATIONS ON SCHOLARSHIPS, SO AS TO PROVIDE LIMITATIONS ON THE NUMBER OF SCHOLARSHIPS THAT MAY BE AWARDED; BY AMENDING SECTION 59-8-140, RELATING TO THE APPLICATION APPROVAL PROCESS FOR EDUCATION SERVICE PROVIDERS, SO AS TO PROVIDE THAT AN EDUCATION SERVICE PROVIDER MUST CERTIFY ANNUALLY TO THE DEPARTMENT THAT IT MEETS ALL PROGRAM REQUIREMENTS; BY AMENDING SECTION 59-8-145, RELATING TO PROCEDURES TO INFORM STUDENTS AND THEIR PARENTS OF ELIGIBILITY AND APPROVED EDUCATION SERVICE PROVIDERS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-150, RELATING TO REQUIREMENTS FOR EDUCATION SERVICE PROVIDERS, DEPARTMENT, AND EDUCATION OVERSIGHT COMMITTEE, SO AS TO PROVIDE THAT THE SURETY BOND IS REQUIRED OF EDUCATION SERVICE PROVIDERS WHO EXCEED FIFTY THOUSAND DOLLARS IN QUALIFYING EXPENSES AND TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-160, RELATING TO THE K-12 EDUCATION LOTTERY SCHOLARSHIP REVIEW PANEL, SO AS TO PROVIDE FOR ITS COMPOSITION AND PURPOSES; BY AMENDING SECTION 59-8-165, RELATING TO STUDENT TRANSFER POLICY, SO AS TO CLARIFY STUDENT TRANSFER REQUIREMENTS; BY AMENDING SECTION 59-8-170, RELATING TO IMMEDIATE PARTICIPATION IN A SPORT BY A TRANSFER SCHOLARSHIP STUDENT, SO AS TO MAKE CONFORMING CHANGES ; AND BY AMENDING SECTION 59-150-350, RELATING TO THE EDUCATION LOTTERY ACCOUNT MANAGEMENT, SO AS TO MAKE CONFORMING CHANGES.

Reps. WEEKS, J. L. JOHNSON, KING, GRANT, COBB-HUNTER, HEWITT, GOVAN, MCDANIEL, CLYBURN, HOSEY, WHITMIRE, HAGER, BOWERS, J. MOORE, ERICKSON, RANKIN, GILLIAM, BAUER, BERNSTEIN, SPANN-WILDER, ANDERSON and WETMORE requested debate on the Bill.

**S. 271--RECALLED FROM COMMITTEE ON JUDICIARY**

On motion of Rep. HERBKERSMAN, with unanimous consent, the following Joint Resolution was ordered recalled from the Committee on Judiciary:

S. 271 -- Senators Alexander, Rankin and Hutto: A JOINT RESOLUTION TO SUSPEND THE PROVISION IN SECTION 58-3-20(C) THAT PROHIBITS THE GENERAL ASSEMBLY FROM HOLDING AN ELECTION UNTIL A FINAL DETERMINATION IS MADE BY THE COURTS REGARDING ITS REVIEW OF CONGRESSIONAL DISTRICTS FOR CALENDAR YEAR 2025.

**OBJECTION TO RECALL**

Rep. WOOTEN asked unanimous consent to recall H. 3484 from the Committee on Judiciary.

Rep. MCDANIEL objected.

**H. 3007--DEBATE ADJOURNED**

The following Concurrent Resolution was taken up:

H. 3007 -- Reps. G. M. Smith, W. Newton, Taylor, B. Newton, Pope, Pedalino, Hixon, Robbins, Mitchell, Yow, Ligon and Willis: A CONCURRENT RESOLUTION TO MAKE APPLICATION BY THE STATE OF SOUTH CAROLINA UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION FOR A CONVENTION OF THE STATES TO BE CALLED, RESTRICTED TO PROPOSING AN AMENDMENT TO THE UNITED STATES CONSTITUTION TO IMPOSE FISCAL RESTRAINTS ON THE FEDERAL GOVERNMENT THROUGH A BALANCED BUDGET AMENDMENT.

Rep. BRITTAIN moved to adjourn debate on the Concurrent Resolution until Wednesday, February 26, which was agreed to.

**H. 3008--DEBATE ADJOURNED**

The following Concurrent Resolution was taken up:

H. 3008 -- Reps. Forrest, G. M. Smith, W. Newton, Wooten, Pope, Pedalino, Taylor, Hixon, Davis, M. M. Smith, Teeple, Robbins, Mitchell, Yow, Ligon, J. L. Johnson and Willis: A CONCURRENT RESOLUTION TO APPLY FOR A CONVENTION UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION IN ORDER TO PROPOSE A CONGRESSIONAL TERM LIMITS AMENDMENT.

Rep. BRITTAIN moved to adjourn debate on the Concurrent Resolution until Wednesday, February 26, which was agreed to.

**H. 3558--DEBATE ADJOURNED**

The following Bill was taken up:

H. 3558 -- Reps. Taylor, Pope, Hewitt, B. Newton, Mitchell, Yow, Oremus, Willis, Ligon and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 23 OF CHAPTER 1, TITLE 1, RELATING TO CALLS OR APPLICATIONS FOR CONSTITUTIONAL AMENDING CONVENTIONS MADE TO CONGRESS, SO AS TO RETITLE THE ARTICLE, AND TO ADD NEW SECTIONS TO DEFINE NECESSARY TERMS AND TO PROVIDE FOR THE QUALIFICATIONS, APPOINTMENT, OATH, AND DUTIES OF COMMISSIONERS APPOINTED TO REPRESENT THE STATE AT AN ARTICLE V CONVENTION, AMONG OTHER THINGS.

Rep. TAYLOR moved to adjourn debate on the Bill until Wednesday, February 26, which was agreed to.

**H. 3048--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3048 -- Reps. W. Newton, G. M. Smith, Robbins, Pope, Chapman, Pedalino, Hartnett, Teeple, Davis, M. M. Smith, Wetmore and Long: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-5-130, RELATING TO CORONER QUALIFICATIONS, SO AS TO REVISE CORONER QUALIFICATIONS AND REQUIRE A FINGERPRINT AND BACKGROUND CHECK OF CORONERS BEFORE THE GENERAL ELECTION.

Rep. BRITTAIN spoke in favor of the Bill.

Rep. RUTHERFORD spoke against the Bill.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. CASKEY a leave of absence for the remainder of the day.

Rep. RUTHERFORD continued speaking.

Rep. W. NEWTON spoke in favor of the Bill.

Rep. POPE spoke in favor of the Bill.

Rep. LANDING spoke in favor of the Bill.

Rep. W. NEWTON proposed the following Amendment No. 2 to H. 3048 (LC-3048.PH0001H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by deleting Section 17-5-130(A)(1)(g) from the bill.

Renumber sections to conform.

Amend title to conform.

Rep. W. NEWTON explained the amendment.

The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

Yeas 115; Nays 0

Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Alexander | Anderson | Atkinson |
| Bailey | Ballentine | Bamberg |
| Bannister | Bauer | Beach |
| Bernstein | Bowers | Bradley |
| Brewer | Brittain | Burns |
| Bustos | Calhoon | Chapman |
| Clyburn | Cobb-Hunter | Collins |
| B. J. Cox | B. L. Cox | Crawford |
| Cromer | Davis | Duncan |
| Edgerton | Erickson | Forrest |
| Frank | Gagnon | Gatch |
| Gibson | Gilliam | Gilliard |
| Gilreath | Govan | Grant |
| Guest | Guffey | Haddon |
| Hager | Hardee | Harris |
| Hartnett | Hartz | Hayes |
| Herbkersman | Hewitt | Hiott |
| Hixon | Holman | Hosey |
| Howard | Huff | J. E. Johnson |
| J. L. Johnson | Jones | Jordan |
| Kilmartin | King | Kirby |
| Landing | Lawson | Ligon |
| Long | Lowe | Luck |
| Magnuson | Martin | May |
| McCabe | McCravy | McDaniel |
| McGinnis | Mitchell | Montgomery |
| J. Moore | T. Moore | Morgan |
| Moss | Murphy | Neese |
| B. Newton | W. Newton | Oremus |
| Pace | Pedalino | Pope |
| Rankin | Reese | Rivers |
| Robbins | Rose | Rutherford |
| Sanders | Schuessler | Sessions |
| G. M. Smith | M. M. Smith | Spann-Wilder |
| Taylor | Teeple | Terribile |
| Vaughan | Weeks | Wetmore |
| White | Whitmire | Wickensimer |
| Williams | Willis | Wooten |
| Yow |  |  |

**Total--115**

Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

Rep. FORREST moved that the House do now adjourn, which was agreed to.

**ADJOURNMENT**

At 1:34 p.m. the House, in accordance with the motion of Rep. SCHUESSLER, adjourned in memory of Travis E. Overton, to meet at 10:00 a.m. tomorrow.

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H. 3008 34

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H. 3602 26

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H. 3752 27

H. 3858 27

H. 3915 27

H. 3916 27

H. 3930 27

H. 3952 10

H. 3973 27

H. 4002 28

H. 4003 28

H. 4014 10

H. 4025 31

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H. 4055 27

H. 4072 11

H. 4073 11

H. 4074 12

H. 4075 13

H. 4076 13

H. 4077 14

H. 4078 15

H. 4079 15

H. 4080 16

H. 4081 16

H. 4082 18

H. 4083 19

H. 4084 20

H. 4085 21

H. 4086 21

H. 4087 22

H. 4088 22

H. 4089 22

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S. 62 32

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S. 78 23

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