NO. 25

JOURNAL

of the

HOUSE OF REPRESENTATIVES

of the

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

**\_\_\_\_\_\_\_\_**

THURSDAY, FEBRUARY 27, 2025

(STATEWIDE SESSION)

~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 10:00 a.m.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk Jr. as follows:

 Our thought for today is from Nehemiah 9:32: “Now, therefore, our God, the great, the mighty, and awesome God, who keeps covenant and steadfast love.”

 Let us pray. Lord, give us steadfastness to love all hurting people. God keeps his promises. And because of His steadfast love, He goes to incredible lengths, to save His people. Bless and keep our defenders of freedom and first responders in Your care. Look in favor on our World, Nation, President, State, Governor Speaker, Staff, and all who labor in these Halls of Government. Protect our men and women who serve and suffer to keep us safe. Remember our women and men who suffer from hidden wounds. Lord, in Your mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

**MOTION ADOPTED**

Rep. MCDANIEL moved that when the House adjourns, it adjourn in memory of her mother, Mary Lucille Kennedy McDaniel, which was agreed to.

**In Memory of Ms. Mary Lucille Kennedy McDaniel**

On behalf of my sisters and I, we ask that when we adjourn, we adjourn in memory of our mother Mary Lucille Kennedy McDaniel who passed away July 22, 2024. She was a native of Fairfield County and a member of St. Matthews First Baptist Church, Winnsboro, SC, where she served as church clerk after her father passed away for 55 years. She was also considered the knowledge base of the church.

We finally thank everyone for the condolences extended.

Rep. Annie McDaniel

**SILENT PRAYER**

The House stood in silent prayer for Roland Hager, father of Representative Hager.

**SILENT PRAYER**

The House stood in silent prayer for the leaders of the South Carolina Legislative Black Caucus who have passed away.

**STATEMENT BY REP. MCDANIEL**

Rep. MCDANIEL made a statement relative to the contributions of the legendary photographer, Cecil Williams.

**REPORTS OF STANDING COMMITTEES**

Rep. HOWARD, from the Richland Delegation, submitted a favorable report on:

H. 3969 -- Reps. Rutherford, Ballentine, Bauer, Bernstein, Garvin, Grant, Hart, Howard, J. L. Johnson, McDaniel, Reese and Rose: A BILL TO PROVIDE FOR THE OPERATION OF PERSONAL DELIVERY DEVICES IN RICHLAND COUNTY.

Ordered for consideration tomorrow.

Rep. MITCHELL, from the Darlington Delegation, submitted a favorable report on:

H. 4088 -- Reps. Mitchell and Yow: A BILL TO REPEAL ACT 668 OF 1934, AS AMENDED, RELATING TO THE DARLINGTON COUNTY FORFEITED LAND COMMISSION.

Ordered for consideration tomorrow.

**HOUSE RESOLUTION**

The following was introduced:

H. 4113 -- Reps. Landing, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE OCEANSIDE COLLEGIATE ACADEMY GIRLS TENNIS TEAM, COACHES, AND SCHOOL OFFICIALS FOR A REMARKABLE SEASON AND TO CONGRATULATE THEM FOR WINNING THE 2024 SOUTH CAROLINA CLASS AAA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4114 -- Reps. M. M. Smith, Davis, B. L. Cox, Holman, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, Crawford, Cromer, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A HOUSE RESOLUTION TO COMMEND THE HONORABLE HENRY EDWARD BROWN JR. OF HANAHAN FOR HIS SIXTEEN YEARS OF COMMITTED SERVICE TO THE CITIZENS OF HOUSE DISTRICT 99 IN BERKELEY COUNTY, AS WELL AS HIS TEN YEARS OF FAITHFUL SERVICE TO THE CITIZENS OF SOUTH CAROLINA'S FIRST DISTRICT AS A MEMBER OF THE U.S. HOUSE OF REPRESENTATIVES, AND TO WISH HIM CONTINUED SUCCESS AND FULFILLMENT IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Beach | Bernstein |
| Bowers | Bradley | Brewer |
| Brittain | Burns | Bustos |
| Calhoon | Caskey | Chapman |
| Clyburn | Cobb-Hunter | Collins |
| B. J. Cox | B. L. Cox | Crawford |
| Cromer | Davis | Dillard |
| Duncan | Edgerton | Erickson |
| Forrest | Frank | Gagnon |
| Garvin | Gatch | Gibson |
| Gilliam | Gilliard | Gilreath |
| Govan | Grant | Guest |
| Guffey | Haddon | Hager |
| Hardee | Harris | Hart |
| Hartnett | Hartz | Hayes |
| Henderson-Myers | Herbkersman | Hewitt |
| Hiott | Hixon | Holman |
| Hosey | Howard | Huff |
| J. E. Johnson | J. L. Johnson | Jones |
| Jordan | Kilmartin | King |
| Kirby | Landing | Lawson |
| Ligon | Long | Lowe |
| Luck | Magnuson | Martin |
| May | McCravy | McDaniel |
| McGinnis | Mitchell | Montgomery |
| J. Moore | T. Moore | Morgan |
| Moss | Neese | B. Newton |
| W. Newton | Oremus | Pace |
| Pedalino | Pope | Rankin |
| Reese | Rivers | Robbins |
| Rose | Sanders | Schuessler |
| Sessions | G. M. Smith | M. M. Smith |
| Spann-Wilder | Stavrinakis | Taylor |
| Teeple | Terribile | Vaughan |
| Weeks | White | Whitmire |
| Wickensimer | Williams | Willis |
| Wooten | Yow |  |

**Total Present--116**

**STATEMENT OF ATTENDANCE**

Rep. MAY signed a statement with the Clerk that he came in after the roll call of the House and was present for the Session on Tuesday, February 25.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. CHUMLEY a leave of absence for the day due to medical reason.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. MURPHY a leave of absence for the day due to business reasons.

**DOCTOR OF THE DAY**

Announcement was made that Dr. Robert Todd of Iva was the Doctor of the Day for the General Assembly.

**SPECIAL PRESENTATION**

Rep. SANDERS presented to the House the T. L. Hanna High School Boys Golf "Yellow Jackets" 5-A Region Champions.

**SPECIAL PRESENTATION**

Rep. SANDERS presented to the House the T. L. Hanna High School Girls Golf "Lady Yellow Jackets" 5-A SCHSL D2 State Champions.

**SPECIAL PRESENTATION**

Rep. T. MOORE presented to the House the Broome High School Strength and Conditioning State Champions.

**SPECIAL PRESENTATION**

Rep. LOWE presented to the House the South Florence High School "Bruins" 2024 Football State Champions.

**SPECIAL PRESENTATION**

Rep. HARTZ presented to the House the South Aiken High School "Thoroughbreds" Boy's Swim Team State Champions.

**CO-SPONSORS ADDED AND REMOVED**

In accordance with House Rule 5.2 below:

**“**5.2Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3021 |
| Date: | ADD: |
| 02/27/25 | ROBBINS, GUEST and CRAWFORD |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3030 |
| Date: | ADD: |
| 02/27/25 | PACE |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3046 |
| Date: | ADD: |
| 02/27/25 | CASKEY |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3202 |
| Date: | ADD: |
| 02/27/25 | SANDERS |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3259 |
| Date: | ADD: |
| 02/27/25 | GIBSON |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3447 |
| Date: | ADD: |
| 02/27/25 | HENDERSON-MYERS |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3542 |
| Date: | ADD: |
| 02/27/25 | TAYLOR, HIXON and HARTZ |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3571 |
| Date: | ADD: |
| 02/27/25 | B. NEWTON |

**CO-SPONSOR(S) ADDED**

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| --- | --- |
| Bill Number: | H. 3638 |
| Date: | ADD: |
| 02/27/25 | PACE |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3650 |
| Date: | ADD: |
| 02/27/25 | CASKEY |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3728 |
| Date: | ADD: |
| 02/27/25 | BERNSTEIN |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3842 |
| Date: | ADD: |
| 02/27/25 | SANDERS and DUNCAN |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3872 |
| Date: | ADD: |
| 02/27/25 | CASKEY |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3907 |
| Date: | ADD: |
| 02/27/25 | T. MOORE, MONTGOMERY, B. L. COX, HOLMAN, WOOTEN, LAWSON, COLLINS, MITCHELL, YOW, WICKENSIMER, GILLIAM and RANKIN |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3913 |
| Date: | ADD: |
| 02/27/25 | GAGNON and CHAPMAN |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3934 |
| Date: | ADD: |
| 02/27/25 | NEESE, EDGERTON and DUNCAN |

**CO-SPONSOR(S) ADDED**

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| --- | --- |
| Bill Number: | H. 3945 |
| Date: | ADD: |
| 02/27/25 | CASKEY and LUCK |

**CO-SPONSOR(S) ADDED**

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| --- | --- |
| Bill Number: | H. 3947 |
| Date: | ADD: |
| 02/27/25 | TAYLOR |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4049 |
| Date: | ADD: |
| 02/27/25 | TAYLOR and HARTZ |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4055 |
| Date: | ADD: |
| 02/27/25 | BUSTOS |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4102 |
| Date: | ADD: |
| 02/27/25 | ROSE, SANDERS, DUNCAN and REESE |

**CO-SPONSOR(S) ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4103 |
| Date: | ADD: |
| 02/27/25 | BOWERS and LANDING |

**CO-SPONSOR(S) REMOVED**

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| --- | --- |
| Bill Number: | H. 3849 |
| Date: | REMOVE: |
| 02/27/25 | COBB-HUNTER |

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. HAGER a leave of absence for the remainder of the day.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. HOSEY a leave of absence for the remainder of the day due to a commitment in his district.

**DEBATE ADJOURNED ON STATEWIDE APPOINTMENT**

The following appointment was taken up:

State of South Carolina

Office of the Governor

Columbia, S.C., February 24, 2025

Mr. Speaker and Members of the House of Representatives:

 I am transmitting herewith an appointment for confirmation. Pursuant to Section 57-1-310(A)(2) of the South Carolina Code of Laws, this appointment is made with advice and consent of the General Assembly and is therefore submitted for your consideration.

STATEWIDE REAPPOINTMENT

Department of Transportation Commission

Term Commencing: February 15, 2022

Term Expiring: February 15, 2026

Type: Initial Appointment

Seat: At-Large

Vice: James T. McLawhorn Jr.

Contact Information:

James Britt Blackwell, O.D.

1268 Ebenezer Road

Rock Hill, South Carolina 29732

Yours very truly,

Henry McMaster

Governor

Rep. GILLIAM moved to adjourn debate on the confirmation until Tuesday, March 4, which was agreed to.

**SENT TO THE SENATE**

The following Bills were taken up, read the third time, and ordered sent to the Senate:

H. 3973 -- Rep. Bannister: A BILL TO AMEND ACT 432 OF 1947, AS AMENDED, RELATING TO THE GREENVILLE HEALTH SYSTEM BOARD OF TRUSTEES, SO AS TO REVISE THE HOUSE OF REPRESENTATIVES' DISTRICTS CONSTITUTING THE DISTRICTS WHICH COMPRISE HOUSE DISTRICT RESIDENCY SEATS ON THE BOARD.

H. 4003 -- Reps. Vaughan, Willis, Burns, B. J. Cox and Bannister: A BILL TO AMEND ACT 1543 OF 1968, AS AMENDED, RELATING TO THE AUTHORITY OF THE GREATER GREENVILLE SANITATION DISTRICT TO CONTRACT TO PROVIDE SANITATION SERVICES TO THIRD PARTIES NOT WITHIN THE DISTRICT, SO AS TO ELIMINATE THIS AUTHORITY, TO ELIMINATE THE AUTHORITY OF THE COMMISSION TO CHARGE PROPERTY TAX MILLAGE WITHIN THE DISTRICT, TO PROVIDE THE COMMISSION ONLY MAY CHARGE A SANITATION FEE, TO PROVIDE THE COMMISSION SHALL RETIRE ALL GENERAL OBLIGATION BONDS, TO PROVIDE THE COMMISSION ONLY MAY ISSUE REVENUE BONDS, TO EXEMPT EXISTING CONTRACTS, AND TO PROVIDE EXISTING CONTRACTS MAY NOT BE RENEWED OR EXTENDED.

H. 3952 -- Reps. Mitchell, Luck, Williams and Yow: A BILL TO AMEND ACT 571 OF 1965, RELATING TO THE DARLINGTON COUNTY MILLAGE LEVY FOR THE FLORENCE-DARLINGTON TECHNICAL COLLEGE, SO AS TO REQUIRE THE BUDGET TO BE APPROVED BY THE DARLINGTON COUNTY COUNCIL INSTEAD OF THE COUNTY BOARD OF EDUCATION.

**RETURNED TO THE SENATE WITH AMENDMENTS**

The following Joint Resolution was taken up, read the third time, and ordered returned to the Senate with amendments:

S. 271 -- Senators Alexander, Rankin and Hutto: A JOINT RESOLUTION TO SUSPEND THE PROVISION IN SECTION 58-3-20(C) THAT PROHIBITS THE GENERAL ASSEMBLY FROM HOLDING AN ELECTION UNTIL A FINAL DETERMINATION IS MADE BY THE COURTS REGARDING ITS REVIEW OF CONGRESSIONAL DISTRICTS FOR CALENDAR YEAR 2025.

**H. 3021--POINT OF ORDER**

The following Bill was taken up:

H. 3021 -- Reps. Bradley, G. M. Smith, Herbkersman, Lawson, B. Newton, Wooten, Mitchell, Pope, Guffey, Neese, Martin, Chapman, Pedalino, McCravy, Chumley, W. Newton, Taylor, Hewitt, Schuessler, Davis, M. M. Smith, Long, Sanders, Teeple, Gagnon, Hixon, Erickson, Hager, Ballentine, Calhoon, Holman, Moss, Burns, Gilreath, Gilliam, Rankin, Vaughan, B. L. Cox, Ligon, Oremus, Hartz, Guest, Crawford and Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SMALL BUSINESS REGULATORY FREEDOM ACT" BY ADDING SECTION 1-23-285 SO AS TO PROVIDE THE SMALL BUSINESS REGULATORY REVIEW COMMITTEE SHALL CONDUCT AN INITIAL REVIEW OF REGULATIONS PENDING REAUTHORIZATION AND MAKE RECOMMENDATIONS TO THE GENERAL ASSEMBLY FOR RETAINING OR REMOVING REGULATIONS, TO PROVIDE IT IS THE DUTY OF THE COMMITTEE WHEN REVIEWING REGULATIONS TO REDUCE THE OVERALL REGULATORY BURDEN ON BUSINESSES BY REDUCING THE NUMBER OF REGULATORY REQUIREMENTS BY TWENTY-FIVE PERCENT, AND TO PROVIDE THE COMMITTEE MAY REQUEST ANY NECESSARY INFORMATION FROM STATE AGENCIES AND TO REQUIRE THE COMPLIANCE OF AGENCIES WITH THESE REQUESTS, AMONG OTHER THINGS; BY AMENDING SECTION 1-23-110, RELATING TO THE PROCESS FOR PROMULGATING REGULATIONS UNDER THE ADMINISTRATIVE PROCEDURES ACT SO AS TO PROVIDE AGENCIES MAY NOT PROMULGATE REGULATIONS ABSENT EXPRESS STATUTORY AUTHORITY AND CITATION TO THE SPECIFIC STATUTORY AUTHORITY, TO PROVIDE FOR EVERY REGULATION AN AGENCY PROPOSES, IT MUST IDENTIFY AND PROPOSE TWO OF ITS REGULATIONS TO REMOVE, TO PROVIDE PERSONS AGGRIEVED BY A REGULATION MAY CHALLENGE THE VALIDITY OF THE REGULATION IN A COURT OF COMPETENT JURISDICTION, AND TO PROVIDE COURTS MAY DECLARE REGULATIONS INVALID UPON FINDING AN ABSENCE OF EXPRESS STATUTORY AUTHORITY TO PROMULGATE; BY AMENDING SECTION 1-23-115, RELATING TO ASSESSMENT REPORTS FOR REGULATIONS SUBMITTED FOR PROMULGATION, SO AS TO PROVIDE ALL REGULATIONS SUBMITTED FOR PROMULGATION MUST INCLUDE ASSESSMENT REPORTS, TO ALLOW LONGER REVIEW PERIODS IN CERTAIN CIRCUMSTANCES, TO PROVIDE DISCOUNT RATES MUST BE JUSTIFIED IF APPLIED IN AN ANALYSIS REPORT, TO PROVIDE PROMULGATING AGENCIES MUST CONDUCT RETROSPECTIVE ASSESSMENT REPORTS IN CERTAIN CIRCUMSTANCES, TO PROVIDE ASSESSMENT CONTENTS MUST BE MADE PUBLICLY AVAILABLE IN A CERTAIN MANNER, TO PROVIDE CERTAIN STANDARDIZED ANALYTIC METHODS AND METRICS MUST BE APPLIED TO ALL REGULATIONS, TO REQUIRE RETROSPECTIVE ASSESSMENT REPORTS BE CONDUCTED WHEN REGULATIONS ARE REVIEWED FOR RENEWAL, AMONG OTHER THINGS; BY AMENDING SECTION 1-23-120, RELATING TO DOCUMENTS REQUIRED TO BE FILED TO INITIATE THE REVIEW PROCESS FOR A REGULATION, SO AS TO REQUIRE THE DOCUMENTS INCLUDE AN AUTOMATIC EXPIRATION DATE, AND TO PROVIDE FOR THE AUTOMATIC EXPIRATION AND PERIODIC REVIEW OF REGULATIONS; AND BY AMENDING SECTION 1-23-380, RELATING TO JUDICIAL REVIEW UPON EXHAUSTION OF ADMINISTRATIVE REMEDIES, SO AS TO PROVIDE REQUIREMENTS FOR JUDICIAL REVIEW OF AGENCY INTERPRETATIONS OF REGULATIONS.

**POINT OF ORDER**

Rep. HERBKERSMAN made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3756--POINT OF ORDER**

The following Bill was taken up:

H. 3756 -- Reps. Herbkersman, Gatch and Hager: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-1105, RELATING TO DEFINITIONS, SO AS TO DEFINE "QUALIFIED INDEPENDENT THIRD PARTY" AND TO ALLOW AN ELECTRIC UTILITY TO INCLUDE STORM RECOVERY COSTS FOR HURRICANE HELENE AND ITS COST OF CAPITAL FROM THE DATE OF THE STORM THROUGH THE ISSUANCE OF STORM RECOVERY BONDS; AND BY AMENDING SECTION 58-27-1110, RELATING TO THE PETITION FOR FINANCING ORDER AND REQUIREMENTS, SO AS TO ALLOW AN ELECTRIC UTILITY TO DEFER THE REVIEW AND APPROVAL OF A FINANCING ORDER.

**POINT OF ORDER**

Rep. HERBKERSMAN made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3571--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3571 -- Reps. Hiott, Guffey, J. L. Johnson, Pedalino, Neese and B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-36-20, RELATING TO DEFINITIONS, SO AS TO ADD DEFINITIONS FOR "LARGE PROJECT," "NOTICE," "PRE-MARKING," "PRIVATE FACILITY," "PROJECT INITIATOR," AND "SOFT DIGGING" AND TO AMEND THE DEFINITIONS OF "EXCAVATE," "EXCAVATOR," AND "OPERATOR"; BY AMENDING SECTION 58-36-50, RELATING TO THE OPERATORS ASSOCIATION NOTIFICATION CENTER, SO AS TO CLARIFY OPERATOR PENALTY FOR FAILURE TO BE A MEMBER OF THE ASSOCIATION, THE NOTIFICATION CENTER'S DUTIES, AND OTHER CHANGES; BY AMENDING SECTION 58-36-60, RELATING TO THE NOTICE OF INTENT TO EXCAVATE OR DEMOLISH, SO AS TO PROVIDE ADDITIONAL TIME FOR NOTICE FOR CERTAIN EXCAVATIONS OR DEMOLITIONS AND OTHER CHANGES; BY AMENDING SECTION 58-36-70, RELATING TO INFORMATION SUPPLIED BY OPERATORS, SO AS TO REQUIRE QUARTERLY REPORTS OF DAMAGE CAUSED BY AN EXCAVATION OR DEMOLITION AND TO CLARIFY PAYMENT OF A CIVIL PENALTY IN CERTAIN CIRCUMSTANCES; BY AMENDING SECTION 58-36-80, RELATING TO EMERGENCY EXCAVATIONS OR DEMOLITIONS EXEMPT FROM NOTICE REQUIREMENTS AND LIABILITY FOR DAMAGES, SO AS ESTABLISH ADDITIONAL NOTIFICATION AND RESPONSE REQUIREMENTS IN THE EVENT OF AN EMERGENCY AND TO MAKE A FALSE CLAIM OF AN EMERGENCY A VIOLATION OF THIS CHAPTER; BY AMENDING SECTION 58-36-90, RELATING TO NOTICE OF DAMAGES, SO AS TO REQUIRE AN EXCAVATOR TO IMMEDIATELY REPORT ANY KNOWN DAMAGE TO THE NOTIFICATION CENTER AND FACILITY OPERATOR; BY AMENDING SECTION 58-36-100, RELATING TO DESIGN REQUESTS AND OPERATOR RESPONSE, SO AS TO ADD A REFERENCE TO LARGE PROJECTS; BY AMENDING SECTION 58-36-110, RELATING TO EXEMPTION FROM NOTICE REQUIREMENTS, SO AS TO STRIKE CURRENT PROVISIONS; BY AMENDING SECTION 58-36-120, RELATING TO PENALTIES AND CIVIL REMEDIES, SO AS TO PROVIDE FOR A COMPLAINT PROCESS THROUGH THE ATTORNEY GENERAL'S OFFICE AND PROVIDE FOR PENALTIES; AND BY ADDING SECTION 58-36-75, SO AS TO PROVIDE A PROCESS FOR LARGE PROJECTS.

The Committee on House, Labor, Commerce and Industry proposed the following Amendment No. 1 to H. 3571 (LC-3571.HA0002H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 58-36-20(3)(b) and inserting:

 (b) for the minor repair, connecting or routine maintenance of an existing facility;

Amend the bill further, SECTION 1, by striking Section 58-36-120(A)(1) and (2) and inserting:

 (A)(1) A party affected by an alleged violation of this chapter may file a complaint with the Attorney General’s Office within forty‑five days of the alleged violation. Upon receipt of the complaint, the Attorney General’s Office must refer the complaint to the notification center for an investigation and mediation pursuant to Section 56‑36‑50(M)(L). Each mediation recommendation proposed by the notification center must be submitted to the Attorney General’s Office for approval or rejection.

 (2) Any complaint that is not resolved through mediation or the mediation proposal is rejected by the Attorney General’s Office shall be reviewed by the Attorney General’s office as a contested case proceeding. The party who submitted the complaint shall be the moving party for purposes of this proceeding.

 (2) The Attorney General’s Office, upon receipt of a mediation recommendation from the notification center, may approve or reject the mediation recommendation.

 (3) If the notification center informs the Attorney General’s Office that a mediation recommendation could not be reached or a mediation recommendation is rejected by the Attorney General’s Office, the Attorney General’s Office shall review the complaint and any additional information gathered by the notification center to determine whether there exists a prima facie case that a violation of this chapter has occurred. If the Attorney General’s Office determines that there exists a prima facie case that a violation of this chapter occurred, the Attorney General’s Office shall inform the complainant who shall then be authorized to file an action seeking the imposition of a civil penalty. Actions seeking the imposition of a civil penalty within the jurisdictional threshold of magistrate court pursuant to Section 22-3-10(3) may be brought in magistrate court. All other actions shall be filed in circuit court. If the Attorney General’s Office determines that a prima facie case has not been established, the Attorney General’s Office shall inform the complainant. A determination that a prima facie case has not been established by the Attorney General’s Office shall preclude the complainant from filing an action seeking the imposition of a civil penalty. A determination that a prima facie case has not been established may be reviewed by the circuit court.

 (4) Upon filing of an action pursuant to this section, the clerk of court shall forward a copy of the complaint to the notification center.

 (5) In any action brought by a complainant seeking the imposition of penalties as authorized by this section, the complainant may seek penalties up to the statutory limit and may, during the litigation, resolve the action by a settlement within the statutory limits.

 (6) An employee of the notification center who participated in the investigation of the complaint as provided in Sections 58-36-120(A)(1) and 58-36-50(L) may be called to testify in a proceeding brought to impose penalties pursuant to this section. However, that person may not testify to settlement discussions that would be protected by Rule 408 of the S.C. Rules of Evidence.

Amend the bill further, SECTION 1, by striking Section 58-36-120(B), (C), (D), (E), and (F) and inserting:

 (B) The Office of the Attorney General shall have the authority to determine contested cases arising under this chapter. In exercising its authority to determine such cases, the Attorney General’s office must comply with the contested case provisions of the Administrative Procedures Act, Section 1‑23‑310 et seq. The Attorney General’s office may decide contested cases on written submissions by affected parties and may conduct hearings, if necessary, using remote communication methods to streamline the proceedings for efficiency.

 (C) The Attorney General’s office may promulgate regulations as needed to implement and administer the provisions of this section.

 (D)(1)(B)(1) The Attorney General shall have the authority to levy and collect civil penalties for violations of this chapter. Except as provided in item (B)(2), the Attorney General court may impose a finecivil penalty of up to $5,000 for each violation of this chapter.

 (2) The Attorney Generalcourt may impose a finecivil penalty of up to $25,000 for each violation of the following:

 (a) operators who do not join the association to operate the notification center as required in Section 58‑36‑50(B);

 (b) persons or entities who damage an underground facility as a result of gross negligence in excavation or demolition;

 (c) persons or entities who damage an underground facility and fail to promptly notify the notification center;

 (d) persons or entities who damage an underground facility and take actions to conceal the damage;

 (e) persons or entities who wilfully remove or otherwise destroy stakes or other physical markings used to mark the approximate location of underground facilities prior to the completion of the excavation or demolition unless that removal or destruction occurs after the excavation or demolition;

 (f) persons or entities who intentionally violate requirements of this chapter.

 (E)(C) This chapter does not affect any civil remedies for personal injury or property damage except as otherwise specifically provided for in this chapter. The penalty provisions of this chapter are cumulative to, and not in conflict with, provisions of law with respect to civil remedies for personal injury or property damage.

 (F)(D) All penalties recovered in any actions brought under this section shall be equally divided between paid into the State’s General Fund and the Office of the Attorney General.

Renumber sections to conform.

Amend title to conform.

Rep. GATCH explained the amendment.

The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 112; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Beach | Bernstein |
| Bowers | Bradley | Brewer |
| Brittain | Burns | Bustos |
| Calhoon | Caskey | Chapman |
| Clyburn | Cobb-Hunter | Collins |
| B. J. Cox | B. L. Cox | Crawford |
| Cromer | Davis | Dillard |
| Duncan | Erickson | Forrest |
| Frank | Gagnon | Gatch |
| Gibson | Gilliam | Gilliard |
| Govan | Grant | Guest |
| Guffey | Haddon | Hardee |
| Harris | Hart | Hartnett |
| Hartz | Hayes | Henderson-Myers |
| Herbkersman | Hewitt | Hiott |
| Hixon | Holman | Howard |
| Huff | J. E. Johnson | J. L. Johnson |
| Jones | Jordan | Kilmartin |
| King | Kirby | Landing |
| Lawson | Ligon | Long |
| Lowe | Luck | Magnuson |
| Martin | May | McCabe |
| McCravy | McDaniel | McGinnis |
| Mitchell | Montgomery | J. Moore |
| T. Moore | Morgan | Moss |
| Neese | B. Newton | W. Newton |
| Oremus | Pace | Pedalino |
| Pope | Rankin | Reese |
| Rivers | Robbins | Rose |
| Rutherford | Sanders | Schuessler |
| Sessions | G. M. Smith | M. M. Smith |
| Spann-Wilder | Stavrinakis | Taylor |
| Teeple | Terribile | Vaughan |
| White | Whitmire | Wickensimer |
| Williams | Willis | Wooten |
| Yow |  |  |

**Total--112**

 Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

STATEMENT FOR JOURNAL

 I was temporarily out of the Chamber on constituent business during the vote on H. 3571. If I had been present, I would have voted in favor of the Bill.

 Rep. Gilreath

**ABSTENTION FROM VOTING**

February 27, 2025

The Honorable House Murrell Smith Jr.

506 Blatt Building

Columbia, SC 29201

Dear Speaker Smith,

I am notifying you in accordance with S.C. Code Ann. Section 8-13-700 that I will not participate in the vote on H. 3571, out of an abundance of caution, relating to the a bill to amend the South Carolina code of laws so as to add definitions for "large project," "notice," "pre-marking," "private facility," "project initiator," and "soft digging" and to amend the definitions of "excavate," "excavator," and "operator"; relating to the operators association notification center, so as to clarify operator penalty for failure to be a member of the association, the notification center's duties, and other changes; relating to the notice of intent to excavate or demolish, so as to provide additional time for notice for certain excavations or demolitions and other changes; relating to information supplied by operators, so as to require quarterly reports of damage caused by an excavation or demolition and to clarify payment of a civil penalty in certain circumstances; relating to emergency excavations or demolitions exempt from notice requirements and liability for damages, so as establish additional notification and response requirements in the event of an emergency and to make a false claim of an emergency a violation of this chapter; relating to notice of damages, so as to require an excavator to immediately report any known damage to the notification center and facility operator; relating to design requests and operator response, so as to add a reference to large projects; relating to exemption from notice requirements, so as to strike current provisions; relating to penalties and civil remedies, so as to provide for a complaint process through the attorney general's office and provide for penalties; and so as to provide a process for large projects.

I will abstain from this vote because of a potential conflict of interest as an economic interest of myself and a family member may be affected. Please note this in the House Journal.

Sincerely,

Representative Sarita Edgerton

House District Number 34

**H. 3571--ORDERED TO BE READ THIRD TIME TOMORROW**

On motion of Rep. GATCH, with unanimous consent, it was ordered that H. 3571 be read the third time tomorrow.

**H. 3259--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3259 -- Reps. Pope, Gilliam, Lawson, Chapman, Pedalino, McCravy, M. M. Smith, Davis, Holman, B. L. Cox, Ligon and Gibson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 38-77-128 SO AS TO PROHIBIT INSURERS OR AGENTS FROM CONSIDERING THE WORK-RELATED DRIVING RECORD OF A FIRST RESPONDER IN DETERMINING THE PREMIUM RATE FOR THE FIRST RESPONDER'S PERSONAL AUTOMOBILE INSURANCE POLICY.

The Committee on Labor, Commerce and Industry proposed the following Amendment No. 1 to H. 3259 (LC-3259.PH0001H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 38-77-128(A) and (B) and inserting:

 (A) In determining the premium rates for a personal automobile insurance policy of a first responder, it is unlawful to consider the work‑related driving record of a first responder if he is found to be noncontributing on the collision report or involved in a collision when responding to an emergency call.

 (B) The first responder must furnish a copy of the police incident report, investigative report, or Uniform Traffic Collision report regarding the crash in a timely manner to the insurance agent or insurer.

 (C) For purposes of this section, “first responder” means a law enforcement officer or firefighter employed by local, state, or federal government. AAn emergency medical technician, paramedic, volunteer law enforcement officer or firefighter engaged by local, state, or federal government also is considered a first responder.

Renumber sections to conform.

Amend title to conform.

Rep. GAGNON explained the amendment.

The amendment was then adopted.

Rep. GAGNON explained the Bill.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 113; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Beach | Bernstein |
| Bowers | Bradley | Brewer |
| Brittain | Burns | Bustos |
| Calhoon | Caskey | Chapman |
| Clyburn | Cobb-Hunter | Collins |
| B. J. Cox | B. L. Cox | Crawford |
| Cromer | Davis | Duncan |
| Edgerton | Erickson | Forrest |
| Frank | Gagnon | Gatch |
| Gibson | Gilliam | Gilliard |
| Gilreath | Govan | Grant |
| Guest | Guffey | Haddon |
| Hardee | Harris | Hart |
| Hartnett | Hartz | Hayes |
| Henderson-Myers | Herbkersman | Hewitt |
| Hiott | Hixon | Holman |
| Howard | Huff | J. E. Johnson |
| J. L. Johnson | Jones | Jordan |
| Kilmartin | King | Kirby |
| Landing | Lawson | Ligon |
| Long | Lowe | Luck |
| Magnuson | Martin | May |
| McCabe | McCravy | McDaniel |
| McGinnis | Mitchell | Montgomery |
| J. Moore | T. Moore | Morgan |
| Moss | Neese | B. Newton |
| W. Newton | Oremus | Pace |
| Pedalino | Pope | Rankin |
| Reese | Rivers | Robbins |
| Rose | Rutherford | Sanders |
| Schuessler | Sessions | G. M. Smith |
| M. M. Smith | Spann-Wilder | Stavrinakis |
| Taylor | Teeple | Terribile |
| Vaughan | White | Whitmire |
| Wickensimer | Williams | Willis |
| Wooten | Yow |  |

**Total--113**

 Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 3259--ORDERED TO BE READ THIRD TIME TOMORROW**

On motion of Rep. GAGNON, with unanimous consent, it was ordered that H. 3259 be read the third time tomorrow.

**H. 3447--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3447 -- Reps. Rutherford and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 29-3-810 SO AS TO REQUIRE AN APPLICATION FOR A RULE TO SHOW CAUSE IN CERTAIN INSTANCES; AND BY AMENDING SECTION 27-30-130, RELATING TO THE ENFORCEABILITY OF A HOMEOWNERS ASSOCIATION'S GOVERNING DOCUMENTS, SO AS TO PROVIDE THAT CERTAIN PROVISIONS IN GOVERNING DOCUMENTS OF HOMEOWNERS ASSOCIATIONS MUST COMPLY WITH CERTAIN REQUIREMENTS.

The Committee on Labor, Commerce and Industry proposed the following Amendment No. 1 to H. 3447 (LC-3447.SA0002H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 29-3-810 and inserting:

 Section 29‑3‑810. Effective January 1, 2026, any homeowners association with the authority granted in Section 27-31-210 or its governing documents to foreclose on the property of a homeowners association member must in the case of a default by a defendant property owner make application for a rule to show cause to be issued to the defendant property owner. No foreclosure sale may be noticed prior to the issuance of the rule to show cause.

Amend the bill further, SECTION 2, by striking Section 27-30-130(D) and inserting:

 (D) Effective January 1, 2026, any provision in a homeowners association’s governing documents granting the homeowners association with the authority to foreclose on the property of a homeowners association member must adhere to the requirements of Section 29‑3‑810.

Renumber sections to conform.

Amend title to conform.

Rep. LIGON explained the amendment.

The amendment was then adopted.

Rep. LIGON explained the Bill.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 110; Nays 2

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Beach | Bernstein |
| Bowers | Brewer | Brittain |
| Burns | Bustos | Calhoon |
| Caskey | Chapman | Clyburn |
| Cobb-Hunter | Collins | B. J. Cox |
| B. L. Cox | Crawford | Cromer |
| Davis | Dillard | Duncan |
| Edgerton | Erickson | Forrest |
| Frank | Gagnon | Gatch |
| Gibson | Gilliard | Gilreath |
| Govan | Grant | Guest |
| Guffey | Haddon | Hardee |
| Harris | Hart | Hartnett |
| Hartz | Hayes | Henderson-Myers |
| Herbkersman | Hewitt | Hiott |
| Hixon | Holman | Hosey |
| Howard | Huff | J. E. Johnson |
| J. L. Johnson | Jones | Jordan |
| Kilmartin | King | Kirby |
| Landing | Lawson | Ligon |
| Long | Lowe | Luck |
| Magnuson | Martin | May |
| McCabe | McCravy | McDaniel |
| McGinnis | Mitchell | Montgomery |
| J. Moore | T. Moore | Morgan |
| Moss | Neese | B. Newton |
| W. Newton | Oremus | Pace |
| Pedalino | Pope | Rivers |
| Robbins | Rose | Rutherford |
| Sanders | Schuessler | G. M. Smith |
| M. M. Smith | Spann-Wilder | Stavrinakis |
| Taylor | Teeple | Terribile |
| Vaughan | White | Whitmire |
| Wickensimer | Williams | Willis |
| Wooten | Yow |  |

**Total--110**

 Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Gilliam | Rankin |  |

**Total--2**

So, the Bill, as amended, was read the second time and ordered to third reading.

STATEMENT FOR JOURNAL

 I was temporarily out of the Chamber on constituent business during the vote on H. 3447. If I had been present, I would have voted in favor of the Bill.

 Rep. Sessions

**H. 3447--ORDERED TO BE READ THIRD TIME TOMORROW**

On motion of Rep. LIGON, with unanimous consent, it was ordered that H. 3447 be read the third time tomorrow.

**H. 3947--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3947 -- Reps. Hixon, Pedalino, McCabe, Vaughan and Taylor: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-57-340, RELATING TO BIENNIAL CONTINUING EDUCATION REQUIREMENTS FOR LICENSURE RENEWAL BY THE REAL ESTATE COMMISSION, SO AS TO PROVIDE NONRESIDENT BROKERS AND NONRESIDENT ASSOCIATES WHO SUCCESSFULLY SATISFY CONTINUING EDUCATION REQUIREMENTS OF THEIR JURISDICTION OF RESIDENCE MAY BE EXEMPT FROM THE CONTINUING EDUCATION REQUIREMENTS OF THIS STATE WITH APPROVAL OF THE COMMISSION.

Rep. LIGON explained the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 110; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Beach | Bernstein |
| Bowers | Bradley | Brewer |
| Brittain | Burns | Bustos |
| Calhoon | Caskey | Chapman |
| Clyburn | Cobb-Hunter | Collins |
| B. J. Cox | B. L. Cox | Crawford |
| Cromer | Davis | Dillard |
| Duncan | Edgerton | Forrest |
| Frank | Gagnon | Gatch |
| Gibson | Gilliam | Gilliard |
| Gilreath | Govan | Grant |
| Guest | Guffey | Haddon |
| Hardee | Hart | Hartnett |
| Hartz | Hayes | Henderson-Myers |
| Herbkersman | Hewitt | Hiott |
| Hixon | Holman | Howard |
| Huff | J. E. Johnson | J. L. Johnson |
| Jones | Jordan | Kilmartin |
| King | Kirby | Landing |
| Lawson | Ligon | Long |
| Lowe | Luck | Magnuson |
| Martin | May | McCabe |
| McCravy | McDaniel | McGinnis |
| Mitchell | Montgomery | J. Moore |
| T. Moore | Morgan | Moss |
| Neese | B. Newton | W. Newton |
| Oremus | Pedalino | Pope |
| Rankin | Rivers | Robbins |
| Rose | Rutherford | Sanders |
| Schuessler | Sessions | G. M. Smith |
| M. M. Smith | Spann-Wilder | Stavrinakis |
| Taylor | Teeple | Terribile |
| Vaughan | White | Whitmire |
| Wickensimer | Williams | Willis |
| Wooten | Yow |  |

**Total--110**

 Those who voted in the negative are:

**Total--0**

So, the Bill was read the second time and ordered to third reading.

**ABSTENTION FROM VOTING**

February 27, 2025

The Honorable House Murrell Smith, Jr.

506 Blatt Building

Columbia, SC 29201

Dear Speaker Smith,

I am notifying you in accordance with S.C. Code Ann. Section 8-13-700 that I will not participate in the vote on H. 3947 relating to the biennial continuing education requirements for licensure renewal by the Real Estate Commission, so as to provide nonresident brokers and nonresident associates who successfully satisfy continuing education requirements of their jurisdiction of residence may be exempt from the continuing education requirements of this state with approval of the Commission. I will abstain from this vote because of a potential conflict of interest as an economic interest of myself and the business with which I am associated may be affected. Please note this in the House Journal.

Sincerely,

Representative Jordan Pace

House District Number 117

**H. 3947--ORDERED TO BE READ THIRD TIME TOMORROW**

On motion of Rep. LIGON, with unanimous consent, it was ordered that H. 3947 be read the third time tomorrow.

**H. 3629--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3629 -- Rep. T. Moore: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 48-23-120, RELATING TO FORESTRY COMMISSION ACQUISITIONS, SO AS TO SET PRICING VALUES; BY AMENDING SECTION 48-23-132, RELATING TO REVENUES FROM SPECIFIED SOURCES, SO AS TO OUTLINE WHAT THE FUNDS MAY BE USED FOR; BY AMENDING SECTION 48-33-60, RELATING TO DUTIES AND POWERS OF COUNTY FORESTRY BOARDS AND EMPLOYEES, SO AS TO SPECIFY DUTIES; BY AMENDING SECTION 48-33-70, RELATING TO FOREST FIRE PROTECTION ACTIVITIES, SO AS TO UPDATE PLAN REQUIREMENTS; BY AMENDING SECTION 48-33-80, RELATING TO ACCESS TO PROPERTY, SO AS TO DESIGNATE WHO MAY ACCESS LAND FOR THE PURPOSE OF PREVENTING OR CONTROLLING FIRES; BY REPEALING SECTION 48-23-270 RELATING TO USE OF REVENUE FOR SCRUB OAK ERADICATION, REFORESTATION, TIMBER STAND IMPROVEMENT, AND HARVEST CUTTING IN STATE PARKS; AND BY REPEALING SECTION 48-23-280 RELATING TO USE OF REVENUE FOR SCRUB OAK ERADICATION AND REFORESTATION IN MANCHESTER AND SANDHILLS STATE FORESTS.

The Committee on Agriculture, Natural Res. and Environmental Affairs proposed the following Amendment No. 1 to H. 3629 (LC-3629.PH0001H), which was adopted:

Amend the bill, as and if amended, SECTION 1, by striking Section 48-23-120 and inserting:

 Section 48‑23‑120. The State Commission of Forestry may acquire, by purchase, gift or otherwise, timberland and submarginal agricultural lands and cut over forest lands in this State at an average price not to exceed five dollars per acre and in no event above ten dollars per acrethe current appraised value and use such lands for timber production, demonstration in forestry practice, erosion and flood prevention, game sanctuaries, public shooting grounds and places of general recreation.

Renumber sections to conform.

Amend title to conform.

Rep. HADDON explained the amendment.

The amendment was then adopted.

Rep. HADDON explained the Bill.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 112; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bailey |
| Ballentine | Bamberg | Bannister |
| Bauer | Beach | Bernstein |
| Bowers | Bradley | Brewer |
| Brittain | Burns | Bustos |
| Calhoon | Caskey | Chapman |
| Clyburn | Cobb-Hunter | Collins |
| B. J. Cox | B. L. Cox | Crawford |
| Cromer | Davis | Dillard |
| Duncan | Edgerton | Erickson |
| Forrest | Frank | Gagnon |
| Gatch | Gibson | Gilliam |
| Gilliard | Gilreath | Govan |
| Grant | Guest | Guffey |
| Haddon | Hardee | Harris |
| Hart | Hartnett | Hartz |
| Hayes | Henderson-Myers | Herbkersman |
| Hewitt | Hiott | Hixon |
| Holman | Howard | Huff |
| J. E. Johnson | J. L. Johnson | Jones |
| Jordan | Kilmartin | King |
| Kirby | Landing | Lawson |
| Ligon | Long | Lowe |
| Luck | Magnuson | Martin |
| May | McCabe | McCravy |
| McDaniel | McGinnis | Mitchell |
| Montgomery | J. Moore | T. Moore |
| Morgan | Moss | Neese |
| B. Newton | W. Newton | Oremus |
| Pace | Pedalino | Pope |
| Rankin | Rivers | Robbins |
| Rose | Rutherford | Sanders |
| Schuessler | Sessions | G. M. Smith |
| M. M. Smith | Spann-Wilder | Stavrinakis |
| Taylor | Teeple | Terribile |
| Vaughan | White | Whitmire |
| Wickensimer | Williams | Willis |
| Wooten |  |  |

**Total--112**

 Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 3629--ORDERED TO BE READ THIRD TIME TOMORROW**

On motion of Rep. HIXON, with unanimous consent, it was ordered that H. 3629 be read the third time tomorrow.

**H. 3872--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3872 -- Reps. B. J. Cox, Bauer and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "HUNTING HERITAGE PROTECTION ACT" BY ADDING SECTION 50-1-320 SO AS TO REQUIRE THE DEPARTMENT OF NATURAL RESOURCES TO ADOPT POLICIES AND PROCEDURES TO ENSURE THAT THERE IS NO NET LOSS OF DEPARTMENT MANAGED LAND FOR HUNTING AND FISHING.

The Committee on Agriculture, Natural Res. and Environmental Affairs proposed the following Amendment No. 1 to H. 3872 (LC-3872.PH0001H), which was adopted:

Amend the bill, as and if amended, SECTION 2, by striking Section 50-1-320(A)(2) and inserting:

 (2) “Department‑managed lands” means those lands owned by this State which the department holds management authority, those privately owned lands that are leased or managed by the department, and those lands managed by the State Forestry Commission and are enrolled in the department’s Wildlife Management Area program.

Renumber sections to conform.

Amend title to conform.

Rep. FORREST explained the amendment.

The amendment was then adopted.

Rep. FORREST explained the Bill.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 110; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Ballentine |
| Bamberg | Bannister | Bauer |
| Beach | Bernstein | Bowers |
| Bradley | Brewer | Brittain |
| Burns | Bustos | Calhoon |
| Caskey | Chapman | Clyburn |
| Cobb-Hunter | Collins | B. J. Cox |
| B. L. Cox | Crawford | Cromer |
| Davis | Dillard | Duncan |
| Edgerton | Erickson | Forrest |
| Frank | Gagnon | Gatch |
| Gibson | Gilliam | Gilliard |
| Gilreath | Govan | Grant |
| Guest | Guffey | Haddon |
| Hardee | Harris | Hart |
| Hartnett | Hartz | Hayes |
| Henderson-Myers | Herbkersman | Hewitt |
| Hiott | Hixon | Holman |
| Howard | Huff | J. E. Johnson |
| J. L. Johnson | Jones | Jordan |
| Kilmartin | King | Kirby |
| Landing | Lawson | Ligon |
| Long | Lowe | Luck |
| Magnuson | Martin | May |
| McCabe | McCravy | McDaniel |
| McGinnis | Mitchell | J. Moore |
| T. Moore | Morgan | Moss |
| Neese | B. Newton | W. Newton |
| Oremus | Pace | Pedalino |
| Pope | Rankin | Rivers |
| Robbins | Rose | Rutherford |
| Sanders | Sessions | G. M. Smith |
| M. M. Smith | Spann-Wilder | Stavrinakis |
| Taylor | Teeple | Terribile |
| Vaughan | White | Whitmire |
| Wickensimer | Williams | Willis |
| Wooten | Yow |  |

**Total--110**

 Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 3872--ORDERED TO BE READ THIRD TIME TOMORROW**

On motion of Rep. FORREST, with unanimous consent, it was ordered that H. 3872 be read the third time tomorrow.

**H. 3945--POINT OF ORDER**

The following Bill was taken up:

H. 3945 -- Reps. Yow, Mitchell, Caskey and Luck: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-9-580 SO AS TO ALLOW FOR THE COUNTING, PHOTOGRAPHING, RELOCATION, CAPTURING, HUNTING OR TAKING OF FERAL HOGS OR COYOTES BY UNMANNED AIRCRAFT IN CERTAIN CIRCUMSTANCES.

**POINT OF ORDER**

Rep. FORREST made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3650--POINT OF ORDER**

The following Bill was taken up:

H. 3650 -- Reps. G. M. Smith, Wooten, Pope, Chapman, W. Newton, Bailey, Robbins, Crawford, Guest and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-1-60, RELATING TO OFFENSES DEFINED AS VIOLENT CRIMES, SO AS TO INCLUDE THE OFFENSE OF DISCHARGING FIREARMS AT OR INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT; AND BY AMENDING SECTION 16-23-440, RELATING TO DISCHARGING FIREARMS INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT, SO AS TO CREATE A TIERED PENALTY STRUCTURE.

**POINT OF ORDER**

Rep. HIOTT made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3046--POINT OF ORDER**

The following Bill was taken up:

H. 3046 -- Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan, Wickensimer and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-375, RELATING TO DEFINITIONS APPLICABLE TO CERTAIN OFFENSES AGAINST MINORS, SO AS TO REVISE DEFINITIONS AND ADD THE TERMS "IDENTIFIABLE MINOR" AND "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO CLARIFY POSSIBLE TERMINATION REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR, BY AMENDING SECTION 16-15-387, RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT NUDITY, AND BY AMENDING SECTION 44-48-30, RELATING TO DEFINITIONS FOR PURPOSES OF THE SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.

**POINT OF ORDER**

Rep. HIOTT made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3127--POINT OF ORDER**

The following Bill was taken up:

H. 3127 -- Reps. Robbins, Wooten, Lawson, Pope, Chapman, Pedalino, W. Newton, Sanders and Duncan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE THAT WHERE CERTAIN AGGRAVATING CIRCUMSTANCES OCCUR THE OFFENDER IS GUILTY OF A FELONY, AND TO PROVIDE PENALTIES.

**POINT OF ORDER**

Rep. HIOTT made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3007--DEBATE ADJOURNED**

The motion of Rep. B. NEWTON to reconsider the vote whereby debate was adjourned on H. 3007 until Thursday, March 6, was taken up and agreed to.

Rep. B. NEWTON moved to adjourn debate on the Concurrent Resolution until Wednesday, March 5, which was agreed to.

**H. 3008--DEBATE ADJOURNED**

The motion of Rep. B. NEWTON to reconsider the vote whereby debate was adjourned on H. 3008 until Thursday, March 6, was taken up and agreed to.

Rep. B. NEWTON moved to adjourn debate on the Concurrent Resolution until Wednesday, March 5, which was agreed to.

**H. 3558--DEBATE ADJOURNED**

The motion of Rep. B. NEWTON to reconsider the vote whereby debate was adjourned on H. 3558, was taken up and agreed to.

Rep. B. NEWTON moved to adjourn debate on the Bill until Wednesday, March 5, which was agreed to.

**OBJECTION TO RECALL**

Rep. HIXON asked unanimous consent to recall H. 4010 from the Committee on Judiciary.

Rep. HIOTT objected.

**H. 3523--SENATE AMENDMENTS CONCURRED IN AND BILL ENROLLED**

The Senate Amendments to the following Bill were taken up for consideration:

H. 3523 -- Reps. J. E. Johnson, W. Newton, Robbins, Mitchell, Pedalino, Taylor, Long, Bailey, Calhoon, Yow, Weeks, Erickson, Bradley, Hager, Whitmire, Hixon, Cromer, Gilreath, Oremus and Hartz: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-13-135, RELATING TO THE OFFENSE OF RETAIL THEFT AND ASSOCIATED PENALTIES, SO AS TO REVISE NECESSARY DEFINITIONS, TO REVISE THE PREVIOUS OFFENSE OF RETAIL THEFT, TO CREATE THE OFFENSES OF ORGANIZED RETAIL CRIME AND ORGANIZED RETAIL CRIME OF AN AGGRAVATED NATURE, AND TO PROVIDE A GRADUATED PENALTY STRUCTURE.

Rep. J. E. JOHNSON explained the Senate Amendments.

The yeas and nays were taken resulting as follows:

 Yeas 107; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Bailey | Ballentine |
| Bannister | Bauer | Beach |
| Bernstein | Bowers | Bradley |
| Brewer | Brittain | Burns |
| Bustos | Calhoon | Caskey |
| Chapman | Clyburn | Cobb-Hunter |
| Collins | B. J. Cox | B. L. Cox |
| Crawford | Cromer | Davis |
| Dillard | Duncan | Edgerton |
| Erickson | Forrest | Frank |
| Gagnon | Gatch | Gibson |
| Gilliard | Gilreath | Govan |
| Grant | Guest | Guffey |
| Haddon | Hardee | Harris |
| Hart | Hartnett | Hartz |
| Hayes | Henderson-Myers | Herbkersman |
| Hewitt | Hiott | Hixon |
| Holman | Howard | J. E. Johnson |
| J. L. Johnson | Jones | Jordan |
| Kilmartin | King | Kirby |
| Landing | Lawson | Ligon |
| Long | Lowe | Luck |
| Magnuson | Martin | May |
| McCabe | McCravy | McDaniel |
| McGinnis | Mitchell | Montgomery |
| J. Moore | T. Moore | Morgan |
| Moss | Neese | B. Newton |
| W. Newton | Oremus | Pace |
| Pope | Rankin | Rivers |
| Robbins | Rose | Sanders |
| Schuessler | Sessions | G. M. Smith |
| M. M. Smith | Spann-Wilder | Stavrinakis |
| Taylor | Teeple | Terribile |
| Vaughan | White | Whitmire |
| Wickensimer | Williams | Willis |
| Wooten | Yow |  |

**Total--107**

 Those who voted in the negative are:

**Total--0**

The Senate Amendments were agreed to, and the Bill having received three readings in both Houses, it was ordered that the title be changed to that of an Act, and that it be enrolled for ratification.

**S. 62--RETURNED TO THE SENATE WITH AMENDMENTS**

The following Bill was taken up:

S. 62 -- Senators Hembree, Rice and Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-8-110, RELATING TO DEFINITIONS, SO AS TO DEFINE NECESSARY TERMS; BY AMENDING SECTION 59-8-115, RELATING TO THE STANDARD APPLICATION PROCESS, SO AS TO PROVIDE REQUIREMENTS FOR STUDENTS AND SCHOOLS SEEKING TO PARTICIPATE IN THE PROGRAM; BY AMENDING SECTION 59-8-120, RELATING TO ADMINISTRATION OF FUND, SO AS TO PROVIDE FOR THE ADMINISTRATION OF THE K-12 EDUCATION LOTTERY SCHOLARSHIP; BY AMENDING SECTION 59-8-125, RELATING TO FUNDS TO CREATE, OVERSEE, AND THE ADMINISTER PROGRAM, SUSPENSION OF ACCOUNTS, UNUSED FUNDS, AND TERMINATION OF SCHOLARSHIPS, SO AS TO APPROPRIATE FUNDS FOR THE SCHOLARSHIP PROGRAM FROM THE SOUTH CAROLINA EDUCATION LOTTERY ACCOUNT; BY AMENDING SECTION 59-8-130, RELATING TO TERMINATION OF SCHOLARSHIP STUDENT'S PROGRAM; NOTIFICATION, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-135, RELATING TO LIMITATIONS ON SCHOLARSHIPS, SO AS TO PROVIDE LIMITATIONS ON THE NUMBER OF SCHOLARSHIPS THAT MAY BE AWARDED; BY AMENDING SECTION 59-8-140, RELATING TO THE APPLICATION APPROVAL PROCESS FOR EDUCATION SERVICE PROVIDERS, SO AS TO PROVIDE THAT AN EDUCATION SERVICE PROVIDER MUST CERTIFY ANNUALLY TO THE DEPARTMENT THAT IT MEETS ALL PROGRAM REQUIREMENTS; BY AMENDING SECTION 59-8-145, RELATING TO PROCEDURES TO INFORM STUDENTS AND THEIR PARENTS OF ELIGIBILITY AND APPROVED EDUCATION SERVICE PROVIDERS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-150, RELATING TO REQUIREMENTS FOR EDUCATION SERVICE PROVIDERS, DEPARTMENT, AND EDUCATION OVERSIGHT COMMITTEE, SO AS TO PROVIDE THAT THE SURETY BOND IS REQUIRED OF EDUCATION SERVICE PROVIDERS WHO EXCEED FIFTY THOUSAND DOLLARS IN QUALIFYING EXPENSES AND TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-160, RELATING TO THE K-12 EDUCATION LOTTERY SCHOLARSHIP REVIEW PANEL, SO AS TO PROVIDE FOR ITS COMPOSITION AND PURPOSES; BY AMENDING SECTION 59-8-165, RELATING TO STUDENT TRANSFER POLICY, SO AS TO CLARIFY STUDENT TRANSFER REQUIREMENTS; BY AMENDING SECTION 59-8-170, RELATING TO IMMEDIATE PARTICIPATION IN A SPORT BY A TRANSFER SCHOLARSHIP STUDENT, SO AS TO MAKE CONFORMING CHANGES ; AND BY AMENDING SECTION 59-150-350, RELATING TO THE EDUCATION LOTTERY ACCOUNT MANAGEMENT, SO AS TO MAKE CONFORMING CHANGES.

Rep. HIOTT demanded the yeas and nays which were taken, resulting as follows:

Yeas 80; Nays 32

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Bailey | Ballentine | Bannister |
| Beach | Bowers | Bradley |
| Brewer | Brittain | Burns |
| Bustos | Calhoon | Caskey |
| Chapman | B. J. Cox | B. L. Cox |
| Crawford | Cromer | Davis |
| Duncan | Edgerton | Erickson |
| Forrest | Frank | Gagnon |
| Gatch | Gibson | Gilliam |
| Gilreath | Guest | Guffey |
| Haddon | Hardee | Hartnett |
| Hartz | Herbkersman | Hewitt |
| Hiott | Hixon | Holman |
| Huff | J. E. Johnson | Jordan |
| Kilmartin | Landing | Lawson |
| Ligon | Long | Lowe |
| Magnuson | May | McCravy |
| McGinnis | Mitchell | Montgomery |
| T. Moore | Morgan | Neese |
| B. Newton | W. Newton | Oremus |
| Pace | Pedalino | Pope |
| Rankin | Robbins | Sanders |
| Schuessler | Sessions | G. M. Smith |
| M. M. Smith | Taylor | Teeple |
| Terribile | Vaughan | White |
| Whitmire | Wickensimer | Willis |
| Wooten | Yow |  |

**Total--80**

 Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Anderson | Atkinson | Bamberg |
| Bauer | Bernstein | Clyburn |
| Cobb-Hunter | Collins | Dillard |
| Gilliard | Govan | Grant |
| Harris | Hart | Hayes |
| Henderson-Myers | Howard | J. L. Johnson |
| Jones | King | Kirby |
| Luck | Martin | McDaniel |
| J. Moore | Moss | Rivers |
| Rose | Rutherford | Spann-Wilder |
| Stavrinakis | Williams |  |

**Total--32**

So, the Bill was read the third time and ordered returned to the Senate with amendments.

**H. 3828--ADOPTED AND SENT TO SENATE**

The following Concurrent Resolution was taken up:

H. 3828 -- Rep. Gagnon: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF SOUTH CAROLINA HIGHWAY 187 AND SOUTH CAROLINA HIGHWAY 29 IN ANDERSON COUNTY "PAUL ROBINSON EARLE MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS INTERSECTION CONTAINING THIS DESIGNATION.

The Concurrent Resolution was adopted and sent to the Senate.

**H. 3840--ADOPTED AND SENT TO SENATE**

The following Concurrent Resolution was taken up:

H. 3840 -- Rep. Hartnett: A CONCURRENT RESOLUTION TO NAME THE INTERSECTION OF HARBORVIEW ROAD AND FORT SUMTER DRIVE ON JAMES ISLAND IN CHARLESTON COUNTY "THOMAS LEE READ MEMORIAL INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

The Concurrent Resolution was adopted and sent to the Senate.

**H. 3893--ADOPTED AND SENT TO SENATE**

The following Concurrent Resolution was taken up:

H. 3893 -- Reps. Hiott, Bowers and Collins: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF SOUTH CAROLINA HIGHWAY 153 AND UNITED STATES HIGHWAY 123 IN PICKENS COUNTY "SENATOR LARRY A. MARTIN INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.

The Concurrent Resolution was adopted and sent to the Senate.

**H. 3972--ADOPTED AND SENT TO SENATE**

The following Concurrent Resolution was taken up:

H. 3972 -- Reps. Hosey, Govan and Clyburn: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME SOUTH CAROLINA HIGHWAY 389 IN ORANGEBURG COUNTY FROM THE TOWN OF NEESES TO THE ORANGEBURG/AIKEN COUNTY LINE "BENJAMIN F. CORBETT MEMORIAL HIGHWAY" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

The Concurrent Resolution was adopted and sent to the Senate.

**H. 4086--ADOPTED AND SENT TO SENATE**

The following Concurrent Resolution was taken up:

H. 4086 -- Rep. Hager: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF UNITED STATES HIGHWAY 321 IN HAMPTON COUNTY FROM ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 363 TO THE HAMPTON-ALLENDALE COUNTY LINE THE "HONORABLE JAMES RISHER SR. MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.

The Concurrent Resolution was adopted and sent to the Senate.

**S. 193--ADOPTED AND RETURNED TO SENATE WITH CONCURRENCE**

The following Concurrent Resolution was taken up:

S. 193 -- Senators Reichenbach, Sabb and Williams: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF CASHUA DRIVE IN THE CITY OF FLORENCE IN FLORENCE COUNTY FROM ITS INTERSECTION WITH SECOND LOOP ROAD TO ITS INTERSECTION WITH UNITED STATES HIGHWAY 76 "CURTIS KERSHAW SUMMERFORD MEMORIAL HIGHWAY" AND ERECT APPROPRIATE SIGNS OR MARKERS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.

The Concurrent Resolution was adopted and returned to the Senate with concurrence.

Rep. FORREST moved that the House do now adjourn, which was agreed to.

**RETURNED WITH CONCURRENCE**

The Senate returned to the House with concurrence the following:

H. 4082 -- Reps. Gagnon, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO CONGRATULATE AND HONOR JEFF WILSON, UPON THE OCCASION OF HIS RETIREMENT AFTER FORTY-SEVEN YEARS OF OUTSTANDING SERVICE TO THE STATE OF SOUTH CAROLINA, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

H. 4084 -- Reps. B. J. Cox, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO HONOR DR. KEITH MILLER, PRESIDENT OF GREENVILLE TECHNICAL COLLEGE, ON THE OCCASION OF HIS RETIREMENT, TO EXTEND DEEP APPRECIATION FOR HIS SEVENTEEN YEARS OF DISTINGUISHED PUBLIC SERVICE TO THE STATE OF SOUTH CAROLINA, AND TO OFFER BEST WISHES FOR A SATISFYING AND REWARDING RETIREMENT.

H. 4085 -- Reps. Kilmartin, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B. J. Cox, B. L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J. E. Johnson, J. L. Johnson, Jones, Jordan, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G. M. Smith, M. M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR THE MEMBERS OF THE 6888TH CENTRAL POSTAL DIRECTORY BATTALION OF THE WOMEN'S ARMY CORPS AND TO COMMEND THEM AND THEIR BATTALION FOR THEIR OUTSTANDING CONTRIBUTIONS TO THE UNITED STATES MILITARY DURING WORLD WAR II.

**ADJOURNMENT**

At 11:32 a.m. the House, in accordance with the motion of Rep. MCDANIEL, adjourned in memory of her mother, Mary Lucille Kennedy McDaniel, to meet at 10:00 a.m. tomorrow.

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H. 4103 9

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S. 62 37

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