

SENATE TO MEET AT 11:45 A.M. TODAY

NO. 13

CALENDAR

OF THE

SENATE

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

WEDNESDAY, FEBRUARY 5, 2025

Wednesday, February 5, 2025

JOINT ASSEMBLY

(Wednesday, February 5, 2025 at 12:00 Noon)

S. 237--Senators Rankin, Sabb and Garrett: A CONCURRENT RESOLUTION TO FIX NOON ON WEDNESDAY, FEBRUARY 5, 2025, AS THE TIME TO ELECT CERTAIN JUDGES TO THE COURT OF APPEALS, CIRCUIT COURT, FAMILY COURT, AND THE ADMINISTRATIVE LAW COURT. (Abbreviated Title)

(Adopted--January 28, 2025)

INVITATIONS

Wednesday, February 5, 2025 – 8:00 - 10:00 a.m.

Members, Breakfast, 112 Blatt Building, hosted by **MENTAL HEALTH HEROES / AIKEN BARNWELL RECOVERY FOUNDATION / NAMI SOUTH CAROLINA / MENTAL HEALTH AMERICA SC**

(Accepted-January 29, 2025)

Wednesday, February 5, 2025 – 11:30 a.m. - 2:00 p.m.

Members and Staff, Luncheon, 112 Blatt Building, hosted by the **UNITED WAY ASSOCIATION OF SOUTH CAROLINA**

(Accepted-January 29, 2025)

Wednesday, February 5, 2025 – 5:00 - 7:00 p.m.

Members and Staff, Reception, The Palmetto Club, hosted by the **CAROLINA RECYCLING ASSOCIATION**

(Accepted-January 29, 2025)

Wednesday, February 5, 2025 – 5:30 - 7:00 p.m.

Members and Staff, Reception, The Palmetto Club, hosted by the **SC HUMAN SERVICES PROVIDERS ASSOCIATION**

(Accepted-January 29, 2025)

Thursday, February 6, 2025 – 8:00 - 10:00 a.m.

Members and Staff, Breakfast, 112 Blatt Building, hosted by the **SOUTH CAROLINA COALITION FOR ACCESS TO HEALTHCARE**

(Accepted- January 29, 2025)

Tuesday, February 11, 2025 – 5:30 - 7:30 p.m.

Members and Staff, Reception, USC Pastides Alumni Center, 900 Senate Street, hosted by the **UNIVERSITY OF SOUTH CAROLINA / USC ALUMNI ASSOCIATION**

(Accepted-January 29, 2025)

Wednesday, February 12, 2025 – 8:00 - 10:00 a.m.

Members and Staff, Breakfast, 112 Blatt Building, hosted by the **SC ASSOCIATION OF MUNICIPAL POWER SYSTEMS / PIEDMONT MUNICIPAL POWER AGENCY**

(Accepted-January 29, 2025)

Wednesday, February 12, 2025 – 11:30 a.m. - 2:00 p.m.

Members, Luncheon, State House Grounds, hosted by the **SOUTH CAROLINA BAPTIST CONVENTION**

(Accepted-January 29, 2025)

Wednesday, February 12, 2025 – 6:00 - 8:00 p.m.

Members and Staff, Reception, SC National Guard Armory, Bluff Road, hosted by the **SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES**

(Accepted-January 29, 2025)

Thursday, February 13, 2025 – 8:00 - 10:00 a.m.

Members, Breakfast, 112 Blatt Building, hosted by the **SOUTH CAROLINA ARTS ALLIANCE**

(Accepted-January 29, 2025)

Thursday, February 13, 2025 – 11:30 a.m. - 2:00 p.m.

Members and Staff, Luncheon, State House Grounds, hosted by **THE ELECTRIC COOPERATIVES OF SOUTH CAROLINA**

(Accepted-January 29, 2025)

Tuesday, February 18, 2025 – 5:00 - 7:00 p.m.
Members, Reception, Halls Chophouse, hosted by the
**NATIONAL ASSOCIATION OF INSURANCE &
FINANCIAL ADVISORS**
(Accepted-January 29, 2025)

Tuesday, February 18, 2025 – 6:00 - 8:00 p.m.
Members and Staff, Reception, Columbia Metropolitan
Convention Center, hosted by the **LEXINGTON COUNTY
DEVELOPMENT CORPORATION "LEXINGTON
COUNTY NIGHT"**
(Accepted-January 29, 2025)

Tuesday, February 18, 2025 – 6:00 - 8:00 p.m.
Members and Staff, Reception, The Palmetto Club, hosted by the
SOUTH CAROLINA CRAFT DISTILLERS GUILD
(Accepted-January 29, 2025)

Wednesday, February 19, 2025 – 8:00 - 10:00 a.m.
Members and Staff, Breakfast, 112 Blatt Building, hosted by the
**SOUTH CAROLINA HUMAN SERVICES PROVIDERS
ASSOCIATION**
(Accepted-January 29, 2025)

Wednesday, February 19, 2025 – 11:30 a.m. - 2:00 p.m.
Members, Lunch, 112 Blatt Building, hosted by the
INDEPENDENT BANKS OF SOUTH CAROLINA (IBSC)
(Accepted-January 29, 2025)

Wednesday, February 19, 2025 – 5:00 – 7:00 p.m.
Members and Staff, Reception, The Palmetto Club, hosted by the
SOUTH CAROLINA ASSOCIATION OF COUNTIES
(Accepted-January 29, 2025)

Wednesday, February 19, 2025 – 5:30 – 7:00 p.m.
Members and Staff, Reception, The Palmetto Club, hosted by the
HISTORIC MITCHELVILLE FREEDOM PARK
(Accepted-January 29, 2025)

Wednesday, February 19, 2025 – 5:30 - 7:30 p.m.

Members and Staff, Reception, Bourbon, 1214 Main Street,
hosted by the **THE BIG RED BARN**
(Accepted-January 29, 2025)

Thursday, February 20, 2025 – 8:00 – 10:00 a.m.

Members and Staff, Breakfast, 112 Blatt Building, hosted by the
FORESTRY ASSOCIATION OF SOUTH CAROLINA
(Accepted-January 29, 2025)

Tuesday, February 25, 2025 – 5:30 – 8:00 p.m.

Members and Staff, Reception, 701 Whaley Street, hosted by the
SOUTH CAROLINA CONSERVATION COALITION
“OYSTER ROAST”
(Accepted-January 29, 2025)

Tuesday, February 25, 2025 – 5:30 - 8:00 p.m.

Members, Staff, and Families, Reception, South Carolina State
Museum, 301 Gervais Street, hosted by the **SOUTH**
CAROLINA STATE MUSEUM
(Accepted-January 29, 2025)

Tuesday, February 25, 2025 – 6:00 - 9:00 p.m.

Members and Staff, Reception, Columbia Metropolitan
Convention Center, hosted by the **MYRTLE BEACH**
CHAMBER OF COMMERCE “MYRTLE BEACH NIGHT”
(Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 8:00 - 10:00 a.m.

Members and Staff, Breakfast, 112 Blatt Building, hosted by the
AMERICAN CANCER SOCIETY CANCER ACTION
NETWORK
(Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 11:30 a.m. - 2:00 p.m.

Members, Luncheon, State House Grounds, hosted by the
SOUTH CAROLINA TECHNICAL COLLEGE SYSTEM
(Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 5:00 - 7:30 p.m.
Members and Staff, Reception, Washington Place, 1208
Washington Street, hosted by the **ASSOCIATION OF ABC
STORES OF SOUTH CAROLINA**
(Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 6:00 - 8:00 p.m.
Members, Reception, Columbia Museum of Art, 1515 Main
Street, hosted by **TOGETHER SC**
(Accepted-January 29, 2025)

Thursday, February 27, 2025 – 8:00 - 10:00 a.m.
Members, Breakfast, 112 Blatt Building, hosted by the **SOUTH
CAROLINA LAND TRUST NETWORK**
(Accepted-January 29, 2025)

Thursday, February 27, 2025 – 11:30 a.m. – 2:00 p.m.
Members and Staff, Luncheon, 112 Blatt Building, hosted by the
SC STUDENT LOAN CORPORATION
(Accepted-January 29, 2025)

**UNCONTESTED LOCAL
THIRD READING BILL**

**H. 3792--Rep. Pedalino: A BILL TO AMEND ACT 106 OF 2021,
RELATING TO THE CONSOLIDATION OF SCHOOL
DISTRICTS IN CLARENDON COUNTY INTO THE
CLARENDON COUNTY SCHOOL DISTRICT, SO AS TO
CHANGE THE METHOD OF DETERMINING THE
RESULTS OF ELECTIONS FOR MEMBERS OF THE
BOARD OF TRUSTEES, AND TO REQUIRE THE BOARD
OF TRUSTEES TO ANNUALLY SUBMIT ITS PROPOSED
BUDGET TO THE CLARENDON COUNTY COUNCIL FOR
APPROVAL.**

(Without reference--January 30, 2025)
(Read the second time--February 04, 2025)

**UNCONTESTED LOCAL
SECOND READING BILL**

- S. 213--Senator Turner: A BILL TO AMEND ACT 919 OF 1928, AS AMENDED, RELATING TO THE POWERS AND DUTIES OF THE GREENVILLE AIRPORT COMMISSION, SO AS TO INCREASE THE AUTHORIZED TOTAL INDEBTEDNESS TO TWENTY MILLION DOLLARS.**
(Without reference--January 15, 2025)

MOTION PERIOD

STATEWIDE THIRD READING BILLS

- S. 89--Senator Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-100, RELATING TO SOUTH CAROLINA MILITARY BASE TASK FORCE, SO AS TO RENAME THE TASK FORCE THE SOUTH CAROLINA MILITARY AFFAIRS ADVISORY COUNCIL, TO REVISE THE COUNCIL'S MISSION, TO INCREASE THE MEMBERSHIP ON THE**

[SC]

COUNCIL, TO MANDATE THAT THE COUNCIL MEETS AT LEAST ONE TIME EACH CALENDAR YEAR, AND TO MAKE CONFORMING CHANGES.

(Read the first time--January 14, 2025)

(Reported by Committee on Family and Veterans' Services--January 28, 2025)

(Favorable)

(Read the second time--February 04, 2025)

(Ayes 42, Nays 0--February 4, 2025)

- S. 103--Senators Climer, Kimbrell, Verdin, Leber, Zell and Stubbs: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 47-17-510, RELATING TO THE PROHIBITION AGAINST MISLEADING OR DECEPTIVE PRACTICES, LABELING, OR MISREPRESENTING PRODUCT THAT IS CELL-CULTURED MEAT, SO AS TO DEFINE CELL-CULTIVATED FOOD PRODUCT AND REQUIRE THE ACCURATE LABELING OF CELL-CULTIVATED FOOD PRODUCT.**

(Read the first time--January 14, 2025)

(Reported by Committee on Agriculture and Natural Resources--January 28, 2025)

(Favorable with amendments)

(Committee Amendment Adopted--February 04, 2025)

(Read the second time--February 04, 2025)

(Ayes 42, Nays 0--February 4, 2025)

- S. 218--Senator Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 25-11-730 SO AS TO PROVIDE THAT THE DEPARTMENT OF VETERANS' AFFAIRS SHALL ADOPT CRITERIA FOR ADMISSIONS TO AND DISCHARGES FROM SOUTH CAROLINA VETERANS' HOMES.**

(Read the first time--January 15, 2025)

(Reported by Committee on Family and Veterans' Services--January 28, 2025)

(Favorable)

(Read the second time--February 04, 2025)

(Ayes 42, Nays 0--February 4, 2025)

S. 164--Senator Campsen: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-23-120, RELATING TO THE REQUIREMENTS AND PROCEDURES FOR REGULATIONS, SO AS TO TOLL THE PERIOD OF LEGISLATIVE REVIEW FROM THE SECOND FRIDAY IN MAY THROUGH THE SECOND MONDAY IN JANUARY; AND TO ADD A PROVISION REVISING THE PERIOD OF LEGISLATIVE REVIEW FOR REGULATIONS FILED ON JANUARY 14, 2025, TO ONE HUNDRED THIRTEEN DAYS.

(Read the first time--January 14, 2025)

(Recalled from Committee on Judiciary--January 29, 2025)

(Amended--February 04, 2025)

(Read the second time--February 04, 2025)

(Ayes 42, Nays 0--February 4, 2025)

S. 238--Senators Alexander, Peeler, Massey and Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 2-1-180, RELATING TO ADJOURNMENT OF GENERAL ASSEMBLY AND CONDITIONS FOR EXTENDED SESSION, SO AS TO PROVIDE THAT THE DATE FOR SINE DIE ADJOURNMENT IS AUTOMATICALLY EXTENDED IF THE HOUSE OF REPRESENTATIVES DOES NOT GIVE THIRD READING TO THE ANNUAL APPROPRIATIONS ACT ON OR BEFORE MARCH TENTH, SO AS TO PROVIDE THAT THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF REPRESENTATIVES MAY CALL THEIR RESPECTIVE BODIES INTO SESSION AFTER THE SINE DIE ADJOURNMENT DATE TO FINISH ANY UNFINISHED BUSINESS RELATING TO THE GENERAL APPROPRIATIONS BILL OR CAPITAL RESERVE FUND RESOLUTION, TO PROVIDE THE TIME PERIOD DURING WHICH THE SENATE AND THE HOUSE OF REPRESENTATIVES MAY BE CALLED BACK TO COMPLETE THE UNFINISHED BUSINESS RELATING TO THE GENERAL APPROPRIATIONS BILL OR CAPITAL RESERVE FUND RESOLUTION; AND TO PROVIDE FOR

THE TOLLING OF THE ONE HUNDRED TWENTY-DAY PERIOD THAT THE GENERAL ASSEMBLY HAS TO REVIEW STATE REGULATIONS.

(Read the first time--January 16, 2025)

(Recalled from Committee on Judiciary--January 29, 2025)

(Amended--February 04, 2025)

(Read the second time--February 04, 2025)

(Ayes 42, Nays 0--February 4, 2025)

STATEWIDE SECOND READING BILLS

- H. 3727--Rep. W. Newton: A BILL TO ADOPT REVISED CODE VOLUME 9 OF THE SOUTH CAROLINA CODE OF LAWS, TO THE EXTENT OF ITS CONTENTS, AS THE ONLY GENERAL PERMANENT STATUTORY LAW OF THE STATE AS OF JANUARY 1, 2025.**

(Read the first time--January 22, 2025)

(Recalled from Committee on Judiciary--January 28, 2025)

- S. 26--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-21-107 SO AS TO PROVIDE THAT OWNERS OF WATERCRAFT OF MORE THAN SEVENTY HORSEPOWER MUST CARRY LIABILITY INSURANCE OF AT LEAST FIFTY THOUSAND DOLLARS OF COVERAGE PER OCCURRENCE, TO PROVIDE PENALTIES, AND TO PROVIDE FOR THE COLLECTION OF FINES.**

(Read the first time--January 14, 2025)

(Reported by Committee on Fish, Game and Forestry--January 29, 2025)

(Favorable)

- S. 167--Senator Campsen: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "SOUTH CAROLINA WATERWAYS PROTECTION ACT"; BY ADDING SECTION 50-9-975 SO AS TO ESTABLISH THE SOUTH CAROLINA WATERWAYS PROTECTION FUND AND THE PURPOSES FOR WHICH REVENUES IN THE FUND MAY BE EXPENDED; AND BY ADDING SECTION 12-37-3215 SO AS TO REQUIRE THAT A TAX**

**NOTICE FOR WATERCRAFT MUST INCLUDE A
WATERWAYS PROTECTION FEE OF THREE DOLLARS.**

(Read the first time--January 14, 2025)

(Reported by Committee on Fish, Game and Forestry--January
29, 2025)

(Favorable)

SENATE CALENDAR INDEX

S. 26.....	9	S. 237.....	1
S. 89.....	6	S. 238.....	8
S. 103.....	7		
S. 164.....	8		
S. 167.....	9	H. 3727.....	9
S. 213.....	6	H. 3792.....	5
S. 218.....	7		