SENATE TO MEET AT 1:00 P.M. TODAY

 **NO. 17**

**CALENDAR**

OF THE

**SENATE**

OF THE

**STATE OF SOUTH CAROLINA**

****

**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

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**WEDNESDAY, FEBRUARY 12, 2025**

**Wednesday, February 12, 2025**

INVITATIONS

**Wednesday, February 12, 2025 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the **SC ASSOCIATION OF MUNICIPAL POWER SYSTEMS / PIEDMONT MUNICIPAL POWER AGENCY**

 (Accepted-January 29, 2025)

**Wednesday, February 12, 2025 – 11:30 a.m. - 2:00 p.m.**

Members, Luncheon, State House Grounds, hosted by the **SOUTH CAROLINA BAPTIST CONVENTION**

 (Accepted-January 29, 2025)

**Wednesday, February 12, 2025 – 6:00 - 8:00 p.m.**

Members and Staff, Reception, SC National Guard Armory, Bluff Road, hosted by the **SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES**

(Accepted-January 29, 2025)

**Thursday, February 13, 2025 – 8:00 - 10:00 a.m.**

Members, Breakfast, 112 Blatt Building, hosted by the **SOUTH CAROLINA ARTS ALLIANCE**

 (Accepted-January 29, 2025)

**Thursday, February 13, 2025 – 11:30 a.m. - 2:00 p.m.**

Members and Staff, Luncheon, State House Grounds, hosted by **THE ELECTRIC COOPERATIVES OF SOUTH CAROLINA**

(Accepted-January 29, 2025)

**Tuesday, February 18, 2025 – 5:00 - 7:00 p.m.**

Members, Reception, Halls Chophouse, hosted by the **NATIONAL ASSOCIATION OF INSURANCE & FINANCIAL ADVISORS**

(Accepted-January 29, 2025)

**Tuesday, February 18, 2025 – 6:00 - 8:00 p.m.**

Members and Staff, Reception, Columbia Metropolitan Convention Center, hosted by the **LEXINGTON COUNTY DEVELOPMENT CORPORATION "LEXINGTON COUNTY NIGHT"**

 (Accepted-January 29, 2025)

**Tuesday, February 18, 2025 – 6:00 - 8:00 p.m.**

Members and Staff, Reception, The Palmetto Club, hosted by the **SOUTH CAROLINA CRAFT DISTILLERS GUILD**

 (Accepted-January 29, 2025)

**Wednesday, February 19, 2025 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the **SOUTH CAROLINA HUMAN SERVICES PROVIDERS ASSOCIATION**

 (Accepted-January 29, 2025)

**Wednesday, February 19, 2025 – 11:30 a.m. - 2:00 p.m.**

Members, Lunch, 112 Blatt Building, hosted by the **INDEPENDENT BANKS OF SOUTH CAROLINA (IBSC)**

 (Accepted-January 29, 2025)

**Wednesday, February 19, 2025 – 5:00 – 7:00 p.m.**

Members and Staff, Reception, The Palmetto Club, hosted by the **SOUTH CAROLINA ASSOCIATION OF COUNTIES**

(Accepted-January 29, 2025)

**Wednesday, February 19, 2025 – 5:30 – 7:00 p.m.**

Members and Staff, Reception, The Palmetto Club, hosted by the **HISTORIC MITCHELVILLE FREEDOM PARK**

(Accepted-January 29, 2025)

**Wednesday, February 19, 2025 – 5:30 - 7:30 p.m.**

Members and Staff, Reception, Bourbon, 1214 Main Street, hosted by the **THE BIG RED BARN**

(Accepted-January 29, 2025)

**Thursday, February 20, 2025 – 8:00 – 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the **FORESTRY ASSOCIATION OF SOUTH CAROLINA**

(Accepted-January 29, 2025)

**Tuesday, February 25, 2025 – 5:30 – 8:00 p.m.**

Members and Staff, Reception, 701 Whaley Street, hosted by the **SOUTH CAROLINA CONSERVATION COALITION “OYSTER ROAST”**

(Accepted-January 29, 2025)

**Tuesday, February 25, 2025 – 5:30 - 8:00 p.m.**

Members, Staff, and Families, Reception, South Carolina State Museum, 301 Gervais Street, hosted by the **SOUTH CAROLINA STATE MUSEUM**

(Accepted-January 29, 2025)

**Tuesday, February 25, 2025 – 6:00 - 9:00 p.m.**

Members and Staff, Reception, Columbia Metropolitan Convention Center, hosted by the **MYRTLE BEACH CHAMBER OF COMMERCE “MYRTLE BEACH NIGHT”**

(Accepted-January 29, 2025)

**Wednesday, February 26, 2025 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the **AMERICAN CANCER SOCIETY CANCER ACTION NETWORK**

 (Accepted-January 29, 2025)

**Wednesday, February 26, 2025 – 11:30 a.m. - 2:00 p.m.**

Members, Luncheon, State House Grounds, hosted by the **SOUTH CAROLINA TECHNICAL COLLEGE SYSTEM**

(Accepted-January 29, 2025)

**Wednesday, February 26, 2025 – 5:00 - 7:30 p.m.**

Members and Staff, Reception, Washington Place, 1208 Washington Street, hosted by the **ASSOCIATION OF ABC STORES OF SOUTH CAROLINA**

 (Accepted-January 29, 2025)

**Wednesday, February 26, 2025 – 6:00 - 8:00 p.m.**

Members, Reception, Columbia Museum of Art, 1515 Main Street, hosted by **TOGETHER SC**

 (Accepted-January 29, 2025)

**Thursday, February 27, 2025 – 8:00 - 10:00 a.m.**

Members, Breakfast, 112 Blatt Building, hosted by the **SOUTH CAROLINA LAND TRUST NETWORK**

(Accepted-January 29, 2025)

**Thursday, February 27, 2025 – 11:30 a.m. – 2:00 p.m.**

Members and Staff, Luncheon, 112 Blatt Building, hosted by the **SC STUDENT LOAN CORPORATION**

(Accepted-January 29, 2025)

**UNCONTESTED LOCAL**

SECOND READING BILL

S. 213--Senator Turner: A BILL TO AMEND ACT 919 OF 1928, AS AMENDED, RELATING TO THE POWERS AND DUTIES OF THE GREENVILLE AIRPORT COMMISSION, SO AS TO INCREASE THE AUTHORIZED TOTAL INDEBTEDNESS TO TWENTY MILLION DOLLARS.

(Without reference--January 15, 2025)

MOTION PERIOD

STATEWIDE THIRD READING BILLS

S. 38--Senators Campsen and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-13-190, RELATING TO SPECIAL ELECTIONS TO FILL VACANCIES IN OFFICE, SO AS TO REQUIRE SPECIAL ELECTIONS TO BE HELD ONLY ON CERTAIN ENUMERATED DATES.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable with amendments)

(Committee Amendment Adopted--February 11, 2025)

(Amended--February 11, 2025)

(Read the second time--February 11, 2025)

(Ayes 40, Nays 0--February 11, 2025)

S. 74--Senators Hembree, Leber, Elliott, Garrett, Ott, Kimbrell, Graham, Zell, Kennedy and Climer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-13-142 SO AS TO AUTHORIZE A LAW ENFORCEMENT OFFICER, A CIRCUIT SOLICITOR, OR THE ATTORNEY GENERAL TO REQUIRE THE DISCLOSURE OF ELECTRONIC COMMUNICATIONS AND OTHER RELATED RECORDS BY A PROVIDER OF AN ELECTRONIC COMMUNICATION SERVICE OR REMOTE COMPUTING SERVICE UNDER CERTAIN CIRCUMSTANCES.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

(Read the second time--February 11, 2025)

(Ayes 40, Nays 0--February 11, 2025)

S. 271--Senators Alexander, Rankin and Hutto: A JOINT RESOLUTION TO SUSPEND THE PROVISION IN SECTION 58-3-20(C) THAT PROHIBITS THE GENERAL ASSEMBLY FROM HOLDING AN ELECTION UNTIL A FINAL DETERMINATION IS MADE BY THE COURTS REGARDING ITS REVIEW OF CONGRESSIONAL DISTRICTS FOR THE 126TH GENERAL ASSEMBLY.

(Read the first time--January 28, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

(Read the second time--February 11, 2025)

(Ayes 40, Nays 0--February 11, 2025)

STATEWIDE SECOND READING BILLS

S. 26--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50‑21‑107 SO AS TO PROVIDE THAT OWNERS OF WATERCRAFT OF MORE THAN SEVENTY HORSEPOWER MUST CARRY LIABILITY INSURANCE OF AT LEAST FIFTY THOUSAND DOLLARS OF COVERAGE PER OCCURRENCE, TO PROVIDE PENALTIES, AND TO PROVIDE FOR THE COLLECTION OF FINES.

(Read the first time--January 14, 2025)

(Reported by Committee on Fish, Game and Forestry--January 29, 2025)

(Favorable)

(Amendment proposed--February 11, 2025)

(Document No. SEDU-26.DB0002S)

S. 28--Senators Hutto, Reichenbach, Goldfinch, Leber, Jackson, Alexander, Rice, Fernandez, Campsen, Chaplin, Devine, Adams, Young, Garrett, Elliott, Turner, Ott, Graham, Sutton, Cromer, Verdin and Kennedy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16‑15‑390 SO AS TO CREATE THE OFFENSE OF OBSCENE VISUAL REPRESENTATIONS OF CHILD SEXUAL ABUSE, DEFINE TERMS, AND ESTABLISH PENALTIES; BY AMENDING SECTION 23‑3‑430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO ADD THE OFFENSE OF OBSCENE VISUAL REPRESENTATIONS OF CHILD SEXUAL ABUSE TO THE SEX OFFENDER REGISTRY; AND BY AMENDING SECTION 23‑3‑462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO MAKE CONFORMING CHANGES.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable with amendments)

(Committee Amendment Adopted--February 11, 2025)

(Amended--February 11, 2025)

S. 29--Senators Hutto, Reichenbach, Goldfinch, Leber, Jackson, Alexander, Rice, Fernandez, Campsen, Chaplin, Devine, Adams, Young, Garrett, Elliott, Turner, Ott, Graham, Cromer, Verdin and Kennedy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16‑15‑375, RELATING TO THE DEFINITIONS PERTAINING TO THE DISSEMINATION OF HARMFUL MATERIAL TO MINORS, SO AS TO DEFINE IDENTIFIABLE MINOR AND MORPHED IMAGE AS AN OFFENSE; BY AMENDING SECTION 16‑15‑395, RELATING TO THE DEFINITION OF FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE CHILDREN; BY AMENDING SECTION 16‑15‑405, RELATING TO THE DEFINITION OF SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE CHILDREN; BY AMENDING SECTION 16‑15‑410, RELATING TO THE DEFINITION OF THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE CHILDREN AS AN OFFENS; BY AMENDING SECTION 23‑3‑430, RELATING TO SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL SEXUAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY AMENDING SECTION 23‑3‑430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL SEXUAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; AND BY AMENDING SECTION 23‑3‑462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO MAKE CONFORMING CHANGES.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable with amendments)

S. 35--Senators Campsen, Grooms, Rice and Kimbrell: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE COMPTROLLER GENERAL FROM THE LIST OF CONSTITUTIONAL OFFICERS AND PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW THE DUTIES OF THE COMPTROLLER GENERAL; PROPOSING AN AMENDMENT TO SECTION 12, ARTICLE IV OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO DISABILITY OF THE GOVERNOR, SO AS TO REMOVE THE COMPTROLLER GENERAL AS AN OFFICER WHO, ALONG WITH OTHER OFFICERS, MAY CAUSE THE GOVERNOR TO BE REMOVED FROM OFFICE; AND PROPOSING AN AMENDMENT TO SECTION 13, ARTICLE X OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO BONDED INDEBTEDNESS OF THE STATE, SO AS TO REQUIRE THE GOVERNOR PERFORM THE FORMER DUTIES OF THE COMPTROLLER GENERAL.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

S. 143--Senator Devine: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20‑4‑20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS “HOUSEHOLD MEMBER”; AND BY AMENDING SECTION 20‑4‑40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF OF MINORS IN THE PERSON’S HOUSEHOLD.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

S. 180--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20‑4‑20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS “HOUSEHOLD MEMBER”; AND BY AMENDING SECTION 20‑4‑40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF MINORS IN THE PERSON’S HOUSEHOLD.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

SENATE RESOLUTION

S. 311--Senator Alexander: A SENATE RESOLUTION TO RECOGNIZE MARCH 5, 2025, AS “DISABILITY ADVOCACY DAY” IN SOUTH CAROLINA.

(Introduced--February 4, 2025)

(Recalled from Committee on Medical Affairs--February 11, 2025)

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