## SENATE TO MEET AT 11:00 A.M. TODAY

NO. 22

# **CALENDAR**

OF THE

## **SENATE**

OF THE

# STATE OF SOUTH CAROLINA



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025** 

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THURSDAY, FEBRUARY 20, 2025

#### JOINT ASSEMBLY

(Wednesday, March 5, 2025 at 12:30 P.M.)

S. 332--Senators Alexander and Young: TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JAMES A. LACOURSIERE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, MARCH 5, 2025; AND TO WELCOME THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE JOHN W. KITTREDGE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY FOLLOWING THE ADDRESS OF THE HONORABLE JAMES A. LACOURSIERE.

(Adopted--February 11, 2025)

#### **INVITATIONS**

Thursday, February 20, 2025 – 8:00 – 10:00 a.m. Members and Staff, Breakfast, 112 Blatt Building, hosted by the FORESTRY ASSOCIATION OF SOUTH CAROLINA (Accepted-January 29, 2025)

Tuesday, February 25, 2025 – 5:30 – 8:00 p.m. Members and Staff, Reception, 701 Whaley Street, hosted by the SOUTH CAROLINA CONSERVATION COALITION "OYSTER ROAST"

(Accepted-January 29, 2025)

Tuesday, February 25, 2025 – 5:30 - 8:00 p.m. Members, Staff, and Families, Reception, South Carolina State Museum, 301 Gervais Street, hosted by the SOUTH CAROLINA STATE MUSEUM (Accepted-January 29, 2025)

Tuesday, February 25, 2025 – 6:00 - 9:00 p.m.

Members and Staff, Reception, Columbia Metropolitan

Convention Center, hosted by the MYRTLE BEACH

CHAMBER OF COMMERCE "MYRTLE BEACH NIGHT"

(Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 8:00 - 10:00 a.m. Members and Staff, Breakfast, 112 Blatt Building, hosted by the AMERICAN CANCER SOCIETY CANCER ACTION NETWORK

(Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 11:30 a.m. - 2:00 p.m. Members, Luncheon, State House Grounds, hosted by the SOUTH CAROLINA TECHNICAL COLLEGE SYSTEM (Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 5:00 - 7:30 p.m. Members and Staff, Reception, The Palmetto Club, hosted by the **ASSOCIATION OF ABC STORES OF SOUTH CAROLINA** (Accepted-January 29, 2025)

Wednesday, February 26, 2025 – 6:00 - 8:00 p.m. Members, Reception, Columbia Museum of Art, 1515 Main Street, hosted by **TOGETHER SC** (Accepted-January 29, 2025)

Thursday, February 27, 2025 – 8:00 - 10:00 a.m. Members, Breakfast, 112 Blatt Building, hosted by the SOUTH CAROLINA LAND TRUST NETWORK (Accepted-January 29, 2025)

Thursday, February 27, 2025 – 11:30 a.m. – 2:00 p.m. Members and Staff, Luncheon, 112 Blatt Building, hosted by the SC STUDENT LOAN CORPORATION (Accepted-January 29, 2025)

#### MOTION PERIOD

#### STATEWIDE THIRD READING BILLS

77--Senators Hembree, Grooms and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-19-85 SO AS TO PROMOTE PUBLIC ACCESS TO SCHOOL BOARD MEETINGS BY REQUIRING SCHOOL BOARDS TO ADOPT AND IMPLEMENT **POLICIES THAT PROVIDE ELECTRONIC** TRANSMISSION OF SUCH MEETINGS AND TO PROVIDE RELATED REQUIREMENTS OF THE STATE BOARD OF **EDUCATION**; AND TO **PROVIDE THAT** THE PROVISIONS OF THIS ACT MUST BE IMPLEMENTED BY JULY 1, 2025.

(Read the first time--January 14, 2025)

(Reported by Committee on Education--February 12, 2025)

(Favorable with amendments)

(Committee Amendment Adopted--February 19, 2025)

(Amended--February 19, 2025)

(Read the second time--February 19, 2025)

(Ayes 41, Nays 0--February 19, 2025)

S. 78--Senators Hembree, Young, Zell and Devine: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-25-60 SO AS TO PROVIDE THAT AN INDIVIDUAL'S PRIOR WORK EXPERIENCE MAY BE AWARDED ON AN INITIAL TEACHING CERTIFICATE IF THE PRIOR EXPERIENCE IS IN OR RELATED TO THE

CONTENT FIELD OF THE CERTIFICATE, AND TO PROVIDE THAT EXISTING CERTIFICATE HOLDERS MAY RECEIVE CREDIT FOR PRIOR WORK EXPERIENCE.

(Read the first time--January 14, 2025)

(Reported by Committee on Education--February 12, 2025)

(Favorable with amendments)

(Committee Amendment Adopted--February 19, 2025)

(Read the second time--February 19, 2025)

(Ayes 41, Nays 0--February 19, 2025)

#### STATEWIDE SECOND READING BILLS

S. 26--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-21-107 SO AS TO PROVIDE THAT OWNERS OF WATERCRAFT **OF** MORE THAN **SEVENTY** HORSEPOWER MUST CARRY LIABILITY INSURANCE OF AT LEAST FIFTY THOUSAND DOLLARS OF COVERAGE **PER** OCCURRENCE. TO **PROVIDE** PENALTIES, AND TO PROVIDE FOR THE COLLECTION OF FINES.

(Read the first time--January 14, 2025)

(Reported by Committee on Fish, Game and Forestry--January 29, 2025)

(Favorable)

(Amendment proposed--February 11, 2025)

(Document No. SEDU-26.DB0002S)

(Contested by Senator Hembree)

S. 35--Senators Campsen, Grooms, Rice and Kimbrell: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE COMPTROLLER GENERAL FROM THE LIST OF CONSTITUTIONAL OFFICERS AND PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW THE DUTIES OF THE COMPTROLLER GENERAL; PROPOSING AN AMENDMENT TO SECTION 12, ARTICLE IV OF THE CONSTITUTION OF SOUTH

CAROLINA, RELATING TO DISABILITY OF THE GOVERNOR, SO AS TO REMOVE THE COMPTROLLER GENERAL AS AN OFFICER WHO, ALONG WITH OTHER OFFICERS, MAY CAUSE THE GOVERNOR TO BE REMOVED FROM OFFICE; AND PROPOSING AN AMENDMENT TO SECTION 13, ARTICLE X OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO BONDED INDEBTEDNESS OF THE STATE, SO AS TO REQUIRE THE GOVERNOR PERFORM THE FORMER DUTIES OF THE COMPTROLLER GENERAL.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable) (Contested by Senator Grooms)

S. 143--Senators Devine and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, COUNSEL, GUARDIAN, LEGAL OR **OTHER** APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF OF MINORS IN THE PERSON'S HOUSEHOLD.

> (Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable)

S. 180--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER APPROPRIATE ADULT AS A PERSON WHO CAN

# PETITION ON BEHALF MINORS IN THE PERSON'S HOUSEHOLD.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 05, 2025) (Favorable)

S. 169--Senator Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-150-70, RELATING TO TEMPORARY REGULATIONS, INITIAL AVAILABILITY OF TICKETS, AND ALTERNATE USE FOR NONWINNING TICKETS, SO AS TO PROHIBIT LOTTERY SALES BY CHECKS, CREDIT CARDS, CHARGE CARDS, OR OTHER FORM OF DEFERRED PAYMENT; AND BY AMENDING SECTION 59-150-210, RELATING TO SALES RESTRICTIONS, SO AS TO REQUIRE THAT ALL LOTTERY SALES MUST BE MADE IN PERSON AT LICENSED LOTTERY RETAILERS OR **APPROVED** LOCATIONS BY THE LOTTERY COMMISSION AND FURTHER PROHIBITING THE USE OF LOTTERY COURIER SERVICES.

> (Read the first time--January 14, 2025) (Reported by Committee on Education--February 12, 2025) (Favorable with amendments) (Contested by Senators Adams and Corbin)

(Not to be considered before Wednesday, March 5, 2025)

S. 348--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION – SOUTH CAROLINA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, RELATING TO UNITS OF CREDIT, DESIGNATED AS REGULATION DOCUMENT NUMBER 5310, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

S. 349--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE **DEPARTMENT OF** LABOR, **LICENSING AND** REGULATION **BOARD** OF **EXAMINERS FOR LICENSURE OF PROFESSIONAL** COUNSELORS, MARRIAGE AND FAMILY THERAPISTS, ADDICTION **COUNSELORS** AND **PSYCHO-EDUCATIONAL** SPECIALISTS, RELATING TO BOARD OF EXAMINERS FOR LICENSURE OF PROFESSIONAL COUNSELORS, MARRIAGE AND FAMILY THERAPISTS, ADDICTION **PSYCHO-EDUCATIONAL** COUNSELORS AND SPECIALISTS. **DESIGNATED** AS REGULATION NUMBER 5334, PURSUANT TO THE DOCUMENT PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

350--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE OF LABOR. DEPARTMENT LICENSING AND **REGULATION - OFFICE OF OCCUPATIONAL SAFETY** AND HEALTH, RELATING TO WORKER WALKAROUND REPRESENTATIVE DESIGNATION PROCESS. DESIGNATED AS REGULATION DOCUMENT NUMBER 5338, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

351--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE **DEPARTMENT OF** LABOR. LICENSING AND REGULATION **BOARD OF EXAMINERS FOR** LICENSURE **OF PROFESSIONAL** COUNSELORS, MARRIAGE AND FAMILY THERAPISTS, ADDICTION **COUNSELORS** AND **PSYCHO-EDUCATIONAL** SPECIALISTS, RELATING TO LICENSING PROVISIONS FOR PROFESSIONAL COUNSELOR ASSOCIATE AND MARRIAGE AND FAMILY THERAPY ASSOCIATES, DESIGNATED AS REGULATION DOCUMENT NUMBER

# 5354, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

S. 352--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE **DEPARTMENT OF** LABOR, **LICENSING** AND REGULATION - STATE BOARD OF COSMETOLOGY, RELATING TO LICENSURE FOR OUT-OF-STATE **DESIGNATED** APPLICANTS, AS REGULATION DOCUMENT NUMBER 5307, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

S. 353--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION – STATE BOARD OF SOCIAL WORK EXAMINERS, RELATING TO CONTINUING EDUCATION REQUIREMENTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5301, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

(Not to be considered before Wednesday, March 5, 2025)

S. 354--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - STATE BOARD OF COSMETOLOGY, RELATING TO PRACTICE OF ESTHETICS GENERALLY; AND SANITARY AND SAFETY RULES FOR SALONS AND SCHOOLS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5276, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 13, 2025)

S. 101--Senator Gambrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-80-50, RELATING TO INFORMATION REQUIREMENTS CONCERNING THE REGISTRATION OF FIREFIGHTERS BY THE OFFICE OF THE STATE FIRE MARSHAL, SO AS TO REVISE AND CLARIFY THE REQUIREMENTS.

(Read the first time--January 14, 2025)

(Reported by Committee on Labor, Commerce and Industry-February 18, 2025)

(Favorable with amendments)

171--Senators Gambrell and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 75, TITLE 39 SO AS TO **PROVIDE** REQUIREMENTS **FOR** WASTE MANIFESTS AND RELATED PROVISIONS; BY ADDING ARTICLE 5 TO CHAPTER 75, TITLE 39 SO AS TO PROHIBIT THE INSTALLATION OF UNSAFE USED TIRES, AND RELATED PROVISIONS; BY AMENDING SECTION 44-96-170(E) THROUGH (F), RELATING TO WASTE TIRES, SO AS TO PROVIDE THAT A COUNTY MAY CHARGE UP TO FOUR HUNDRED DOLLARS AS A TIPPING FEE; BY AMENDING SECTION 44-96-170(N) THROUGH (S), RELATING TO WASTE TIRES, SO AS TO AMEND THE COLLECTION OF THE FEE TO INCLUDE USED TIRES, TO PROVIDE FOR THE APPLICATION OF THE WASTE TIRE FEE AND RELATED WASTE TIRE FUNDS, TO REMOVE THE REBATE PROVISIONS, AND TO PROVIDE FOR THE DEVELOPMENT OF **STATEWIDE MARKET INFRASTRUCTURE FOR** TIRE-DERIVED PRODUCTS; TO DIRECT THE CODE COMMISSIONER TO MAKE CONFORMING CHANGES: AND TO DEFINE NECESSARY TERMS.

(Read the first time--January 14, 2025)

(Reported by Committee on Labor, Commerce and Industry-February 18, 2025)

(Favorable with amendments)

12--Senators Rankin and Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 58-31-205 SO AS TO AUTHORIZE THE PUBLIC **AUTHORITY** SERVICE TO **JOINTLY** OWN, TENANTS-IN-COMMON OR THROUGH A LIMITED LIABILITY COMPANY, WITH **INVESTOR-OWNED** UTILITIES, **ELECTRICAL GENERATION AND** TRANSMISSION FACILITIES.

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 19, 2025)

(Favorable with amendments)

(Contested by Senator Massey)

S. 51--Senators Davis, Grooms, Stubbs, Massey, Garrett, Sutton, Turner, Graham, Gambrell, Zell, Johnson, Rice, Campsen, Sabb, Tedder, Fernandez, Leber, Devine, Climer, Cromer, Hutto, Young, Kimbrell, Matthews, Jackson, Blackmon, Adams, Hembree, Corbin, Williams, Goldfinch, Bennett, Reichenbach, Elliott, Chaplin, Verdin, Kennedy and Alexander: A JOINT RESOLUTION TO ENCOURAGE SANTEE COOPER TO ISSUE A REQUEST FOR PROPOSAL TO SOLICIT PROPOSALS ON UTILIZING ASSETS ASSOCIATED WITH V.C. SUMMER UNITS 2 AND 3, AND FOR CONSIDERATIONS RELATED TO A REQUEST FOR PROPOSAL.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025)

(Favorable with amendments)

S. 125--Senators Johnson and Sutton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-37-220, RELATING TO PROPERTY TAX EXEMPTIONS, SO AS TO PROVIDE THAT THE EXEMPTION FOR CERTAIN PROPERTY OF A NONPROFIT HOUSING CORPORATION ONLY APPLIES TO THE PERCENTAGE OF PROPERTY THAT EQUALS THE CORPORATION'S OWNERSHIP INTEREST IN THE PROPERTY, TO PROVIDE AN EXCEPTION, AND TO PROVIDE CERTAIN CERTIFICATION AND NOTICE REQUIREMENTS.

(Read the first time--January 14, 2025)

(Reported by Committee on Finance--February 19, 2025)

(Favorable with amendments)

S. 127--Senators Johnson and Peeler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 9-11-10, RELATING TO DEFINITIONS FOR THE SOUTH CAROLINA POLICE OFFICERS RETIREMENT SYSTEM, SO AS TO INCLUDE THE CATAWBA NATION WITHIN THE DEFINITION OF EMPLOYER; AND BY ADDING SECTION 9-11-43 SO AS TO PROVIDE THAT THE CATAWBA NATION IS ELIGIBLE FOR ADMISSION TO THE POLICE OFFICERS RETIREMENT SYSTEM AND TO PROVIDE FOR THE PROCESS FOR ADMISSION.

(Read the first time--January 14, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable)

S. 136--Senators Tedder, Leber and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-1-65, RELATING TO THE **EXPUNGEMENT** OF CONVICTIONS FOR UNLAWFUL POSSESSION OF HANDGUNS, SO AS TO PROVIDE THE STATE MUST DISMISS CERTAIN **PENDING** UNLAWFUL HANDGUN **POSSESSION** THAT **OCCURRED** PRIOR CHARGES TO THE **ENACTMENT OF** THE SOUTH **CAROLINA** CARRY/SECOND CONSTITUTIONAL **AMENDMENT** PRESERVATION ACT OF 2024, AND TO PROVIDE THE DISMISSAL OF THESE CHARGES DOES NOT MANDATE THE DISMISSAL OF OTHER RELATED CHARGES OR MAY SERVE AS A BASIS OR SUPPORT FOR CIVIL ACTIONS DUE TO THE ARREST.

> (Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable)

S. 156--Senators Alexander, Rankin, Garrett, Stubbs, Adams and Bennett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF FENTANYL-INDUCED HOMICIDE, TO PROVIDE A PENALTY FOR A VIOLATION, AND TO PROHIBIT AN AFFIRMATIVE DEFENSE; AND BY AMENDING SECTION 16-1-10, RELATING TO A LIST OF EXCEPTIONS FOR FELONIES

# AND MISDEMEANORS, SO AS TO ADD FENTANYL-INDUCED HOMICIDE.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable)

S. 157--Senators Alexander, Rankin and Graham: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-1105, RELATING TO **DEFINITIONS**, SO AS **DEFINE QUALIFIED** INDEPENDENT THIRD PARTY AND TO ALLOW AN ELECTRIC UTILITY TO INCLUDE STORM RECOVERY COSTS FOR HURRICANE HELENE IN ITS COST OF CAPITAL FROM THE DATE OF THE STORM THROUGH THE ISSUANCE OF STORM RECOVERY BONDS; AND BY AMENDING SECTION 58-27-1110, RELATING TO THE **PETITION FOR** FINANCING **AND ORDER** REQUIREMENTS, SO AS TO ALLOW AN ELECTRIC UTILITY TO DEFER THE REVIEW AND APPROVAL OF A FINANCING ORDER.

> (Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable)

S. 159--Senators Turner, Garrett, Climer, Adams, Graham and Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-13-135, RELATING TO THE OFFENSE OF RETAIL THEFT AND ASSOCIATED PENALTIES, SO AS TO REVISE THE PREVIOUS OFFENSE OF RETAIL THEFT TO CREATE THE OFFENSES OF ORGANIZED RETAIL CRIME AND ORGANIZED RETAIL CRIME OF AN AGGRAVATED NATURE, TO PROVIDE A GRADUATED PENALTY STRUCTURE, AND TO REVISE NECESSARY DEFINITIONS.

(Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable)

S. 165--Senators Campsen and Graham: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "SOUTH CAROLINA CONSERVATION EDUCATION ACT"; AND BY ADDING SECTION 50-9-980 SO AS TO ESTABLISH THE SOUTH CAROLINA CONSERVATION EDUCATION FUND AND THE PURPOSE FOR WHICH REVENUES IN THE FUND MAY BE EXPENDED.

(Read the first time--January 14, 2025) (Reported by Committee on Fish, Game and Forestry--February 19, 2025) (Favorable)

183--Senators Adams, Fernandez, Alexander, Garrett, Leber and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF DRUG-INDUCED HOMICIDE AND TO PROVIDE A PENALTY; AND TO **AMEND** SECTION 16-1-10, TO THE **EXEMPTION** RELATING **FROM** THE CATEGORIZATION **OF FELONIES AND** MISDEMEANORS, SO AS TO INCLUDE DRUG-INDUCED HOMICIDE.

> (Read the first time--January 14, 2025) (Reported by Committee on Judiciary--February 19, 2025) (Favorable with amendments)

S. 219--Senator Goldfinch: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-5-2730, RELATING TO THE APPLICABILITY OF FEDERAL FISHING REGULATIONS IN STATE WATERS, SO AS TO PROVIDE FOR THE SEASON, CATCH LIMITS, AND MINIMUM SIZES FOR CERTAIN SPECIES UNDER THE SNAPPER-GROUPER FISHERY MANAGEMENT PLAN.

(Read the first time--January 15, 2025) (Reported by Committee on Fish, Game and Forestry--February 19, 2025)

(Favorable with amendments)

S. 264--Senators Peeler, Climer, Ott, Johnson, Kimbrell, Williams, Turner, Rice, Corbin and Bennett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 12-37-160 SO AS TO PROVIDE THAT CERTAIN PROPERTY MAY NOT BE ANNEXED BY A MUNICIPALITY WITHOUT EXPRESS WRITTEN AGREEMENT OF THE OWNER.

(Read the first time--January 28, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable)

S. 291--Senators Peeler, Alexander and Bennett: A JOINT RESOLUTION TO PROVIDE FOR THE CONTINUING AUTHORITY TO PAY THE EXPENSES OF STATE GOVERNMENT IF THE 2025-2026 FISCAL YEAR BEGINS WITHOUT A GENERAL APPROPRIATIONS ACT FOR FISCAL YEAR 2025-2026 HAVING BEEN ENACTED, AND TO PROVIDE EXCEPTIONS.

(Read the first time--January 29, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable)

318--Senators Goldfinch, Alexander, Johnson, Fernandez, Gambrell, Stubbs, Grooms, Climer, Leber, Cash, Kimbrell, Davis, Young, Peeler, Corbin, Turner, Rice and Verdin: A RESOLUTION **JOINT** SO AS TO **ENACT** THE "COMMISSION ON **FISCAL** RESTRAINT AND GOVERNMENT EFFICIENCY"; TO PROVIDE FOR THE MEMBERSHIP OF THE COMMISSION; TO PROVIDE FOR THE COMMISSION'S DUTIES AND OBLIGATIONS; TO PRIORITIZE SPENDING CUTS AND ESTABLISH A DATE THAT THE SPENDING CUTS MUST BE REPORTED TO THE GENERAL ASSEMBLY AND THE GOVERNOR: **PROVIDE FOR** THE **REPORT** ON THE COMMISSION'S OTHER DUTIES AND OBLIGATIONS; AND TO SUNSET THE COMMISSION.

> (Read the first time--February 5, 2025) (Reported by Committee on Finance--February 19, 2025) (Favorable with amendments)

363--Fish, Game and Forestry Committee: A JOINT REGULATION RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF NATURAL TO RESOURCES. RELATING **ADDITIONAL** TO REGULATIONS APPLICABLE **SPECIFIC** PROPERTIES, **DESIGNATED** AS REGULATION DOCUMENT NUMBER 5329, PURSUANT TO THE PROVISIONS OF ARTICLE 1. CHAPTER 23. TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference--February 19, 2025)

H. 3523--Reps. J.E. Johnson, W. Newton, Robbins, Mitchell, Pedalino, Taylor, Long, Bailey, Calhoon, Yow, Weeks, Erickson, Bradley, Hager, Whitmire, Hixon, Cromer, Gilreath, Oremus and Hartz: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-13-135, RELATING TO THE OFFENSE OF RETAIL THEFT AND ASSOCIATED PENALTIES, SO AS TO REVISE NECESSARY DEFINITIONS, TO REVISE THE PREVIOUS OFFENSE OF RETAIL THEFT TO CREATE THE OFFENSES OF ORGANIZED RETAIL CRIME AND ORGANIZED RETAIL CRIME OF AN AGGRAVATED NATURE, AND TO PROVIDE A GRADUATED PENALTY STRUCTURE.

(Read the first time--February 18, 2025) (Recalled from Committee on Judiciary--February 19, 2025)

#### SENATE RESOLUTION

S. 339--Senators Campsen and Sutton: A SENATE RESOLUTION TO DECLARE THE NIGHTS OF MARCH THROUGH MAY AND AUGUST THROUGH OCTOBER AS "LIGHTS OUT NIGHTS IN SOUTH CAROLINA SEASON" AND TO URGE SOUTH CAROLINA RESIDENTS TO TURN OUT NON-ESSENTIAL LIGHTS AT NIGHT DURING THESE CRITICAL PERIODS IN THE SPRING AND FALL FOR THE PROTECTION OF BIRDS IN SOUTH CAROLINA.

(Introduced--February 12, 2025) (Recalled from Committee on Fish, Game and Forestry--February 19, 2025)

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