

**SENATE TO MEET AT 11:00 A.M. TODAY**

**NO. 30**

**CALENDAR**

OF THE

**SENATE**

OF THE

**STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

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**THURSDAY, MARCH 6, 2025**



**Thursday, March 6, 2025**

**INVITATIONS**

**Thursday, March 6, 2025 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by  
**LEADERSHIP SC**  
(Accepted--February 24, 2025)

**Thursday, March 6, 2025 – 11:30 a.m. - 2:00 p.m.**

Members and Staff, Luncheon, State House Grounds, hosted by  
the **SOUTH CAROLINA HOSPITAL ASSOCIATION**  
(Accepted--February 24, 2025)

**Tuesday, March 25, 2025 – 5:00 - 8:00 p.m.**

Members, Staff, & Families, Reception, Founders Park, 431  
Williams Street, hosted by **BLUE CROSS/BLUE SHIELD OF  
SOUTH CAROLINA “LEGISLATIVE SOFTBALL GAME”**  
(Accepted--February 24, 2025)

**Wednesday, March 26, 2025 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the  
**SOUTH CAROLINA BROADCASTERS ASSOCIATION**  
(Accepted--February 24, 2025)

**Wednesday, March 26, 2025 – 11:30 a.m. - 2:00 p.m.**

Members and Staff, Luncheon, State House Grounds, hosted by  
the **SOUTH CAROLINA STATE FIREFIGHTERS'  
ASSOCIATION**  
(Accepted--February 24, 2025)

**Wednesday, March 26, 2025 – 5:00 - 7:00 p.m.**

Members and Staff, Reception, 1208 Washington Place, 1208  
Washington Street, hosted by **MUSC HEALTH**  
(Accepted--February 24, 2025)

**Wednesday, March 26, 2025 – 5:00 - 7:00 p.m.**

Members and Staff, Reception, The Vista Room @ Blue Marlin,  
1200 Lincoln Street, hosted by the **INSTITUTE FOR CHILD  
SUCCESS**

(Accepted--February 24, 2025)

**Thursday, March 27, 2025 – 8:00 - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the  
**SOUTH CAROLINA RECYCLERS ASSOCIATION**

(Accepted--February 24, 2025)

**UNCONTESTED LOCAL  
THIRD READING BILL**

**H. 3952--Reps. Mitchell, Luck, Williams and Yow: A BILL TO  
AMEND ACT 571 OF 1965, RELATING TO THE  
DARLINGTON COUNTY MILLAGE LEVY FOR THE  
FLORENCE-DARLINGTON TECHNICAL COLLEGE, SO  
AS TO REQUIRE THE BUDGET TO BE APPROVED BY  
THE DARLINGTON COUNTY COUNCIL INSTEAD OF  
THE COUNTY BOARD OF EDUCATION.**

(Without reference--March 04, 2025)

(Read the second time--March 05, 2025)

**UNCONTESTED LOCAL  
SECOND READING BILLS**

**H. 3973--Rep. Bannister: A BILL TO AMEND ACT 432 OF 1947,  
AS AMENDED, RELATING TO THE GREENVILLE  
HEALTH SYSTEM BOARD OF TRUSTEES, SO AS TO  
REVISE THE HOUSE OF REPRESENTATIVES'  
DISTRICTS CONSTITUTING THE DISTRICTS WHICH  
COMPRISE HOUSE DISTRICT RESIDENCY SEATS ON  
THE BOARD.**

(Without reference--March 04, 2025)

(Contested by Senator Allen (WV-21.06%))

**H. 4003--Reps. Vaughan, Willis, Burns, B.J. Cox and Bannister: A BILL TO AMEND ACT 1543 OF 1968, AS AMENDED, RELATING TO THE AUTHORITY OF THE GREATER GREENVILLE SANITATION DISTRICT TO CONTRACT TO PROVIDE SANITATION SERVICES TO THIRD PARTIES NOT WITHIN THE DISTRICT, SO AS TO ELIMINATE THIS AUTHORITY, TO ELIMINATE THE AUTHORITY OF THE COMMISSION TO CHARGE PROPERTY TAX MILLAGE WITHIN THE DISTRICT, TO PROVIDE THE COMMISSION ONLY MAY CHARGE A SANITATION FEE, TO PROVIDE THE COMMISSION SHALL RETIRE ALL GENERAL OBLIGATION BONDS, TO PROVIDE THE COMMISSION ONLY MAY ISSUE REVENUE BONDS, TO EXEMPT EXISTING CONTRACTS, AND TO PROVIDE EXISTING CONTRACTS MAY NOT BE RENEWED OR EXTENDED.**

(Without reference--March 04, 2025)

(Contested by Senators Allen (WV-21.06%) and Martin (WV-3.92%))

#### **MOTION PERIOD**

## INTERRUPTED DEBATE

(Debate was interrupted by adjournment on Wednesday, March 5, 2025)

- S. 244--Senators Massey, Alexander, Rice, Turner, Climer, Williams, Bennett, Cromer, Grooms, Blackmon and Chaplin: **A BILL TO AMEND CERTAIN PROVISIONS IN TITLES 15, 38, AND 61 ALL RELATED TO CIVIL CLAIMS, TORT LAW, AND INSURANCE COVERAGE. (Abbreviated Title)**  
(Read the first time--January 16, 2025)  
(Reported by Committee on Judiciary--February 26, 2025)  
(Favorable)  
(Set for Special Order--February 27, 2025)

## STATEWIDE THIRD READING BILL

- S. 183--Senators Adams, Fernandez, Alexander, Garrett, Leber, Kimbrell, Matthews and Walker: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF DRUG-INDUCED HOMICIDE AND TO PROVIDE A PENALTY; AND TO AMEND SECTION 16-1-10, RELATING TO THE EXEMPTION FROM THE CATEGORIZATION OF FELONIES AND MISDEMEANORS, SO AS TO INCLUDE DRUG-INDUCED HOMICIDE.**  
(Read the first time--January 14, 2025)  
(Reported by Committee on Judiciary--February 19, 2025)  
(Favorable with amendments)  
(Committee Amendment Adopted--February 25, 2025)  
(Amended--February 25, 2025)  
(Read the second time--February 25, 2025)  
(Ayes 43, Nays 0--February 25, 2025)  
(Contested by Senator Hutto)

**STATEWIDE SECOND READING BILLS**

- S. 26--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-21-107 SO AS TO PROVIDE THAT OWNERS OF WATERCRAFT OF MORE THAN SEVENTY HORSEPOWER MUST CARRY LIABILITY INSURANCE OF AT LEAST FIFTY THOUSAND DOLLARS OF COVERAGE PER OCCURRENCE, TO PROVIDE PENALTIES, AND TO PROVIDE FOR THE COLLECTION OF FINES.**

(Read the first time--January 14, 2025)

(Reported by Committee on Fish, Game and Forestry--January 29, 2025)

(Favorable)

(Amendment proposed--February 11, 2025)

(Document No. SEDU-26.DB0002S)

(Contested by Senator Hembree)

- S. 35--Senators Campsen, Grooms, Rice and Kimbrell: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE COMPTROLLER GENERAL FROM THE LIST OF CONSTITUTIONAL OFFICERS AND PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW THE DUTIES OF THE COMPTROLLER GENERAL; PROPOSING AN AMENDMENT TO SECTION 12, ARTICLE IV OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO DISABILITY OF THE GOVERNOR, SO AS TO REMOVE THE COMPTROLLER GENERAL AS AN OFFICER WHO, ALONG WITH OTHER OFFICERS, MAY CAUSE THE GOVERNOR TO BE REMOVED FROM OFFICE; AND PROPOSING AN AMENDMENT TO SECTION 13, ARTICLE X OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO BONDED INDEBTEDNESS OF THE STATE, SO AS TO**

**REQUIRE THE GOVERNOR PERFORM THE FORMER DUTIES OF THE COMPTROLLER GENERAL.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

(Contested by Senator Grooms)

- S. **143--Senators Devine and Zell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF OF MINORS IN THE PERSON'S HOUSEHOLD.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

(Contested by Senator Devine)

- S. **180--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 20-4-20, RELATING TO DEFINITIONS PERTAINING TO DOMESTIC ABUSE, SO AS TO INCLUDE PERSONS WHO ARE OR WERE DATING TO THE LIST OF PERSONS DEFINED AS "HOUSEHOLD MEMBER"; AND BY AMENDING SECTION 20-4-40, RELATING TO PETITIONS FOR AN ORDER OF PROTECTION, SO AS TO INCLUDE A PARENT, GUARDIAN, LEGAL COUNSEL, OR OTHER APPROPRIATE ADULT AS A PERSON WHO CAN PETITION ON BEHALF MINORS IN THE PERSON'S HOUSEHOLD.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 05, 2025)

(Favorable)

(Contested by Senator Devine)



S. 169--Senator Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-150-70, RELATING TO TEMPORARY REGULATIONS, INITIAL AVAILABILITY OF TICKETS, AND ALTERNATE USE FOR NONWINNING TICKETS, SO AS TO PROHIBIT LOTTERY SALES BY CHECKS, CREDIT CARDS, CHARGE CARDS, OR OTHER FORM OF DEFERRED PAYMENT; AND BY AMENDING SECTION 59-150-210, RELATING TO SALES RESTRICTIONS, SO AS TO REQUIRE THAT ALL LOTTERY SALES MUST BE MADE IN PERSON AT LICENSED LOTTERY RETAILERS OR LOCATIONS APPROVED BY THE LOTTERY COMMISSION AND FURTHER PROHIBITING THE USE OF LOTTERY COURIER SERVICES.

(Read the first time--January 14, 2025)

(Reported by Committee on Education--February 12, 2025)

(Favorable with amendments)

(Contested by Senator Adams)

S. 171--Senators Gambrell and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 75, TITLE 39 SO AS TO PROVIDE REQUIREMENTS FOR WASTE TIRE MANIFESTS AND RELATED PROVISIONS; BY ADDING ARTICLE 5 TO CHAPTER 75, TITLE 39 SO AS TO PROHIBIT THE INSTALLATION OF UNSAFE USED TIRES, AND RELATED PROVISIONS; BY AMENDING SECTION 44-96-170(E) THROUGH (F), RELATING TO WASTE TIRES, SO AS TO PROVIDE THAT A COUNTY MAY CHARGE UP TO FOUR HUNDRED DOLLARS AS A TIPPING FEE; BY AMENDING SECTION 44-96-170(N) THROUGH (S), RELATING TO WASTE TIRES, SO AS TO AMEND THE COLLECTION OF THE FEE TO INCLUDE USED TIRES, TO PROVIDE FOR THE APPLICATION OF THE WASTE TIRE FEE AND RELATED WASTE TIRE FUNDS, TO REMOVE THE REBATE PROVISIONS, AND TO PROVIDE FOR THE DEVELOPMENT OF A STATEWIDE MARKET INFRASTRUCTURE FOR TIRE-DERIVED PRODUCTS; TO DIRECT THE CODE

**COMMISSIONER TO MAKE CONFORMING CHANGES;  
AND TO DEFINE NECESSARY TERMS.**

(Read the first time--January 14, 2025)

(Reported by Committee on Labor, Commerce and Industry--  
February 18, 2025)

(Favorable with amendments)

- S. 12--Senators Rankin and Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 58-31-205 SO AS TO AUTHORIZE THE PUBLIC SERVICE AUTHORITY TO JOINTLY OWN, AS TENANTS-IN-COMMON OR THROUGH A LIMITED LIABILITY COMPANY, WITH INVESTOR-OWNED UTILITIES, ELECTRICAL GENERATION AND TRANSMISSION FACILITIES.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 19, 2025)

(Favorable with amendments)

(Contested by Senators Massey and Rankin)

- S. 165--Senators Campsen, Graham and Sutton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "SOUTH CAROLINA CONSERVATION EDUCATION ACT"; AND BY ADDING SECTION 50-9-980 SO AS TO ESTABLISH THE SOUTH CAROLINA CONSERVATION EDUCATION FUND AND THE PURPOSE FOR WHICH REVENUES IN THE FUND MAY BE EXPENDED.**

(Read the first time--January 14, 2025)

(Reported by Committee on Fish, Game and Forestry--  
February 19, 2025)

(Favorable)

(Contested by Senator Campsen)

- S. 318--Senators Goldfinch, Alexander, Johnson, Fernandez, Gambrell, Stubbs, Grooms, Climer, Leber, Cash, Kimbrell, Davis, Young, Peeler, Corbin, Turner, Rice, Verdin and Garrett: A JOINT RESOLUTION SO AS TO ENACT THE "COMMISSION ON FISCAL RESTRAINT AND GOVERNMENT EFFICIENCY"; TO PROVIDE FOR THE MEMBERSHIP OF THE COMMISSION; TO PROVIDE FOR THE COMMISSION'S DUTIES AND OBLIGATIONS; TO PRIORITIZE SPENDING CUTS AND ESTABLISH A**

**DATE THAT THE SPENDING CUTS MUST BE REPORTED TO THE GENERAL ASSEMBLY AND THE GOVERNOR; TO PROVIDE FOR THE REPORT ON THE COMMISSION'S OTHER DUTIES AND OBLIGATIONS; AND TO SUNSET THE COMMISSION.**

(Read the first time--February 5, 2025)

(Reported by Committee on Finance--February 19, 2025)

(Favorable with amendments)

(Contested by Senator Hutto)

- S. 307--Senators Climer, Kimbrell and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 36 TO TITLE 56 SO AS TO PROVIDE GUIDELINES FOR A PEER-TO-PEER CAR SHARING PROGRAM, TO OUTLINE INSURANCE AND LIABILITY PROCEDURES, AND TO PROVIDE DEFINITIONS.**

(Read the first time--February 4, 2025)

(Reported by Committee on Transportation--February 20, 2025)

(Favorable with amendments)

(Contested by Senator Jackson)

(Not to be considered before Thursday, March 13, 2025)

- S. 380--Transportation Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION, RELATING TO SPECIFIC INFORMATION SERVICE SIGNING, DESIGNATED AS REGULATION DOCUMENT NUMBER 5358, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--February 25, 2025)

- S. 176--Senator Climer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-2-20, CONCERNING THE REGULATION OF CERTIFIED PUBLIC ACCOUNTANTS AND PUBLIC ACCOUNTANTS. (Abbreviated Title)**

(Read the first time--January 14, 2025)

(Reported by Committee on Labor, Commerce and Industry--February 26, 2025)

(Favorable with amendments)

**S. 184--Senators Johnson, Young, Adams, Ott, Sutton and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 15-3-710 SO AS TO PROVIDE THE BASIS FOR LIABILITY FOR A PERSON OR ESTABLISHMENT WHO UNLAWFULLY FURNISHES ALCOHOL TO AN INDIVIDUAL WHO INJURES A THIRD PARTY BASED UPON WHAT THE FURNISHER KNEW OR SHOULD HAVE KNOWN UNDER THE CIRCUMSTANCES; TO SPECIFY WHEN THE RIGHT OF ACTION IS NOT AVAILABLE, AND TO PROVIDE THE EVIDENTIARY STANDARD FOR VISIBLE INTOXICATION.**

(Read the first time--January 14, 2025)

(Reported by Committee on Judiciary--February 26, 2025)

(Favorable)

(Contested by Senator Turner)

(Not be considered before Tuesday, March 18, 2025)

**S. 388--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE COMMISSION ON HIGHER EDUCATION, RELATING TO PALMETTO FELLOWS SCHOLARSHIP PROGRAM, DESIGNATED AS REGULATION DOCUMENT NUMBER 5322, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--February 26, 2025)

(Not to be considered before Tuesday, March 18, 2025)

**S. 389--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE COMMISSION ON HIGHER EDUCATION, RELATING TO LIFE SCHOLARSHIP AND SCHOLARSHIP ENHANCEMENT, DESIGNATED AS REGULATION DOCUMENT NUMBER 5321, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--February 26, 2025)

(Not to be considered before Tuesday, March 18, 2025)

**S. 390--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF EDUCATION, RELATING TO ASSESSMENT PROGRAM, DESIGNATED AS REGULATION DOCUMENT NUMBER**

**5359, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--February 26, 2025)

(Not to be considered before Tuesday, March 18, 2025)

- S. 391--Education Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF EDUCATION, RELATING TO REQUIREMENTS FOR CERTIFICATION AT THE ADVANCED LEVEL, DESIGNATED AS REGULATION DOCUMENT NUMBER 5318, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--February 26, 2025)

- S. 163--Senator Verdin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 47 TO TITLE 34 SO AS TO PROHIBIT A GOVERNING AUTHORITY FROM ACCEPTING OR REQUIRING PAYMENT USING CENTRAL BANK DIGITAL CURRENCY OR PARTICIPATING IN A TEST OF CENTRAL BANK DIGITAL CURRENCY; TO PERMIT INDIVIDUALS OR BUSINESSES USING DIGITAL CURRENCY FOR TRANSACTIONS; TO PROVIDE THAT DIGITAL ASSETS MAY NOT BE SINGLED OUT FOR DISPARATE TAX TREATMENT; TO PROVIDE THAT DIGITAL CURRENCY TRANSACTION MAY BE TAXED IF THE TAXATION IS THE SAME AS IF THE TRANSACTION USED UNITED STATES LEGAL TENDER; TO PROVIDE THAT DIGITAL CURRENCY OPERATIONS MAY BE NOT BE SUBJECTED TO DISPARATE ZONING TREATMENT; TO PROVIDE THAT DIGITAL ASSET MINING BUSINESS OPERATIONS SHALL NOT PLACE ANY ADDITIONAL STRESS ON THE ELECTRICAL GRID FOR WHICH THEY ARE CONNECTED AND TO PROVIDE THAT DIGITAL MINING BUSINESSES MUST PROVIDE CERTAIN INFORMATION TO THE PUBLIC SERVICE COMMISSION UPON REQUEST; TO PROVIDE THAT THOSE ENGAGED IN DIGITAL MINING OPERATIONS DO NOT HAVE TO OBTAIN CERTAIN LICENSES AND THAT THOSE WHO PROVIDE CERTAIN SERVICES RELATED TO DIGITAL MINING OR STAKING ARE NOT**

**OFFERING A SECURITY; TO PROVIDE THAT THE ATTORNEY GENERAL CAN PROSECUTE AN INDIVIDUAL WHO OR BUSINESS THAT FRAUDULENTLY CLAIM TO BE OFFERING DIGITAL ASSET MINING AS SERVICE OR STAKING AS A SERVICE; AND TO DEFINE NECESSARY TERMS.**

(Read the first time--January 14, 2025)

(Reported by Committee on Banking and Insurance--March 04, 2025)

(Favorable with amendments)

(Contested by Senator Allen)

- S. 210--Senator Turner: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-90-10, RELATING TO DEFINITIONS, SO AS TO INCLUDE REFERENCES TO FOREIGN CAPTIVE INSURANCE COMPANIES AND TO ADD TERMS; BY AMENDING SECTION 38-90-20, RELATING TO REQUIREMENTS OF CAPTIVE INSURANCE COMPANIES, SO AS TO AMEND MEETING REQUIREMENTS AND OUTLINE COMPONENTS OF A PLAN OF OPERATION; BY AMENDING SECTION 38-90-40, RELATING TO CAPITALIZATION REQUIREMENTS, SO AS TO GIVE DISCRETION TO THE DIRECTOR; BY AMENDING SECTION 38-90-60, RELATING TO INCORPORATION OPTIONS AND REQUIREMENTS, SO AS TO INCLUDE FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING SECTION 38-90-70, RELATING TO REPORTS, SO AS TO CHANGE A DEADLINE AND INCLUDE REFERENCES TO FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING SECTION 38-90-75, RELATING TO DISCOUNTING OF LOSS AND LOSS ADJUSTMENT EXPENSE RESERVES, SO AS TO ALLOW A SPONSORED CAPTIVE INSURANCE COMPANY TO FILE ONE ACTUARIAL OPINION; BY AMENDING SECTION 38-90-80, RELATING TO INSPECTIONS AND EXAMINATIONS, SO AS TO MAKE THE EXAMINATION OF SOME CAPTIVE INSURANCE COMPANIES OPTIONAL AND TO INCLUDE REFERENCES TO FOREIGN CAPTIVE INSURANCE COMPANIES; BY AMENDING SECTION 38-90-140, RELATING TO TAX PAYMENTS, SO AS TO AMEND REQUIRED TAX

**PAYMENTS FOR A SPONSORED CAPTIVE INSURANCE COMPANY; BY AMENDING SECTION 38-90-165, RELATING TO DECLARATION OF INACTIVITY, SO AS TO ALLOW FOR THE SUBMISSION OF A WRITTEN APPROVAL; BY AMENDING SECTION 38-90-175, RELATING TO THE CAPTIVE INSURANCE REGULATORY AND SUPERVISION FUND CREATED, SO AS TO INCREASE THE ALLOWED TRANSFER OF COLLECTED TAXES; AND BY AMENDING SECTION 38-90-215, RELATING TO PROTECTED CELLS, SO AS TO REMOVE LICENSING REQUIREMENTS.**

(Read the first time--January 15, 2025)

(Reported by Committee on Banking and Insurance--March 04, 2025)

(Favorable with amendments)

- S. 220--Senator Cromer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-21-10, RELATING TO DEFINITIONS, SO AS TO DEFINE TERMS; BY AMENDING SECTION 38-21-30, RELATING TO THE AUTHORITY OF INSURERS TO INVEST IN SECURITIES OF SUBSIDIARIES, SO AS TO INCLUDE HEALTH MAINTENANCE ORGANIZATIONS; BY AMENDING SECTION 38-21-70, RELATING TO CONTENTS OF STATEMENTS, SO AS TO FURTHER EXPLAIN THE REQUIREMENTS OF REPORTING THE DESCRIPTION OF TRANSACTIONS; BY AMENDING SECTION 38-21-90, RELATING TO APPROVAL OF COMMISSIONER OF ACQUISITION OF CONTROL, SO AS TO REQUIRE THE PERSON ACQUIRING CONTROL OF A DOMESTIC INSURER TO MAINTAIN OR RESTORE CAPITAL; BY AMENDING SECTION 38-21-160, RELATING TO INFORMATION WHICH NEED NOT BE DISCLOSED IN REGISTRATION STATEMENTS, SO AS TO DESIGNATE THAT THE DEFINITION DOES NOT APPLY FOR OTHER PURPOSES; BY AMENDING SECTION 38-21-225, RELATING TO THE ANNUAL ENTERPRISE RISK REPORT, SO AS TO IDENTIFY EXEMPTIONS FOR FILING THE GROUP CAPITAL CALCULATION AND TO REQUIRE FILING RESULTS OF THE LIQUIDITY STRESS TEST FOR SOME INSURERS; BY AMENDING SECTION 38-21-250, RELATING TO STANDARDS FOR TRANSACTIONS WITHIN INSURANCE**

**SYSTEMS, SO AS TO OUTLINE RESPONSIBILITIES OF THE DIRECTOR, AMONG OTHER THINGS; AND BY AMENDING SECTION 38-21-290, RELATING TO CONFIDENTIAL INFORMATION, SO AS TO REQUIRE THE DIRECTOR TO KEEP GROUP CAPITAL CALCULATIONS, GROUP CAPITAL RATIO AND LIQUIDITY STRESS TEST RESULTS, AND SUPPORTING DISCLOSURES CONFIDENTIAL; AND TO ADD REFERENCES TO THIRD-PARTY CONSULTANTS.**

(Read the first time--January 15, 2025)

(Reported by Committee on Banking and Insurance--March 04, 2025)

(Favorable)

(Not to be considered before Wednesday, March 26, 2025)

**S. 407--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, RELATING TO RETENTION OF BANK RECORDS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5289, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 04, 2025)

(Not to be considered before Wednesday, March 26, 2025)

**S. 408--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, RELATING TO ELECTRONIC FUND TRANSFERS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5290, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 04, 2025)

(Not to be considered before Wednesday, March 26, 2025)

**S. 409--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, RELATING TO TERMS AND CONDITIONS FOR STATE-CHARTERED CREDIT UNION TO MAKE ARM LOANS, DESIGNATED AS REGULATION DOCUMENT NUMBER**



**5293, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 04, 2025)

(Not to be considered before Wednesday, March 26, 2025)

**S. 410--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, RELATING TO STATE BANK DIVIDENDS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5292, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 04, 2025)

(Not to be considered before Wednesday, March 26, 2025)

**S. 411--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, RELATING TO AUTHORITY TO ENGAGE IN ACTIVITIES AUTHORIZED FOR FEDERALLY CHARTERED INSTITUTIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5283, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 04, 2025)

(Not to be considered before Wednesday, March 26, 2025)

**S. 412--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, RELATING TO INCOME AND EXPENSE STATEMENTS RE DIVIDENDS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5281, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 04, 2025)

(Not to be considered before Wednesday, March 26, 2025)

**S. 413--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, RELATING TO RECORD RETENTION FOR CREDIT UNIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5285, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 04, 2025)

(Not to be considered before Wednesday, March 26, 2025)

**S. 414--Banking and Insurance Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, RELATING TO DECLARATION OF DIVIDENDS BY STATE-CHARTERED CREDIT UNIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5286, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Without reference--March 04, 2025)

**S. 337--Senator Reichenbach: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-13-640, RELATING TO THE POSSESSION OF BLUE CATFISH, SO AS TO PROVIDE FOR A DAILY LIMIT OF SEVENTY-FIVE BLUE CATFISH IN STATE WATERWAYS OTHER THAN IN LAKE MARION, LAKE MOULTRIE, AND THE UPPER REACH OF THE SANTEE RIVER.**

(Read the first time--February 12, 2025)

(Reported by Committee on Fish, Game and Forestry--March 05, 2025)

(Favorable with amendments)

**S. 345--Senators Campsen and Goldfinch: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-11-510, RELATING TO THE PROHIBITION AGAINST BAITING WILD TURKEYS, SO AS TO EXEMPT CERTAIN PERSONS WHO ARE TWO HUNDRED YARDS OR MORE FROM A BAITED AREA MANAGED FOR THE**

**RESTORATION AND SUSTAINABILITY OF WILD BOBWHITE QUAIL.**

(Read the first time--February 13, 2025)

(Reported by Committee on Fish, Game and Forestry--March 05, 2025)

(Favorable)

**H. 3932--Rep. Pedalino: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-190, RELATING TO DESIGNATION OF VOTING PRECINCTS IN CLARENDON COUNTY, SO AS TO SPLIT AN EXISTING PRECINCT AND REDESIGNATE THE MAP NUMBER ON WHICH THE OFFICIAL PRECINCT MAP IS FOUND ON FILE WITH THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Read the first time--February 13, 2025)

(Recalled from Committee on Judiciary--March 05, 2025)

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